

LEGEND		ABBREVIATIONS	
□	CONCRETE MONUMENT, FOUND	B.O.C.	BACK OF CURB
■	CONCRETE MONUMENT, SET	B.O.L.	BEGINNING OF LINE
●	PROPERTY CORNER, FOUND	CMF	CORRUGATED METAL PIPE
○	PROPERTY CORNER, SET	CONC.	CONCRETE
△	CALCULATED POINT	EL.	ELEVATION
—	PROPERTY LINE	E.O.L.	END OF LINE
—x—x—	FENCE	EDP	EDGE OF PAVEMENT
—	CONCRETE	ESMT	EASEMENT
—OHT—	OVERHEAD TELEPHONE LINE	EXST.	EXISTING
—OHE—	OVERHEAD ELECTRIC LINE	RECS	REQUIREMENTS
—UG—	UNDERGROUND ELECTRIC LINE	F.F.E.	FINISHED FLOOR ELEVATION
—	EXISTING SANITARY SEWER MANHOLE	R/S.L.	REAR SETBACK LINE
—	EXISTING SANITARY SEWER LINE	REQ'D	REQUIRED
—	EXISTING UTILITY POLE	RECD	RECORDED
—	EXISTING WATER LINE	R/W	RIGHT-OF-WAY
—	EXISTING WATER VALVE	I.E.	INVERT ELEVATION
—	EXISTING FIRE HYDRANT	INRT	INVERT
—	EXISTING WATER METER	R/W	RIGHT-OF-WAY
—	EXISTING LIGHT POLE	S.S.	SANITARY SEWER
		S.S.L.	SIDE SETBACK LINE
		LF	LINEAR FEET
		LOC.	LOCATION
		MAK	MARK
		TYP.	TYPICAL
		U & D	UTILITY AND DRAINAGE
		U.N.O.	UNLESS NOTED OTHERWISE
		RECORD	RECORD

ADJOINING PROPERTY OWNERS – NORTH OF I-565

- HUMMINGBIRD CONCEPTS, LLC
1402 INMAN DRIVE SE
HUNTSVILLE, AL 35802
- EIGHT ONE TWO ONE MADISON BLVD., LLC
2101 CLINTON AVE. WEST, SUITE 201
HUNTSVILLE, AL 35805



LOT TABLE	
LOT NO.	Acres
Tract P	1.4181
Tract S	0.73
C. A. A	0.06
C. A. B	1.08

LINE BEARING TABLE		
LINE	BEARING	DISTANCE
L1	S 29°20'41" W	180.00
L2	S 60°40'14" W	824.08
L3	N 29°20'41" W	180.00
L4	N 60°39'31" E	111.49

