This instrument prepared by: **Brian Kilgore, City Attorney, City of Madison Legal Department, 100 Hughes Road, Madison, AL 35758**

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| **STATE OF ALABAMA** | **)** | **QUIT CLAIM DEED** |
| | **)** | ***No title opinion requested nor provided*** |
| **COUNTY OF LIMESTONE** | **)** | |

**KNOW ALL MEN BY THESE PRESENTS** that, for and in consideration of ten dollars ($10.00) that **Felicia Regina Jones Johnson** (herein referred to as **GRANTOR**), does hereby grant, bargain, sell, and hereby extinguishes any and all interest that she has in the portion of the property described below and does by these presents release, remise, quitclaim, and convey unto the **CITY OF MADISON, ALABAMA, a municipal corporation** (herein referred to as **GRANTEE**) any and all interest Grantor possesses within the property described below and situated in Limestone County, Alabama, to-wit:

STATE OF ALABAMA )
LIMESTONE COUNTY )

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 3 WEST, LIMESTONE COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND, CAPPED IRON PIPE (CA0282LS) THAT IS S. 88° 30' 59" E., 419.85 FEET FROM A FOUND RAILROAD SPIKE BEING THE SOUTH 1/4 CORNER OF SAID SECTION; THENCE N. 00° 08' 23" W., 14.28 FEET; THENCE S. 88° 48' 16" E., 195.94 FEET; THENCE S. 00° 36' 58" W., 15.26 FEET; THENCE N. 88° 30' 59" W. 195.76 FEET TO THE POINT OF BEGINNING, CONTAINING 2890 S.F. OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

**EXHIBIT F**

**TO HAVE AND TO HOLD** unto the Grantee, its successors, and assigns forever.

**IN WITNESS WHEREOF,** Grantor has caused these presents to be executed on the ___ day of _____ 2024.

**By:** _____
**Felicia Regina Jones Johnson**

**STATE OF ALABAMA )**
**)**
**COUNTY OF MADISON )**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Felicia Regina Jones Johnson, whose name is signed to the foregoing conveyance and who is or has been made known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily as an act on the day the same bears date.

Given under my hand and official seal this the _____ day of _____ 2024.

_____
Notary Public