

STATE OF ALABAMA)
 :
COUNTY OF LIMESTONE)

KNOW ALL MEN BY THESE PRESENT: That the undersigned, **CITY OF MADISON, a municipal corporation in the State of Alabama** (“Grantor”) whose address is 100 Hughes Road, Madison, Alabama 35758, as Grantor to **HERITAGE HILLS OWNERS ASSOCIATION, INC., an Alabama non-profit corporation** (“Grantee”), the receipt of which is hereby acknowledged, the undersigned Grantor does hereby give, grant, bargain, sell and convey unto the said Grantee, the following described real estate, lying and being in the County of Limestone, State of Alabama, to-wit:

That certain real property being LOT 1A, containing a detention pond, and LOT 1B, including a sign, more particularly described as **Exhibit “A”** attached hereto.

TO HAVE AND TO HOLD THE above-described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said **GRANTEE** and unto his heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2023; and further excepting any restrictions and easements pertaining to the above-described property of record in the Probate Office of Limestone County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, GRANTOR, has caused this instrument to be executed by **Paul Finley**, as Mayor of the City of Madison, Alabama on this the 10th day of April, 2023.

[ALL SIGNATURES APPEAR ON THE FOLLOWING PAGES]

GRANTOR:

THE CITY OF MADISON, an Alabama
municipal corporation

ATTEST:

Lisa Thomas, City Clerk-Treasurer

By: _____
Paul Finley, Mayor

STATE OF ALABAMA)
 :
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Finley and Lisa Thomas, whose names as Mayor and City Clerk-Treasurer, respectively, of THE CITY OF MADISON, ALABAMA, an Alabama municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, in their capacities as Mayor and City Clerk-Treasurer and with full authority, executed the same voluntarily and as the act of said municipal corporation on the day the same bears date.

Given under my hand and seal this the _____ of April 2023.

Notary Public
My Commission Expires: _____

This instrument prepared by:

Brian Kilgore
City Attorney
City of Madison
100 Hughes Road
Madison, Alabama 35758
256-774-4404