

City of Madison  
Public Safety Annex - Demolition  
Project No. 23384A

00 10 00 - 1  
BID FORM - STIPULATED SUM (SINGLE-PRIME  
CONTRACT)

## SECTION 00 10 00

### BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

#### THE PROJECT AND THE PARTIES

##### 1.01 BID INFORMATION

- A. Bidder: HRS Services, LLC.
- B. Project Name: Public Safety Annex - Demolition
- C. Project Location: 23A Ludie Richard Drive, Madison, Alabama
- D. Owner: City of Madison
- E. Architect: Nola | Van Peurseem Architects, PC
- F. Architects Project Number: 23384A

##### 1.02 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The Undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Nola | Van Peurseem Architects, PC and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. One hundred ninety-seven thousand dollars Dollars (\$ 197,000.00 ).

##### 1.03 BID GUARANTEE

- A. A cashier's check or bid bond, payable to the City of Madison, Alabama, a municipal corporation, and in an amount not less than five (5) percent of the amount of the bid (but in no event more than \$10,000.00), must accompany the Bid. The undersigned Bidder agrees to execute a contract for this Work in the above amount within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to W=Owner the attached cashier's check or bid bond, as liquidated damages for such failure.
- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cashier's check or bid bond.

##### 1.04 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:

Trade	Sub/Vendor Name
Demolition	HRS Services, LLC
Electrical	Electrical Solutions

##### 1.05 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within 30 Calendar days.

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#### 1.06 ACKNOWLEDGMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of the Bid:
1. Addendum No. 1, dated April 1, 2024.
  2. Addendum No. 2, dated April 5, 2024.
  3. Addendum No. 3, dated \_\_\_\_\_.
  4. Addendum No. 4, dated \_\_\_\_\_.

#### 1.07 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
1. Bid Form Supplement - Section 00 43 21 - Allowance Form.
  2. Bid Form Supplement - Bid Bond Form (AIA Document A310).

#### 1.08 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in the State of Alabama, the County of Madison & the City of Madison, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full. The undersigned also understands that all subcontractors, inclusive of all tiers, hired for the project must also be fully licensed to perform work in the same jurisdictions named above.

#### 1.09 IMMIGRATION LAW COMPLIANCE

- A. I, the undersigned, as an authorized representative of the above-named company, hereby affirm that, for the duration of the term of service provided to the City which may result from this submitted Bid, I will not violate state or federal immigration laws or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, I hereby acknowledge that if I am the successful Bidder selected to provide the goods and services set forth in the Bid and I am (or the below-named company in) found to be in violation of any state or federal immigration law, such action shall be deemed a breach of contract and shall impose complete and full responsibility on said company for all damages resulting therefrom, to the extent allowed by applicable law.

I hereby attached E-Verify Memorandum of Understanding as proof of Bidder's enrollment in E-Verify.

#### 1.10 STATEMENT ON NON-COLLUSION

- A. On behalf of myself and the above-named Bidder, I hereby declare and aver that there has been no agreement or collusion by Bidder with any other Bidder or prospective Bidder to propose a fixed price or to refrain from submitting a Bid or to act in any similar way that would render my Bid void. I further acknowledge that any such action will result in the disqualification of all involved parties from submitting bids or proposals to the City of Madison, Alabama, on any future purchases. I further declare that I understand that the knowing and intentional participation in a collusive agreement involving a purchase exceeding fifty thousand dollars (\$50,000.00) is a Class C felony. See Ala. Code § 39-2-2(c) (1975).
- B. Additionally, I hereby state that the only persons or parties interested in this submitted Bid are those named herein; that this Bid is, in all respects, fair and without fraud; that it is made without collusion with any official of the City; and that the Bid is made without any connection or collusion with any person submitting another Bid in Response to this Invitation To Bid as stated above.

#### 1.11 DISCLOSURE STATEMENT

- A. In accordance with Ala. Code §§ 36-25-11 and 36-25-14 (1975), the City of Madison, Alabama, requires each Bidder to provide the following information in anticipation of a bid award.

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Completion of this Disclosure Statement will not affect evaluation of your Bid except to the extent that your failure to disclose truthful answers may result in elimination of your Bid from evaluation.