TRACT F
TOWN MADISON PH. 3
DOC.#2018-75279

THE CITY OF MADISON ALABAMA
100 HUGHES ROAD
MADISON, AL 35758
DOC.#2018-0067831

INTERSTATE 565

TRACT P

TRACT S

TRACT D
TOWN MADISON, PHASE 2
DOC.#2018-00021239

STAR TOWN MADISON, LLC
18100 VON KARMAN AVE., STE. 200
IRVINE, CA 92612
DOC.#2021-54791

TRACT J
TOWN MADISON PHASE 5
DOC.#2020-00052173

OLD TOWN INVESTMENTS, LLC
2101 W. CLINTON AVE, STE. 201
HUNTSVILLE, AL 35805

COMMON AREA "A"
TOWN MADISON PHASE 5
DOC.#2020-00052173
UTILITY & DRAINAGE EASEMENT

OLD TOWN INVESTMENTS, LLC
2101 W. CLINTON AVE, STE. 201
HUNTSVILLE, AL 35805

TRACT R
TOWN MADISON PHASE 6
DOC.#2020-00052361

EXCHANGE APARTMENT INVESTORS, LLC
5605 GLENRIDGE DR, SUITE 880
ATLANTA, GA 303042
DOC.#2020-00053927

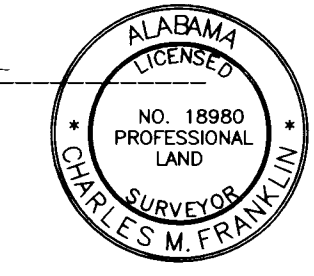
Exhibit A

POINT OF BEGINNING
THIS POINT IS LOCATED N02°00'53"E, 1669.33';
N88°13'04"W, 228.13' AND S60°39'31"W, 1710.59'
FROM THE SOUTHEAST CORNER OF SEC. 15, T-4-S, R-2-W
N:1524331.94
E:389067.01

- GENERAL NOTES:**
- THIS SUBDIVISION HAS 3 TRACTS, 2 COMMON AREA AND CONTAINS 11.09 ACRES.
 - THE SMALLEST LOT, TRACT S, CONTAINS 0.73 ACRES.
 - PROPERTY OWNER / DEVELOPER: OLD TOWN INVESTMENTS, LLC
2101 WEST CLINTON AVE., SUITE 201
HUNTSVILLE, AL 35805
DOC.#20080813000524420
EXCHANGE HOTEL PARTNERS I, LLC
300 SE RIVERSIDE DRIVE, SUITE 100
EVANSVILLE, IN 47713
DOC.#2021-00060945
 - THIS DEVELOPMENT IS ZONED UC.
 - IF ADVERSE CONDITIONS ON SITE ARE UNCOVERED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO ASSURE COMPLIANCE WITH THE CITY'S CONSTRUCTION SPECIFICATIONS MANUAL.
 - ALL UTILITIES SHALL BE UNDERGROUND.
 - ALL DRAINAGE DITCHES ARE TO BE CENTERED ON THE PROPERTY LINES UNLESS OTHERWISE SHOWN.
 - ALL LOTS SHALL BE GRADED SO THAT RUNOFF WILL BE DIRECTED TO THE STREET OR TO DRAINAGE WAYS IN A DEDICATED EASEMENT.
 - SETBACKS ARE GOVERNED BY THE LATEST ADDITION OF THE CITY OF MADISON ZONING ORDINANCE.
 - SIDEWALK RAMP SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) WITH DETECTABLE WARNING PAVING INLAYS.
 - THIS PROPERTY LIES IN FLOOD HAZARD AREA X AS SHOWN ON THE FEDERAL INSURANCE ADMINISTRATION'S FLOOD INSURANCE RATE MAPS FOR MADISON COUNTY, ALABAMA FIRM PANEL NUMBERS 010890303E, 010890304E, 010890311E & 010890312E, DATED OCTOBER 2, 2014.
 - MINIMUM FINISHED FLOOR ELEVATIONS (MFFE) SHALL BE ESTABLISHED FOR ALL LOTS AT TIME OF BUILDING PERMIT BY PREPARING GRADING PLANS FOR EACH UNIT OR SET OF UNITS. THE MFFE SHALL MEET CURRENT BUILDING CODE AND ENGINEERING DEPARTMENT REQUIREMENTS FOR STORM WATER DRAINAGE. ANY LOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA SHALL MEET THE CITY OF MADISON FLOOD ORDINANCE REQUIREMENTS FOR BUILDING STRUCTURES.
 - INDIVIDUAL BUILDERS ARE REQUIRED TO CONSTRUCT REQUIRED SIDEWALKS ADJACENT TO THEIR BUILDING SITE AS A CONDITION PRECEDENT TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
 - IF APPROVAL FROM ANY STATE OR FEDERAL REGULATORY AGENCY IS REQUIRED TO PERFORM WORK ON THIS PROJECT, A COPY OF EACH PERMIT REQUIRED SHALL BE DELIVERED TO THE CITY OF MADISON ENGINEERING DEPARTMENT PRIOR TO APPROVAL OF SAID PLANS.
 - THERE IS A 10' UTILITY AND DRAINAGE EASEMENT ALONG ALL STREET RIGHT OF WAYS WITHIN THIS SUBDIVISION UNLESS OTHERWISE NOTED.

