## **RESOLUTION NO. 2024-071-R**

## A RESOLUTION TO AWARD BID # 2024-003-ITB TO (INSERT) FOR THE JANITORIAL SERVICES FOR CITY FACILITIES

**WHEREAS**, the City of Madison's Bidding Coordinator, by proper notice, solicited bids for Project #2024-003-ITB in accordance with Alabama's Competitive Bid Law, Title 41 of the *Code of Alabama*, for janitorial services for City facilities; and

WHEREAS, all sealed Bids timely and properly submitted in response to the Project's Invitation to Bid were opened and read on or about March, 6 2024, and have been evaluated by the City to determine the lowest responsive and responsible Bidder; and

**WHEREAS**, the appropriate City staff have considered and evaluated the bids and, after full consideration of each, have recommended that Council award the bid to (INSERT), for those janitorial services identified in the attached Bid Submittal; and

**WHEREAS**, the City Council finds that (INSERT), offered bids on the janitorial services for City facilities which meets all requirements set by the Invitation to Bid; and

WHEREAS, the City Council finds that it is in the best interests of the City to award the bid for Project #2024-003-ITB to (INSERT) , for the services and at the amounts set forth in the attached Bid Tabulation such award to be made according to the terms and conditions set forth in the Invitation to Bid and the Bid Submittal attached hereto and incorporated herein by reference; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama that Project #2024-003-ITB is hereby awarded to (INSERT), subject to the terms and conditions of the Invitation to Bid and that the Mayor and City Clerk-Treasurer are hereby authorized to execute and appropriately attest any and all documentation required to effectuate such award; and

**BE IT FURTHER RESOLVED** that this award is conditioned upon (INSERT) completing and submitting to the City all required documents and items related thereto; and

**BE IT FURTHER RESOLVED** that the Finance Director is hereby authorized to issue payment to (INSERT) in accordance with the terms and conditions of purchase as set forth in the Invitation to Bid.

**READ, PASSED, AND ADOPTED** this 11th day of March 2024.

| ATTEST:  | Ranae Bartlet, Council President<br>City of Madison, Alabama |  |
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| Lisa D. Thomas, City Clerk-Treasurer<br>City of Madison, Alabama | -  |  |
| <b>APPROVED</b> this day of March 2024.                          |  |  |
|  | Paul Finley, Mayor City of Madison, Alabama                  |  |