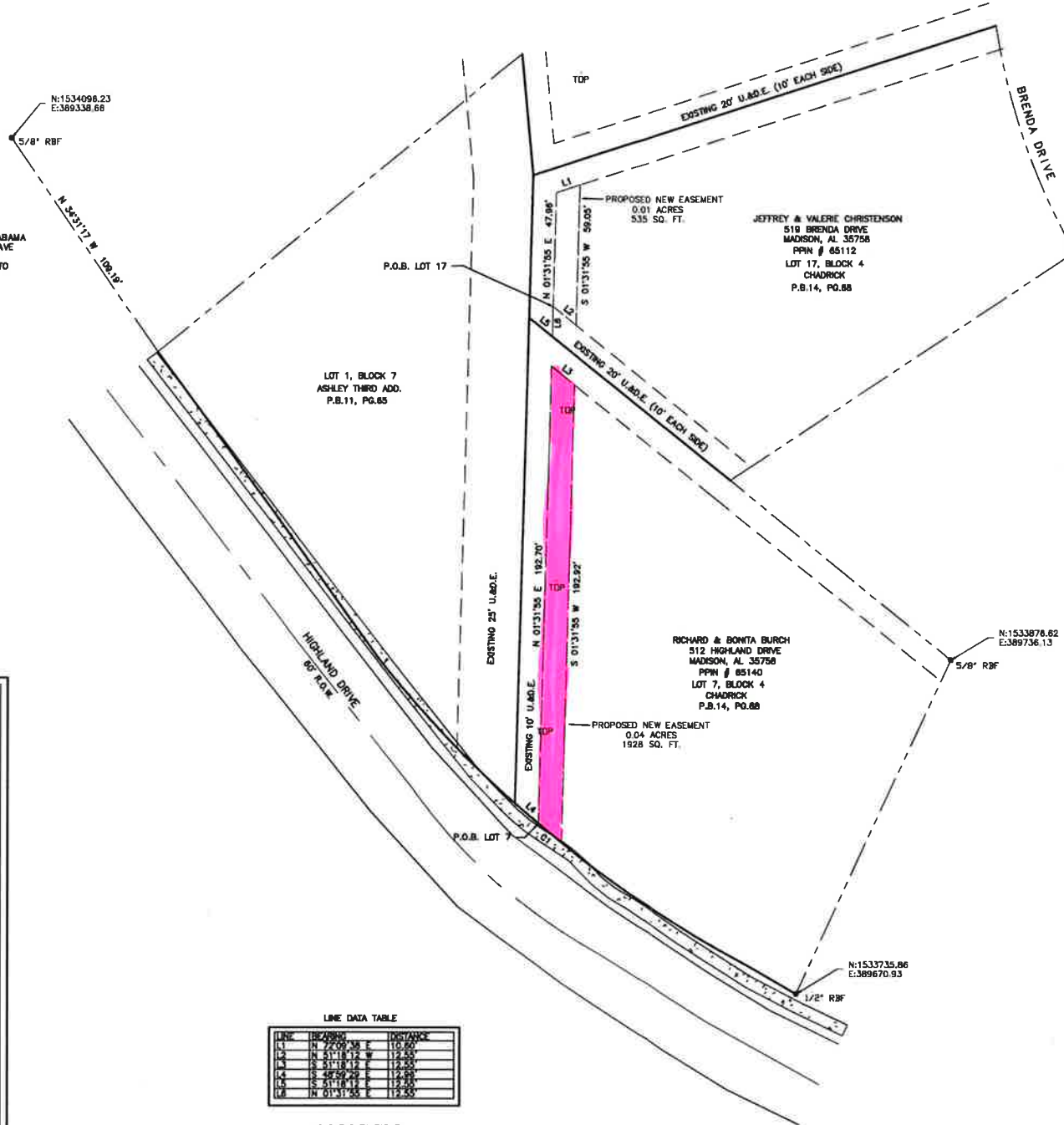


- PROPOSED NOTES:**
1. THE STATE PLANE COORDINATES SHOWN HEREON ARE BASED ON NAD83 HORIZONTAL DATUM.
 2. GLOBAL POSITIONING METHODS WERE USED IN THE DETERMINATION.
 3. THE CORRECTION FACTOR FOR THESE COORDINATES IS 0.99998 (GRID TO GROUND)



I, TROY P. HOLCOMB, A LICENSED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED HAVE BEEN PERFORMED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



LEGEND

Symbol	Description
①	LOT NUMBER
□	CONCRETE MONUMENT
P.U.D.E.	PUBLIC UTILITY AND DRAINAGE EASEMENT
CR	CURVE NUMBER
R.O.W.	RIGHT OF WAY
P.B./PG.	PLAT BOOK / PAGE
D.B./PG.	DEED BOOK / PAGE
P.O.B.	POINT OF BEGINNING
°	DEGREES
'	MINUTES
''	SECONDS
F.F.E.	FINISHED FLOOR ELEVATION
M.B.L.	MINIMUM BUILDING LINE
N	NORTH
S	SOUTH
E	EAST
W	WEST
(DBD)	RECORD BEARING-DISTANCE
S.F.	SQUARE FEET
MNS	MAG-NAIL SET
RSS	1/2" RE-BAR SET CAPPED "JHW&A CA109LS"
PKF	P.K. NAIL FOUND
RSF	RE-BAR FOUND
PTF	PINCH TOP PIPE FOUND
H.F.	HOLLOW PIPE FOUND
W.M.	WATER METER
T.P.	TELEPHONE PEDESTAL
W.W.	WATER WALK
S.M.	STORM MANHOLE
U.P.	UTILITY POLE
L.P.	LIGHT POLE
P.C.	PROPERTY CORNER
S.E.	SPOT ELEVATION
C.L.	CONTOUR LINE
U.L.	EXIST UNDERGROUND
S&M	SEWER AND MH
A.P.L.	ADJACENT PROPERTY LINE
F.L.	FENCE (X) LINE
E.L.	ELECTRIC LINE
U.T.L.	UNDERGROUND TELEPHONE
W.L.	WATER LINE
L.L.	LEADER LINE
D.L.	DIMENSION LINE
S.S.M.H.	SANITARY SEWER MANHOLE
C.I.	CURB INLET
T.I.	THROAT INLET
S.W.S.I.	SINGLE WING "S" TYPE INLET
D.W.S.I.	DOUBLE WING "S" TYPE INLET
R.C.P.	REINFORCED CONCRETE PIPE