I, CHARLES MIKE FRANKLIN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND THAT THE RATION OF PRECISION FOR THE SURVEY IS 1" IN 10,000' OR GREATER.

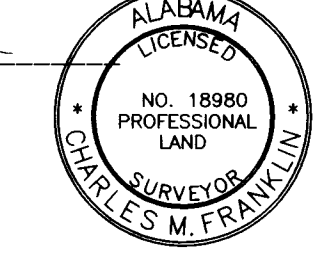
Charles Mike Franklin
CHARLES MIKE FRANKLIN
AL. REG. NO. 19980



PB 2022 p. 101-102

I, CHARLES MIKE FRANKLIN, DO HEREBY STATE THAT ALL PARTS OF THE SURVEY AND DRAWING DEPICTED HEREON HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

Charles Mike Franklin
CHARLES M. FRANKLIN
AL. REG. NO. 19980



REVISIONS	
DATE	BY

All documents, including Drawings and Bid Specifications, prepared or furnished by Firms listed on face, are instruments of service in respect of the client and firms listed on face, shall retain an ownership and shall not be construed as a representation of the project or any other project. Documents are not intended to be represented to be suitable for reuse by the Client or others on extensions of the Project or on any other project. Any reuse without written verification by Firms listed on face will enable the Client to pursue legal action against the original originator by Firms listed on face and the Client.

MULLINS, LLC
CIVIL ENGINEERING, DEVELOPMENT DESIGN
SURVEYING, LANDSCAPE ARCHITECTURE
2701 West Clinton Avenue, Suite 503, Huntsville, AL 35805
(256) 690-5312

CERTIFIED PLAT
TOWN MADISON PHASE 10
A RESUBDIVISION OF TRACTS P, Q AND COMMON AREA "B", TOWN MADISON, PHASE 4, A RESUBDIVISION OF TRACTS R AND COMMON AREA "A", TOWN MADISON, PHASE 6, A RESUBDIVISION OF TRACT C, A RESUBDIVISION OF TRACT I, TOWN MADISON, PHASE 2, A RESUBDIVISION OF TRACT L, TOWN MADISON, PHASE 3, A RESUBDIVISION OF TRACT J, TOWN MADISON, PHASE 5, A RESUBDIVISION OF TRACT S, TOWN MADISON, PHASE 1, A RESUBDIVISION OF TRACT T, TOWN MADISON, PHASE 1, A RESUBDIVISION OF TRACT U, TOWN MADISON, PHASE 1

PREPARED FOR:
OLD TOWN INVESTMENTS, LLC

CERTIFIED PLAT	
Job No.	17-158
Date	12/9/2021
Drawn by	SER
Checked by	CMF
SHEET NUMBER	
1	

Exhibit A

HUNTSVILLE UTILITIES CERTIFICATE OF APPROVAL

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF HUNTSVILLE UTILITIES OF THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 29th DAY OF August, 2021.

Heather Colborn Manager
NAME / TITLE

NOTE: THE COST FOR ANY RELOCATION OF HUNTSVILLE UTILITIES FACILITIES REQUIRED DUE TO THIS PROJECT MUST BE PAID BY THE DEVELOPER / PROPERTY OWNER.

NORTH ALABAMA GAS CERTIFICATE OF APPROVAL

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF NORTH ALABAMA GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 29th DAY OF September, 2021.

