

RESOLUTION NO. 2026-039-R

RESOLUTION TO AWARD BID FOR PROJECT 2025-024-ITB,  
PLAYGROUND EQUIPMENT INSTALLATION

WHEREAS, in accordance with Alabama's Public Works Competitive Bid Law set forth in Title 39 of the *Code of Alabama*, the City of Madison, Alabama, by proper notice, solicited bids for the Playground Equipment Installation Project (hereinafter, cumulatively, "Project"); and

WHEREAS, all sealed Bids timely and properly submitted in response to the Project's Invitation to Bid were opened and read on or about January 6, 2026, and have been evaluated by the City to determine the lowest responsive and responsible Bidder; and

WHEREAS, after review and consideration of the Bid submitted, City staff has informed the City Council that *Struthers Recreation, LLC*, has submitted a Bid for the Project, and it is the lowest responsive, responsible Bidder meeting the specifications of the Project as set forth in the Invitation to Bid; and

WHEREAS, the appropriate City representatives have requested that they be authorized to issue notification of the award of the contract for the Project to said Bidder upon confirmation by City of the Bid's satisfactory compliance with all requirements set forth in the bid specifications and the Invitation to Bid, and that, upon the satisfaction of such terms, the Mayor shall be deemed authorized to execute all appropriate contracts and documents with *Struthers Recreation, LLC*, on behalf of the City;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Madison, Alabama, as follows:

**SECTION 1.** That in accordance with Ala. Code §39-5-1(b) (1975), the City of Madison, Alabama, as the awarding authority, does hereby certify that, to the best of its knowledge, information, and belief, this Bid was let, and the Contract will be executed in compliance with, the applicable provisions of Title 39 of the *Code of Alabama* and all other applicable provisions of law.

**SECTION 2.** That the award of this Project is hereby made to *Struthers Recreation, LLC*, as the lowest responsive, responsive bidder in the Bid amount of *one hundred nineteen thousand seven hundred fifteen dollars (\$119,715.00)*, as set forth in its Bid and incorporated herein by reference and being subject to adjustment only upon the Council's approval of properly submitted change orders.

**SECTION 3.** That upon the finalization of all contractual and fiscal conditions precedent, the appropriate City representatives shall then be deemed authorized to issue notification to *Struthers Recreation, LLC*, of such award and are also authorized to proceed with review,

completion, and submittal of all contractual matters required by the City's plans and specifications.

**SECTION 4.** That this award is conditioned upon *Struthers Recreation, LLC*, completing and submitting to the City such documents, information, and items related thereto which are required to establish that the Bid fulfills the specifications contained in the Invitation to Bid, the plans and specifications, all addenda, and the contract documents.

**SECTION 5.** That upon notification from the appropriate City representatives that Bidder has complied with such requirements, the Mayor shall be, and he is hereby, authorized and directed to execute a contract on behalf of the City of Madison, Alabama, with *Struthers Recreation, LLC*, for completion of the Project for the amount set forth in Section 2 of this resolution and that the City Clerk-Treasurer shall be, and she is hereby, authorized to attest the same.

**SECTION 6.** That upon notification from the appropriate City representatives that all requirements for compliant and lawful execution of the resulting Contract have been satisfied by Bidder and that the Mayor has executed such Contract on behalf of the City, the City Attorney shall be, and is hereby, authorized to issue the appropriate Notice to Proceed to the Contractor along with any other documentation necessary to initiate construction of the Project.

**SECTION 7.** That upon request and notification from the appropriate department that the terms of the Contract preceding payment have been satisfied, the Finance Director is hereby authorized to forward payment to *Struthers Recreation, LLC*, in the amount(s) and manner set forth in the Contract authorized by passage of this resolution.

**READ, PASSED AND ADOPTED** this 12<sup>th</sup> day of January 2026.

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*Maura Wroblewski, City Council President*  
City of Madison, Alabama

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
City of Madison, Alabama

**APPROVED** this \_\_\_\_ day of January 2026.

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*Ranae Bartlett, Mayor*  
City of Madison, Alabama