# AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

This Amendment to Professional Services Agreement ("Amendment") is made and entered into by and between the City of Madison, Alabama, a municipal corporation, hereinafter referred to as the "City," and OHM Advisors, hereinafter referred to as the "Contractor."

#### **RECITALS:**

**WHEREAS,** by virtue of the passage of Resolution Number 2023-298-R, the City Council of the City of Madison, Alabama, authorized the City's entry into a Professional Services Agreement ("Agreement") with Contractor for professional services to provide professional engineering consulting services for the Balch Road and Gooch Lane Project; and

**WHEREAS,** the Engineering Department has requested that Contractor provide design services for an additional sidewalk along Balch Road;

**NOW, THEREFORE,** in consideration of the foregoing premises and the parties' respective agreements, promises, representations, and warranties contained herein, City and Contractor agree as follows:

## A. Amendment to Agreement.

Pursuant to the provisions of this Amendment, Contractor shall provide design services for an additional sidewalk of approximately 300 ft. in length along the east side of Balch Road in an amount not to exceed six thousand five hundred dollars (\$6,500.00).

### B. Remainder.

Unless specifically amended herein, all other provisions, attachments, content, language, recitals, covenants, promises, guarantees, and commitments contained in, referenced in, or incorporated into the original Agreement remain valid and in full force and effect.

#### C. Effective Date.

The foregoing Amendment shall come into effect when the authorized representatives of each party finally execute and affix their respective signatures hereto in their duly authorized capacities. In the event the signatures are affixed on different dates, the date of the final signature shall be the date that this Amendment comes into effect.

**IN WITNESS WHEREOF**, the parties hereto affirm that they have the authority to execute this Amendment on behalf of their respective entities for the entire term and have hereunto set their hands and seals on the day and year respectively noted.

City of Madison, Alabama, a municipal corporation	Attest:
By:	
Paul Finley, Mayor	Lisa D. Thomas, City Clerk-Treasurer
Date:	
STATE OF ALABAMA	§
COUNTY OF MADISON	§ § §
I, the undersigned Notary Public, in and for sa Finley and Lisa D. Thomas, whose names as Mayor and of Madison, Alabama, are signed to the foregoing instribefore me on this day that, being informed of the contenfull authority, executed the same voluntarily for and as the corporation.	rument, and who are known to me, acknowledged ts of the instrument, they, as such officers and with
Given under my hand and official seal this	_ day of October 2024.
	Notary Public

OHM ADVISORS	
By:	
Date:	
STATE OF ALABAMA	\$ \$ \$
COUNTY OF MADISON	§ §
	tary Public in and for said County in said State, hereby certify
	, whose name as,
me on this day that, being informed of the	ho is, or who has been made, known to me acknowledged before e contents of the instrument, she, as such officer and with full or and as the act of said limited liability corporation.
Given under my hand this the day	of October 2024.
	Notary Public