Kevin Bign supervisor
NAME / TITLE

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

I, CHARLES MIKE FRANKLIN, A REGISTERED LAND SURVEYOR OF MADISON COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF OLD TOWN INVESTMENTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

TRACT P AND COMMON AREA "B" OF TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON, PHASE 4, A RESUBDIVISION OF TRACT I OF TOWN MADISON, PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON, PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON, PHASE 1, AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN DOCUMENT NUMBER 2020-00033190, AND TRACT S, TOWN MADISON, PHASE 6, A RESUBDIVISION OF TRACT I, TOWN MADISON, PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON, PHASE 4, A RESUBDIVISION OF TRACT I OF TOWN MADISON, PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON, PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON, PHASE 1, AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN DOCUMENT NUMBER 2020-00052361 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

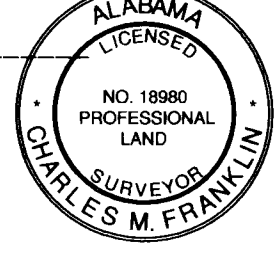
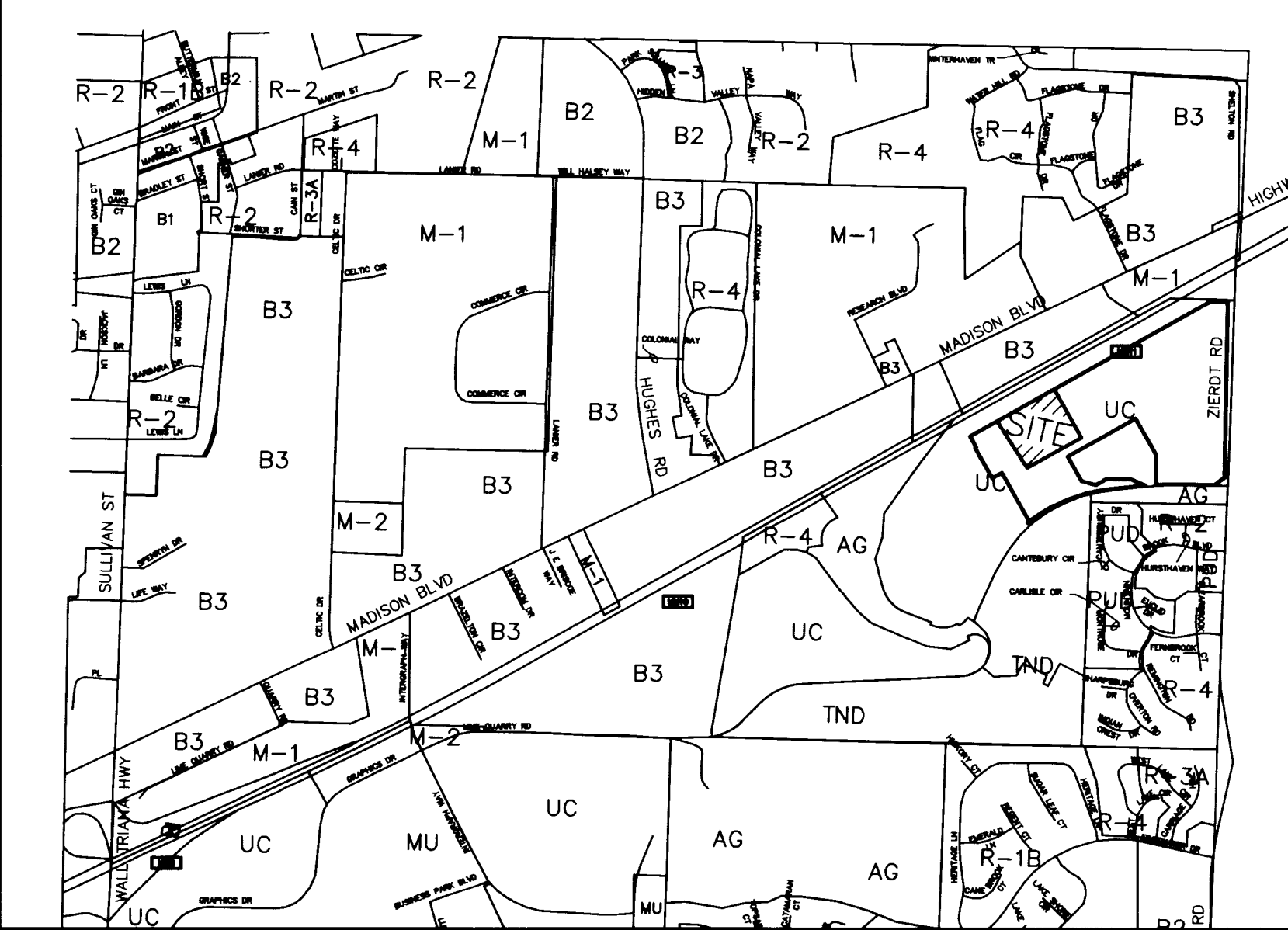
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, THENCE NORTH 02 DEGREES 00 MINUTES 53 SECONDS EAST, 1669.33 FEET TO A POINT; THENCE NORTH 88 DEGREES 13 MINUTES 04 SECONDS WEST, 228.13 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF INTERSTATE HIGHWAY 565, THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY, SOUTH 60 DEGREES 39 MINUTES 31 SECONDS WEST, 1710.59 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING AND LEAVING THE SAID SOUTH RIGHT-OF-WAY, SOUTH 29 DEGREES 19 MINUTES 54 SECONDS EAST, 529.02 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF STADIUM WAY; THENCE ALONG THE SAID NORTH RIGHT-OF-WAY, SOUTH 60 DEGREES 40 MINUTES 14 SECONDS WEST, 590.49 FEET TO A POINT; THENCE LEAVING THE SAID NORTH RIGHT-OF-WAY, NORTH 33 DEGREES 01 MINUTES 28 SECONDS WEST, 529.99 FEET TO A POINT ON THE SAID SOUTH RIGHT-OF-WAY OF INTERSTATE HIGHWAY 565; THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY, NORTH 80 DEGREES 39 MINUTES 31 SECONDS EAST, 624.62 FEET TO THE POINT OF BEGINNING AND CONTAINING 7.38 ACRES, MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THIS (O) AS HEREON SHOWN.

