

**RESOLUTION NO. 2024-110-R**

**RESOLUTION TO AWARD BID NO. 2024-005-ITB FOR THE  
DEMOLITION PHASE OF RENOVATING THE PUBLIC SAFETY  
ANNEX TO HRS SERVICES, LLC**

**WHEREAS**, in accordance with Alabama's Public Works Bid Law set forth in Title 39 of the *Code of Alabama*, the City of Madison, Alabama, by proper notice, solicited bids for Bid Number 2024-005-ITB for the demolition phase of renovations to the Public Safety Annex (herein "the Project"); and

**WHEREAS** all sealed Bids were timely submitted, opened and read on or about April 10th, 2024, and have been evaluated by the City to determine the lowest responsive and responsible Bidder; and

**WHEREAS**, after a complete review and consideration of all Bids submitted, City staff have informed the City Council that **HRS SERVICES, LLC** is the lowest responsible bidder meeting the specifications of the Project as set forth in the invitation to Bid; and

**WHEREAS**, the appropriate City representatives have requested that they be authorized to issue notification of intention to award the contract for the Project to said Bidder upon the satisfaction of all conditions precedent as well as confirmation by the City of the Bid's Invitation to Bid, and that, upon the satisfaction of such terms, the Mayor shall be deemed authorized to execute all appropriate contracts and documents with **HRS SERVICES, LLC** on behalf of the City.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama, as follows:

**SECTION 1.** That the City of Madison, Alabama, as the awarding authority, does hereby certify that, to the best of its knowledge, information, and belief, this Bid was let, and the Contract will be executed in compliance with the applicable provisions of Title 39 of the *Code of Alabama* and all other applicable provisions of law.

**SECTION 2.** That award of this Project is hereby made to **HRS SERVICES, LLC** as the lowest responsible, responsive bidder in the Bid amount of one hundred ninety-seven thousand dollars (\$197,000.00), such amount being the cumulative total for the base bid and being subject to adjustment only upon the Council's approval of properly submitted and justified change orders.

**SECTION 3.** That payments to **HRS SERVICES, LLC** shall be paid from those funds obtained from the Federal Government pursuant to the American Relief Plan Act of 2021

(herein "ARPA") and Resolution No. 2022-295-R that previously allocated said ARPA funds for "the purchase and renovation" of the Public Safety Annex.

**SECTION 4.** That upon finalization of all contractual and fiscal conditions precedent, the appropriate City representatives shall then be deemed authorized to issue notification to **HRS SERVICES, LLC** of the City's intent to make such aware and are also authorized to proceed with review, completion and submittal of all contractual matters required by those plans and specifications agreed upon.

**SECTION 5:** That this award is conditioned upon **HRS SERVICES, LLC** completing and submitting to the City such documents, information and items related thereto which are required to establish that the Bid fulfills the specifications contained in the Invitation to Bid, Title 39 and the Contract contemplated therein.

**SECTION 6.** That upon request and notification from the appropriate City representatives that the Bidder has complied with such requirements, the Mayor shall be, and he is hereby, authorized and directed to execute a contract on behalf of the City of Madison, Alabama with **HRS SERVICES, LLC** for execution of the Project for the amount set fourth in Section 2 and that the City Clerk-Treasurer shall be, and she is hereby, authorized to attest the same.

**SECTION 7:** That upon request and notification from the appropriate department that the terms of the Contract preceding payment have been satisfied, the Finance Director is hereby authorized to forward payment to **HRS SERVICES, LLC** in the amount(s) and manner set forth in the Contract authorized by passage of this resolution.

**READ, PASSED AND ADOPTED** this 22nd day of April 2024.

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*Ranae Bartlett, City Council President*  
City of Madison, Alabama

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
City of Madison, Alabama

**APPROVED** this \_\_\_\_ day of April 2024.

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*Paul Finley, Mayor*  
City of Madison, Alabama