

**STATE OF ALABAMA** § **QUITCLAIM DEED**  
§ **(VACATION OF EASEMENT)**  
**COUNTY OF MADISON** § *No title search requested and none prepared.*

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the utility and drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Steve K. Chapman and Lacia R. Chapman** (hereinafter referred to as “Grantee”) any and all interest Grantor possesses which was created in and by the following described utility and drainage easement situated in Madison, Limestone County, Alabama, to-wit:

STATE OF ALABAMA  
COUNTY OF LIMESTONE

**EASEMENT TO BE VACATED**

A PARCEL OF LAND BEING A PORTION OF LOT 3 OF THE FINAL PLAT OF “HERITAGE HILLS – PHASE 1” AS RECORDED IN PLAT BOOK J PAGE 417, IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA AND ALSO BEIGN LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 11, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF MADISON COUNTY, ALABAMA AND BEIGN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH IRON PIN MARKING THE NORTHWEST OF LOT 3 OF HERITAGE HILLS – PHASE 1 AS RECORDED IN PLAT BOOK J PAGE 417, IN THE OFFICE OF THE JUDGE PROBATE OF LIMESTONE COUNTY, ALABAMA, THENCE, SOUTH 37 DEGREES 25 MINUTES 47 SECONDS EAST, 8.18 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, SOUTH 75 DEGREES 07 MINUTES 36 SECONDS EAST, 18.76 FEET TO A POINT; THENCE SOUTH 03 DEGREES 48 MINUTES 09 SECONDS EAST, 52.55 FEET TO A POINT; THENCE SOUTH 04 DEGREES 05 MINUTES 49 SECONDS EAST, 49.46 FEET TO A POINT; THENCE SOUTH 04 DEGREES 15 MINUTES 40 SECONDS EAST, 40.91 FEET TO A POINT; THENCE SOUTH 02 DEGREES 39 MINUTES 15 SECONDS EAST, 5.00 FEET TO A POINT THENCE SOUTH 49 DEGREES 15 MINUTES 25 SECONDS WEST, 38.61 FEET TO A POINT; THENCE NORTH 00 DEGREES 16 MINUTES 01 SECONDS EAST, 177.57 FEET TO THE POINT OF BEGINNING. CONTAINING 0.09 ACRES (3,890 SQUARE FEET), MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of August, 2023.

City of Madison, Alabama,  
a municipal corporation

Attest:

By: \_\_\_\_\_  
Paul Finley, Mayor  
City of Madison, Alabama

\_\_\_\_\_  
Lisa Thomas  
City Clerk-Treasurer

**STATE OF ALABAMA** §  
§  
**COUNTY OF MADISON** §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of August 2023.

\_\_\_\_\_  
Notary Public