WITNESS MY HAND THIS THE _____ DAY OF _____, 2021.

Charles Mike Franklin
CHARLES MIKE FRANKLIN
AL REG. NO. 18980

CITY ENGINEER OF THE CITY OF MADISON

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 29th DAY OF February, 2022.

E. Hebel Dunson
CITY ENGINEER
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY MADISON UTILITIES

THE UNDERSIGNED, AS A DULY AUTHORIZED REPRESENTATIVE OF MADISON UTILITIES, MADISON ALABAMA, HEREBY CERTIFIES THE WITHIN PLAT HAS BEEN REVIEWED AND IS APPROVED. THIS THE 29th DAY OF September, 2021.

[Signature]
MADISON UTILITIES,
MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE MADISON FIRE DEPARTMENT

THE UNDERSIGNED, AS A DULY AUTHORIZED REPRESENTATIVE OF THE MADISON FIRE DEPARTMENT FOR THE CITY OF MADISON, ALABAMA, HEREBY CERTIFIES THE WITHIN PLAT HAS BEEN REVIEWED AND IS APPROVED. THIS THE 28 DAY OF Sept., 2021.

[Signature]
MADISON FIRE DEPARTMENT
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PLANNING

THE UNDERSIGNED, AS THE DIRECTOR OF PLANNING FOR THE CITY OF MADISON, ALABAMA, HEREBY CERTIFIES THAT THE PROPERTY AND PLAT HAS BEEN INSPECTED AND REVIEWED AND FOUND TO BE COMPLIANT WITH ZONING RESTRICTIONS AND SUBDIVISION REGULATIONS. THIS THE 15th DAY OF February, 2022.

[Signature]
DIRECTOR, PLANNING
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF "TOWN MADISON PHASE 10, A RESUBDIVISION OF TRACT P AND COMMON AREA "B", TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 4, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 1 AND TRACT S, TOWN MADISON PHASE 6, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 4, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 1", CITY OF MADISON, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA, FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 28th DAY OF September, 2021.

