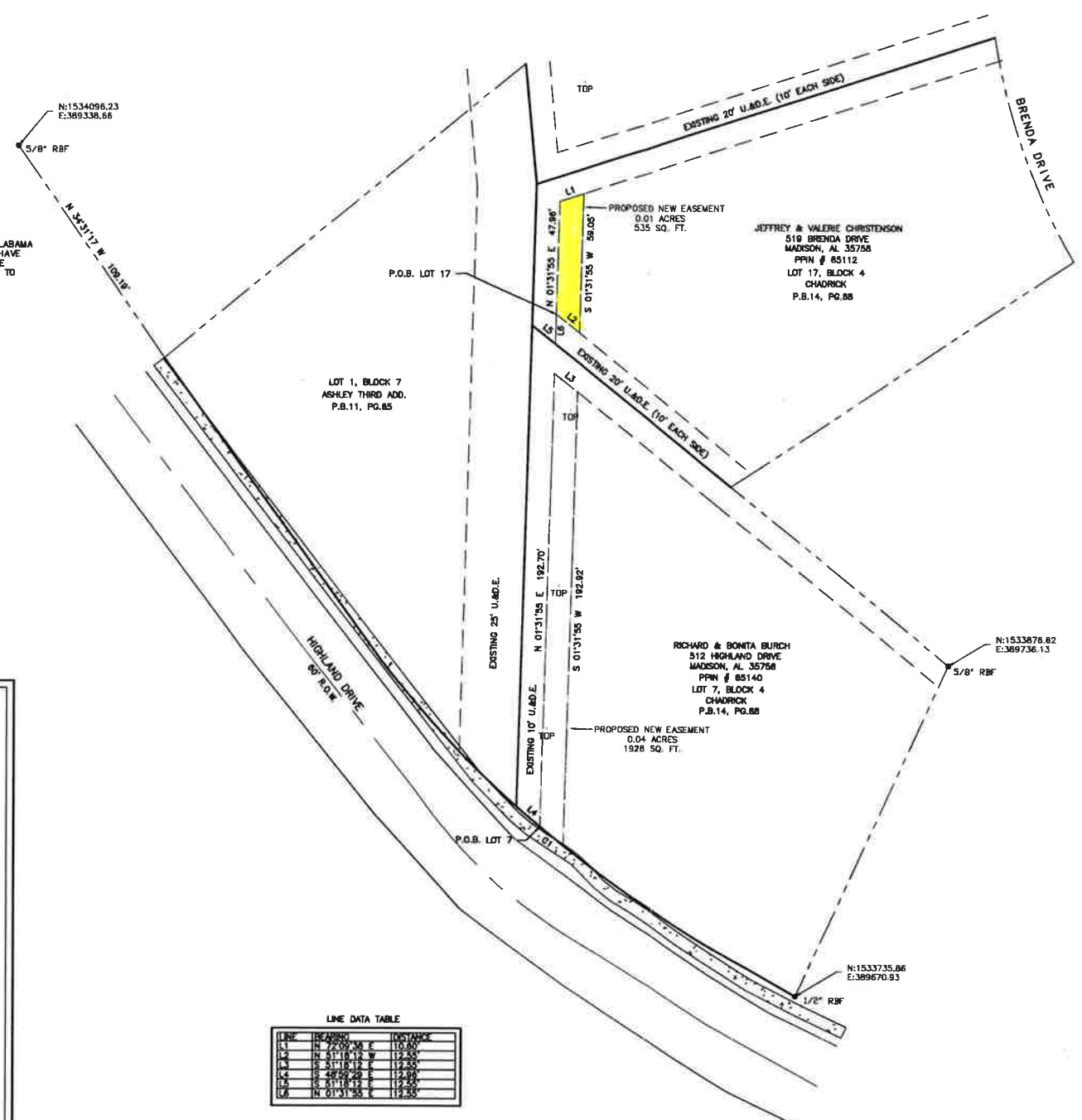


- PROBING NOTES:**
1. THE STATE PLANE COORDINATES SHOWN HEREON ARE BASED ON NAD83 HORIZONTAL DATUM.
 2. GLOBAL POSITIONING METHODS WERE USED IN THE DETERMINATION.
 3. THE CORRECTION FACTOR FOR THESE COORDINATES IS 0.99998 (GRID TO GROUND)



I, TROY P. HOLCOMB, A LICENSED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED HAVE BEEN PERFORMED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



LEGEND

Symbol	Description
①	LOT NUMBER
□	CONCRETE MONUMENT
P.U.D.E.	PUBLIC UTILITY AND DRAINAGE EASEMENT
CR	CURB INLET
R.O.W.	RIGHT OF WAY
P.L./P.G.	PLAT BOOK / PAGE
D.B./P.G.	DEED BOOK / PAGE
P.O.B.	POINT OF BEGINNING
D	DEGREES
M	MINUTES
S	SECONDS
F.F.E.	FINISHED FLOOR ELEVATION
M.B.L.	MINIMUM BUILDING LINE
N	NORTH
S	SOUTH
E	EAST
W	WEST
(XXX)	RECORD BEARING-DISTANCE
S.F.	SQUARE FEET
M&H SET	MANHOLE SET
RBS	1/2" RE-BAR SET CAPPED "JMK&A C1098LS"
PKF	P.K. NAIL FOUND
RBF	RE-BAR FOUND
PTT	PINCH TOP PIPE FOUND
HPF	HOLLOW PIN FOUND
W	WATER METER
□	TELEPHONE PEDESTAL
△	WATER VALVE
□	STORM MANHOLE
○	UTILITY POLE
○	LIGHT POLE
○	PROPERTY CORNER
○	SPOT ELEVATION
○	CONTOUR LINE
○	EXIST UNDERGROUND
○	SEWER AND MH
○	ADJACENT PROPERTY LINE
X	FENCE (X) LINE
—	ELECTRIC LINE
—	UNDERGROUND TELEPHONE
—	WATER LINE
—	LEADER LINE
—	DIMENSION LINE
SSMH	SANITARY SEWER MANHOLE
C.I.	CURB INLET
T.I.	THRUST INLET
SWI	SINGLE WING "S" TYPE INLET
DWI	DOUBLE WING "S" TYPE INLET
RCP	REINFORCED CONCRETE PIPE

