STATE OF ALABAMA	§	QUITCLAIM DEED
	§	(VACATION OF EASEMENT)
COUNTY OF MADISON	§	No title search requested and none prepared.

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the City of Madison, Alabama, a municipal corporation (hereinafter referred to as "Grantor"), hereby extinguishes any and all interest that it has in the portion of the utility and drainage easement described below and does by these presents release, remise, quitclaim, and convey unto The Spencer Companies, Inc., (hereinafter referred to as "Grantee") any and all interest Grantor possesses which was created in and by the following described utility and drainage easement situated in Madison, Madison County, Alabama, to-wit:

A PORTION OF A UTILITY AND DRAINAGE EASMENT AS SHOWN ON CERTIFIED PLAT OF NORTH AIRPORT BUSINESS SUBDIVISION AS RECORDED IN PLAT BOOK 30 AT PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, DESCRIBED AS COMMENCING AT THE SOUTWEST CORNER OF LOT 1 ACCORDING TO THE CERTIFIED PLAT OF NORTH AIRPORT BUSINESS SUBDIVISON PHASE 2 AS RECORDED IN PLAT BOOK 2022 AT PAGE 137 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, THENCE SOUTH 67 DEGREES 44 MINUTES 46 SECONDS WEST (ALABAMA STATE PLANE GRID, EAST ZONE [NAD83]) ALONG THE NORTH RIGHT-OF-WAY OF MADISON BOULEVARD A DISTANCE OF 64.70 FEET TO A POINT: THENCE NORTH 25 DEGREES 22 MINUTES 52 SECONDS WEST A DISTANCE OF 15.02 FEET TO A POINT ON THE EASTERLY MARGIN OF SAID EASEMENT, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING SOUTH 67 DEGREES 44 MINUTES 46 SECONDS WEST A DISTANCE OF 15.02 FEET TO A POINT; THENCE NORTH 25 DEGREES 22 MINUTES 52 SECONDS WEST A DISTANCE OF 180.96 FEET TO A POINT; THENCE SOUTH 64 DEGREES 37 MINUTES 08 SECONDS WEST A DISTANCE OF 139.71 FEET TO A POINT; THENCE NORTH 02 DEGREES 16 MINUTES 24 SECONDS EAST A DISTANCE OF 16.93 FEET TO A POINT; THENCE NORTH 64 DEGREES 37 MINUTES 08 SECONDS EAST A DISTANCE OF 146.85 FEET TO A POINT; THENCE SOUTH 25 DEGREES 22 MINUTES 52 SECONDS EAST A DISTANCE OF 196.78 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 0.114 ACRES MORE OR LESS.

TO HAVE AND TO HOLD to said Grantee, its heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this _____ day of March, 2025.

City of Madison, Alabama, a municipal corporation		Attest:
By: Paul Finley, Mayor City of Madison, Alabama		Lisa Thomas City Clerk-Treasurer
STATE OF ALABAMA	& & &	
that Paul Finley, whose name as Mayor o	otary Public of the City of	in and for said County in said State, hereby certify Madison, Alabama, and Lisa Thomas, whose name
are known to me, acknowledged before conveyance, they, in their respective capa	e me on this acities as Mag e voluntarily	ma, are signed to the foregoing conveyance and who is day that, being informed of the contents of the yor of the City of Madison and City Clerk-Treasure for and as the act of the City of Madison, Alabama te.
Given under my hand this the	day of M	Iarch 2025.
		Notary Public