

**RESOLUTION NO. 2023-119-R**

**PROVIDING FOR THE DISPOSITION OF PERSONAL PROPERTY OF  
NEGLIGIBLE VALUE PURSUANT TO SECTION 16-108 OF CODE OF  
ORDINANCES OF THE CITY OF MADISON**

**WHEREAS**, the City of Madison owns personal property (formerly used by the Parks & Recreation Department) for which the City has no continuing need, such property consisting of the follows:

Quantity	Description
8	Motorola 2-way Handheld Radios w/batteries & charging station-model MTX800 (serial #'s 511AZ500372, 511TYQ5781, 511AZZS0038, 511TYQ5719, 511YQ67992, 511TYQ5753, 511TYS0378, 511TYW1050)
4	Motorola 2-way Handheld Radios w/batteries & charging station-model XPR6550 (serial #'s 037TNWC031, 037TNWB292, 037TNW9945, 037TNWB543)
1	Muscle Man Climber Playground Equipment Model# GT-954 (Asset # 002554/138)
1	Playground Train Set (Asset # 6196/003105)
1	Chuggin Choo Choo Playground Equipment (Asset # 003079)
1	4 Seat Buck-A-Bout Playground Equipment (Model# 240)
20+	Used Bicycles & Parts
1	5500 Watt Generator (SN# 050518TE49033)
1	Kobalt 60 Gallon 3.5 hp Air Compressor
1	5 hp Yard Machine Rear Tine Tiller
1	Gas powered Tornado F8 portable blower (SN# BL20200433/ M# 00100059)
1	Yard Machine Edger
1	140cc 9" Edger (SN# 1A073K50330/ M# 25B-554H711)
1	6.75 hp 21" Troy-Bilt Push Mower
1	175cc 22" Husqvarna Push Mower
1	6.5 hp Scotts/Tecumseh Push Mower

; and

**WHEREAS**, it is the desire of the City Council of the City of Madison to declare said personal property to be surplus property and to direct the sale of said property.

**NOW, THEREFORE, BE IT RESOLVED** that the City Clerk be and hereby is directed to advertise a date for a sale at which said property may be offered for public sale through GovDeals. The property is to be sold as is, with no warranties of any kind whatsoever. To the extent necessary, the Clerk is further directed and empowered to execute appropriate endorsement of any certificates of title on such property upon receipt of payment of the

purchase amount from the purchaser of said property. To the extent necessary, the Clerk is further directed and empowered to execute any other documents as necessary to affect this transfer of ownership of said property.

**READ, APPROVED, and ADOPTED** this 27th day of March 2023.

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*Ranae Bartlett, City Council President*  
City of Madison, Alabama

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
City of Madison, Alabama

**APPROVED** this \_\_\_\_ day of March, 2023.

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*Paul Finley, Mayor*  
City of Madison, Alabama