LINE DATA TABLE

LINE	BEARING	DISTANCE
L1	N 22°05'08" E	110.60
L2	N 51°18'12" E	12.55
L3	S 48°50'29" E	12.88
L4	S 51°18'12" E	12.55
L5	N 01°31'55" E	12.55

CURVE DATA TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	447.88	112.89	112.89	N 50°29'50" W	11°29'23"

STATE OF ALABAMA
COUNTY OF MADISON

24-044 PROPOSED NEW EASEMENT LOT 7

I, TROY PAUL HOLCOMB, A LICENSED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 7, BLOCK 4 OF CHADRICK SUBDIVISION, A PLAT OF SAME RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, THENCE SOUTH 48 DEGREES 50 MINUTES 29 SECONDS EAST AND ALONG THE SOUTH BOUNDARY OF SAID LOT 7, A DISTANCE OF 12.88 FEET TO A POINT; SAID POINT BEING ON THE NORTH MARGIN OF HIGHLAND DRIVE, A PUBLIC RIGHT OF WAY OF 60 FEET AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED EASEMENT;

THENCE FROM THE POINT OF BEGINNING, NORTH 01 DEGREE 31 MINUTES 55 SECONDS EAST AND ALONG THE EAST MARGIN OF AN EXISTING 10 FOOT UTILITY AND DRAINAGE EASEMENT A DISTANCE OF 192.70 FEET TO THE SOUTH MARGIN OF AN EXISTING 20 FOOT UTILITY AND DRAINAGE EASEMENT (10 FEET EACH SIDE OF LOT LINE); THENCE SOUTH 51 DEGREES 18 MINUTES 12 SECONDS EAST AND ALONG SAID SOUTH MARGIN A DISTANCE OF 12.55 FEET TO A POINT;

THENCE SOUTH 01 DEGREE 31 MINUTES 55 SECONDS WEST A DISTANCE OF 192.02 FEET TO A POINT ON THE SAID NORTH MARGIN OF HIGHLAND DRIVE;

THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 487.88 FEET AND A DELTA ANGLE OF 01 DEGREE 29 MINUTES 23 SECONDS, A CHORD BEARING AND DISTANCE OF NORTH 50 DEGREES 29 MINUTES 50 SECONDS WEST, 12.06 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.04 ACRES, MORE OR LESS.

THE FOLLOWING DESCRIBED EASEMENT BEING A PORTION OF LOT 7 OF CHADRICK SUBDIVISION AS RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA.

I FURTHER STATE THAT THE ABOVE-DESCRIBED SURVEY AND PLAT HAVE BEEN PERFORMED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

STATE OF ALABAMA
COUNTY OF MADISON

24-044 PROPOSED NEW EASEMENT LOT 17

I, TROY PAUL HOLCOMB, A LICENSED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 17, BLOCK 4 OF CHADRICK SUBDIVISION, A PLAT OF SAME RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA; THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 17, SOUTH 51 DEGREES 18 MINUTES 12 SECONDS EAST, A DISTANCE OF 12.55 FEET TO THE NORTH MARGIN OF AN EXISTING 20 FOOT UTILITY AND DRAINAGE EASEMENT (10 FEET EACH SIDE OF LOT LINE); THENCE NORTH 72 DEGREES 09 MINUTES 38 SECONDS EAST AND ALONG SAID SOUTH MARGIN, A DISTANCE OF 10.80 FEET TO A POINT;

THENCE SOUTH 01 DEGREE 31 MINUTES 55 SECONDS WEST A DISTANCE OF 58.05 FEET TO A POINT ON THE NORTH MARGIN OF AN EXISTING 20 FOOT EASEMENT (10' EACH SIDE OF THE EXISTING LOT LINE);

THENCE NORTH 51 DEGREES 18 MINUTES 12 SECONDS WEST AND ALONG SAID NORTH MARGIN A DISTANCE OF 12.55 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.04 ACRES, MORE OR LESS.

THE FOLLOWING DESCRIBED EASEMENT BEING A PORTION OF LOT 17 OF CHADRICK SUBDIVISION, A PLAT OF SAME AS RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA.

I FURTHER STATE THAT THE ABOVE-DESCRIBED SURVEY AND PLAT HAVE BEEN PERFORMED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



NO.	REVISIONS	DESCRIPTION	DATE	BY

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AND ASSOCIATES, P.C.
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FAYETTEVILLE, TN, 37334
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100 HUGHES ROAD
MADISON, AL 35758
(256) 774-4435

BOUNDARY & LOCATION SURVEY

LOTS 7 AND 17, BLOCK 4
CHADRICK, PLAT BOOK 14, PAGE 68

APPROVED BY: TPH

DRAWN BY: JWK	CREW CHIEF: CRH
SCALE: 1" = 30'	DATE: 4/30/2024
PROJECT NUMBER: 24-044	SHEET NUMBER: B1