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA
BY [Signature]
CHAIRMAN

DEDICATION

WE, OLD TOWN INVESTMENTS LLC AND EXCHANGE HOTEL PARTNERS I, LLC, AS OWNERS, AND Dan Fulkerson AS Attorney MORTGAGEE, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS "TOWN MADISON PHASE 10, A RESUBDIVISION OF TRACT P AND COMMON AREA "B", TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 4, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 1 AND TRACT S, TOWN MADISON PHASE 6, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 4, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 1", SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA, AND THAT THE RIGHTS-OF-WAY AND EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

OWNER: OLD TOWN INVESTMENTS, LLC
BY: [Signature]
ITS: PRESIDENT

OWNER: EXCHANGE HOTEL PARTNERS I, LLC
BY: [Signature]
ITS: MANAGER

MORTGAGEE: FIELD & MAIN BANK, INC.

Dan Fulkerson
BY: [Signature]
ITS: [Signature]

STATE OF ALABAMA

I, Sarah E. Ray NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT LOUIS W. BRELAND WHOSE NAME AS PRESIDENT OF BRELAND ENTERPRISES GP CORPORATION, IN ITS CAPACITY AS GENERAL PARTNER OF BRELAND ENTERPRISES DE, L.P., IN ITS CAPACITY AS SOLE MEMBER OF OLD TOWN INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN SUCH CAPACITY AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID OLD TOWN INVESTMENTS, LLC.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 3rd DAY OF Sept., 2021.

Sarah E. Ray
NOTARY PUBLIC
STATE OF ALABAMA
COUNTY OF MADISON



STATE OF INDIANA

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT R. DAVID DUNN, III, WHOSE NAME AS MANAGER OF EXCHANGE HOTEL PARTNERS I, LLC, AN INDIANA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 18th DAY OF August, 2021.

[Signature]
NOTARY PUBLIC
STATE OF INDIANA
COUNTY OF VANDERBURGH

[Signature]
KELLY K. SEMBERT
Notary Public, State of Indiana
Vanderburgh County
My Commission Expires: March 1, 2024
Commission Number: 000000

STATE OF Indiana

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT Dan Fulkerson WHOSE NAME AS MLO OF FIELD AND MAIN BANK, INC. A(N) Real Estate BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 3rd DAY OF September, 2021.

[Signature]
NOTARY PUBLIC
STATE OF IN
COUNTY OF Vanderburgh

[Signature]
CARL W. POWERS
Notary Public, State of Indiana
Vanderburgh County
My Commission Expires: October 6, 2023
Commission Number: NP064800

STATE OF ALABAMA

I, Sarah E. Ray A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT CHARLES MIKE FRANKLIN, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE HE HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND SEAL, THIS THE 3rd DAY OF Sept., 2021.

Sarah E. Ray
NOTARY PUBLIC
Exp 7/20/2023



JUDGE OF PROBATE
I, THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE _____ DAY OF _____, 2021, AT _____ O'CLOCK, _____ AND DULY RECORDED IN _____

DOC.# PB 2022 p 101-102

[Signature]
JUDGE OF PROBATE
MADISON COUNTY, ALABAMA

REVISIONS	DATE	DESCRIPTION

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MULLINS, LLC
CIVIL ENGINEERING, DEVELOPMENT DESIGN SURVEYING, LANDSCAPE ARCHITECTURE
210 West Clinton Avenue, Suite 503, Huntsville, AL 35805
(256) 690-5312

CERTIFIED PLAT
TOWN MADISON PHASE 10
A RESUBDIVISION OF TRACT P AND COMMON AREA "B", TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 4, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 1 AND TRACT S, TOWN MADISON PHASE 6, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 5, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 4, A RESUBDIVISION OF TRACT I, TOWN MADISON PHASE 3, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 2, A RESUBDIVISION OF TRACT C, TOWN MADISON PHASE 1", CITY OF MADISON, MADISON COUNTY, ALABAMA, FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 29th DAY OF September, 2021.

CERTIFIED PLAT

JOB NO. 16-161
DATE: 8/6/2021
DRAWN BY: SER
CHECKED BY: CMF

SHEET NUMBER

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