LINE DATA TABLE

LINE	BEARING	DISTANCE
L1	N 01°31'55" E	47.96'
L2	S 01°31'55" W	59.05'
L3	N 01°31'55" E	192.70'
L4	S 01°31'55" W	192.82'
L5	N 01°31'55" E	112.89'

CURVE DATA TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1467.86'	112.89'	112.89'	N 50°29'55" W	112°29'23"

STATE OF ALABAMA
COUNTY OF MADISON

24-044 PROPOSED NEW EASEMENT LOT 7

I, TROY PAUL HOLCOMB, A LICENSED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 7, BLOCK 4 OF CHADRICK SUBDIVISION, A PLAT OF SAME RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA. THENCE SOUTH 48 DEGREES 58 MINUTES 29 SECONDS EAST AND ALONG THE SOUTH BOUNDARY OF SAID LOT 7, A DISTANCE OF 12.98 FEET TO A POINT, SAID POINT BEING ON THE NORTH MARGIN OF HIGHLAND DRIVE, A PUBLIC RIGHT OF WAY OF 80 FEET AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED EASEMENT:

THENCE FROM THE POINT OF BEGINNING, NORTH 01 DEGREES 31 MINUTES 55 SECONDS EAST AND ALONG THE EAST MARGIN OF AN EXISTING 10 FOOT UTILITY AND DRAINAGE EASEMENT A DISTANCE OF 192.70 FEET TO THE SOUTH MARGIN OF AN EXISTING 20 FOOT UTILITY AND DRAINAGE EASEMENT (10 FEET EACH SIDE OF LOT LINE); THENCE SOUTH 51 DEGREES 18 MINUTES 12 SECONDS EAST AND ALONG SAID SOUTH MARGIN A DISTANCE OF 12.95 FEET TO A POINT;

THENCE SOUTH 01 DEGREES 31 MINUTES 55 SECONDS WEST A DISTANCE OF 192.92 FEET TO A POINT ON THE SAID NORTH MARGIN OF HIGHLAND DRIVE;

THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 487.88 FEET AND A DELTA ANGLE OF 01 DEGREES 29 MINUTES 23 SECONDS, A CHORD BEARING AND DISTANCE OF NORTH 50 DEGREES 29 MINUTES 50 SECONDS WEST, 12.89 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.04 ACRES, MORE OR LESS.

THE FOLLOWING DESCRIBED EASEMENT BEING A PORTION OF LOT 7 OF CHADRICK SUBDIVISION AS RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA.

I FURTHER STATE THAT THE ABOVE-DESCRIBED SURVEY AND PLAT HAVE BEEN PERFORMED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

STATE OF ALABAMA
COUNTY OF MADISON

24-044 PROPOSED NEW EASEMENT LOT 17

I, TROY PAUL HOLCOMB, A LICENSED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 17, BLOCK 4 OF CHADRICK SUBDIVISION, A PLAT OF SAME RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA. THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 17, SOUTH 51 DEGREES 18 MINUTES 12 SECONDS EAST, A DISTANCE OF 12.55 FEET TO A POINT; THENCE NORTH 01 DEGREES 31 MINUTES 55 SECONDS EAST A DISTANCE OF 12.55 FEET TO THE NORTH MARGIN OF AN EXISTING 20 FOOT UTILITY AND DRAINAGE EASEMENT (10 FEET EACH SIDE OF LOT LINE); THENCE NORTH 72 DEGREES 09 MINUTES 38 SECONDS EAST AND ALONG SAID SOUTH MARGIN, A DISTANCE OF 10.80 FEET TO A POINT;

THENCE SOUTH 01 DEGREES 31 MINUTES 55 SECONDS WEST A DISTANCE OF 59.05 FEET TO A POINT ON THE NORTH MARGIN OF AN EXISTING 20 FOOT EASEMENT (10' EACH SIDE OF THE EXISTING LOT LINE);

THENCE NORTH 51 DEGREES 18 MINUTES 12 SECONDS WEST AND ALONG SAID NORTH MARGIN A DISTANCE OF 12.55 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.01 ACRES, MORE OR LESS.

THE FOLLOWING DESCRIBED EASEMENT BEING A PORTION OF LOT 17 OF CHADRICK SUBDIVISION, A PLAT OF SAME AS RECORDED IN PLAT BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA.

I FURTHER STATE THAT THE ABOVE-DESCRIBED SURVEY AND PLAT HAVE BEEN PERFORMED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



NO.	REVISIONS	DATE	BY

J.W. KENNEDY AND ASSOCIATES, P.C.
2835 HUNTSVILLE HIGHWAY,
FAYETTEVILLE, TN. 37334
TELEPHONE: (931) 307-1086

MICHELLE DUNSON MADISON ENGINEERING DEPT.
100 HUGHES ROAD
MADISON, AL. 35758
(256) 774-4435

BOUNDARY & LOCATION SURVEY
LOTS 7 AND 17, BLOCK 4
CHADRICK, PLAT BOOK 14, PAGE 68

APPROVED BY: TPH

DRAWN BY: JWK CRH

SCALE: 1" = 30'

DATE: 4/30/2024

PROJECT NUMBER: 24-044 SHEET NUMBER: B1