1. Do you or any owner, officer, director, trustee, consultant, employee, or holder of more than 5% of the fair market value of your business entity share a household with any employee, elected official, or appointed official of the City of Madison, Alabama, such that the City employee or official will benefit from this Contract? Yes ☒ No
  - a. If yes, please provide the name and position of the individual associated with your business, the name of the City employee/official, their relationship and the nature of the benefit. \_\_\_\_\_
2. Do you understand and acknowledge that, unless exempt pursuant to Alabama competitive bid laws or otherwise permitted by law, no public official or public employee, or a member of the household of the public employee or the public official, and no business with which the person is associated shall enter into any contract to provide goods or services which is to be paid in whole or in part out of municipal funds unless the contract has been awarded through a process of competitive bidding and a copy of the contract is filed with the Alabama State Ethics Commission; that all such contract awards shall be made as a result of original bid takings, and no awards from negotiations after bidding shall be allowed; and that a copy of each contract, regardless of the amount, entered into by a public official, public employee, a member of the household of the public employee or the public official, or any business with which the person is associated shall be filed with the commission within ten (10) days after the contract has been entered into? X Yes  
No

1.12 SUBMISSION OF BID

- A. Respectfully submitted this 10 day of April, 2024.
- B. Submitted By HRS Services, LLC. (Name of bidding firm or corporation).
- C. Authorized Signature: Nathan Hardiman (Handwritten signature).
- D. Signed By: Nathan Hardiman (Type or print name).
- E. Title: Member (Owner/Partner/President/Vice President).
- F. Witness By: Monty Brumell (Handwritten signature).
- G. Attest: Baileigh N. McCollough (Handwritten signature).
- H. By: Baileigh N. McCollough (Type or print name).
- I. Title: Admin. Assistant (Corporate Secretary or Assistant Secretary).
- J. Street Address: 26992 Main Street
- K. City, State, Zip Ardmore, Alabama 35739
- L. Phone: 256-423-8964
- M. License No.: 58124
- N. Federal ID No.: 84-2208703 (Affix Corporate Seal Here)

END OF BID FORM

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00 43 21 - 1  
ALLOWANCE FORM

## SECTION 00 43 21

### ALLOWANCE FORM

#### THE PROJECT AND THE PARTIES

##### 1.01 BID INFORMATION

- A. Bidder: HRS Services, LLC.
- B. Project Name: Public Safety Annex - Demolition
- C. Project Location: 23A Ludie Richard Drive, Madison, Alabama
- D. Owner: City of Madison
- E. Architect: Nola | Van Peursem Architects, PC
- F. Architects Project Number: 23384A

##### 1.02 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder certifies that Base Bid submission to which this Bid Supplement is attached includes those allowances described in the Contract Documents and scheduled in Section 01 21 00 - Allowances.

##### 1.03 SUBMISSION OF BID

- A. Respectfully submitted this 10 day of April, 2024.
- B. Submitted By HRS Services, LLC. (Name of bidding firm or corporation).
- C. Authorized Signature: Nathan Hardiman (Handwritten signature).
- D. Signed By: Nathan Hardiman (Type or print name).
- E. Title: Member (Owner/Partner/President/Vice President).

END OF BID FORM



Company ID Number: 1583665

**Approved by:**

<b>Employer</b> HRS Services, LLC	
<b>Name (Please Type or Print)</b> Ryan Mashburn	<b>Title</b>
<b>Signature</b> Electronically Signed	<b>Date</b> 09/01/2020
<b>Department of Homeland Security – Verification Division</b>	
<b>Name (Please Type or Print)</b> USCIS Verification Division	<b>Title</b>
<b>Signature</b> Electronically Signed	<b>Date</b> 09/01/2020



Company ID Number: 1583665

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name	HRS Services, LLC
Company Facility Address	26992 Main Street Ardmore, AL 35739
Company Alternate Address	
County or Parish	LIMESTONE
Employer Identification Number	842208703
North American Industry Classification Systems Code	562
Parent Company	
Number of Employees	5 to 9
Number of Sites Verified for	1