

**RESOLUTION NO. 2026-153-R**

**A RESOLUTION TO AWARD BID NO. 2026-005-ITB  
FOR TEMPORARY STAFFING SERVICES**

**WHEREAS**, the City of Madison's Bidding Coordinator, by proper notice, solicited bids for Project No. 2026-005-ITB in accordance with Alabama's Competitive Bid Law, Title 41 of the *Code of Alabama*, for the provision of temporary staffing services; and

**WHEREAS**, all sealed Bids timely and properly submitted in response to the Project's Invitation to Bid were opened and read on or about April 22, 2026, and have been evaluated by the City to determine the lowest responsive and responsible Bidder; and

**WHEREAS**, the appropriate City staff have considered and evaluated the bids and, after full consideration of each, have recommended that Council award the bid to **Cynova Strategies, Inc.**, for temporary staffing services identified in the Bid Submittal; and

**WHEREAS**, the City Council finds that it is in the best interests of the City to award the bid for Project No. 2026-005-ITB to **Cynova Strategies, Inc.**, for the services and at the amounts set forth in the attached Bid Tabulation, such award to be made according to the terms and conditions set forth in the Invitation to Bid and the Bid Submittal attached hereto and incorporated herein by reference.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama, that Project No. 2026-005-ITB is hereby awarded to **Cynova Strategies, Inc.**, subject to the terms and conditions of the Invitation to Bid and that the Mayor and City Clerk-Treasurer are hereby authorized to execute and appropriately attest any and all documentation required to effectuate such award; and

**BE IT FURTHER RESOLVED** that this award is conditioned upon **Cynova Strategies, Inc.**, completing and submitting to the City all required documents and items related thereto; and

**BE IT FURTHER RESOLVED** that the Finance Director is hereby authorized to issue payment to **Cynova Strategies, Inc.**, in accordance with the terms and conditions of services as set forth in the Invitation to Bid.

**READ, PASSED, AND ADOPTED** this 27<sup>th</sup> day of April 2026.

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**Maura Wroblewski, Council President  
City of Madison, Alabama**

*Resolution No. 2026-153-R*

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this \_\_\_ day of \_\_\_\_\_, 2026.

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*Ranae Bartlett, Mayor*  
**City of Madison, Alabama**