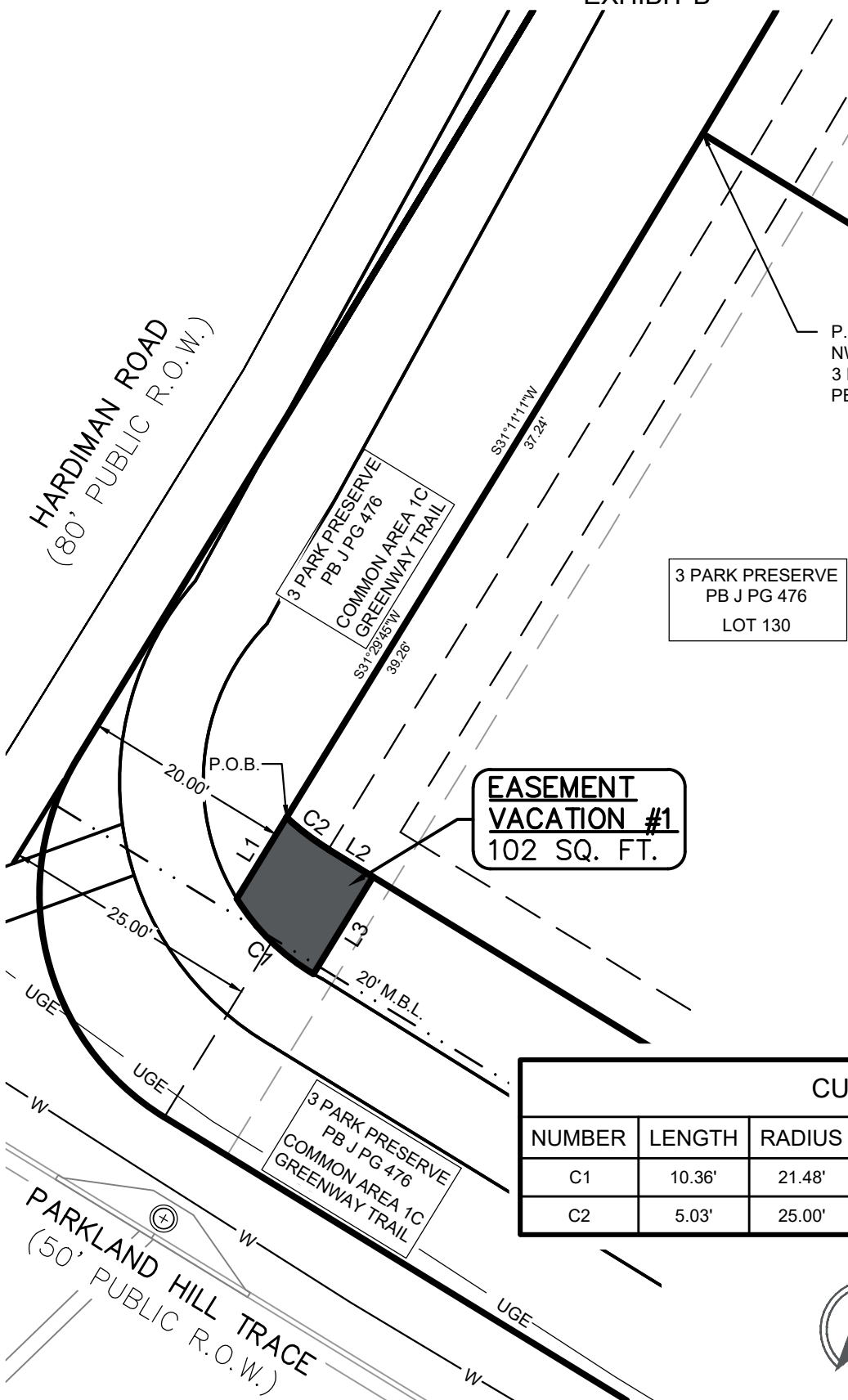


EXHIBIT B



3 PARK PRESERVE
PB J PG 476
LOT 129

P.O.C.
NW CORNER OF LOT 130 OF
3 PARK PRESERVE
PB J PG 476-477

3 PARK PRESERVE
PB J PG 476
LOT 130

**EASEMENT
VACATION #1**
102 SQ. FT.

LINE TABLE		
NUMBER	LENGTH	DIRECTION
L1	9.08'	N 31°29'45" E
L2	5.00'	S 58°30'15" E
L3	10.88'	S 31°29'45" W

CURVE TABLE					
NUMBER	LENGTH	RADIUS	DELTA	CHORD	CHORD DIRECTION
C1	10.36'	21.48'	27°38'08"	10.26'	N 45°32'02" W
C2	5.03'	25.00'	11°32'13"	5.03'	S 52°44'08" E



DRAWN BY: ANB/JCB
FIELD CREW: ZJ
FIELD DATE: 02/24/23
OFFICE DATE: 03/07/23
CHECKED BY: ASM
SHEET: 2 OF 3
JOB NO: 18-103

EASEMENT VACATION #1 EXHIBIT
3 PARK PRESERVE PB J PG 476
COMMON AREA 1C/GREENWAY TRAIL
CITY OF MADISON, ALABAMA
SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 WEST



EXHIBIT C

PARKLAND HILL TRACE
(50' PUBLIC R.O.W.)

HARDIMAN ROAD
(80' PUBLIC R.O.W.)

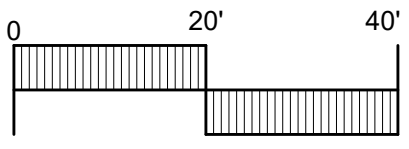
**EASEMENT
VACATION #2**
137 SQ. FT.

3 PARK PRESERVE
PB J PG 476
LOT 1

P.O.C.
SE CORNER OF LOT 1 OF
3 PARK PRESERVE
PB J PG 476-477

LINE TABLE		
NUMBER	LENGTH	DIRECTION
L1	15.00'	N 31°29'45" E
L2	10.34'	S 58°30'15" E
L3	10.00'	S 31°29'45" W
L4	9.00'	N 58°30'15" W

CURVE TABLE					
NUMBER	LENGTH	RADIUS	DELTA	CHORD	CHORD DIRECTION
C2	5.24'	10.00'	30°00'00"	5.18'	S 46°29'45" W



DRAWN BY: ANB/JCB	EASEMENT VACATION #2 EXHIBIT
FIELD CREW: ZJ	3 PARK PRESERVE PB J PG 476
FIELD DATE: 02/24/23	
OFFICE DATE: 03/07/23	
CHECKED BY: ASM	LOT 1
SHEET: 3 OF 3	CITY OF MADISON, ALABAMA
JOB NO: 18-103	SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 WEST

