

STATE OF ALABAMA
COUNTY OF MADISON

RIGHT OF WAY DEED

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the undersigned **THE UNIVERSITY OF ALABAMA HUNTSVILLE FOUNDATION**, herein referred to as Grantor, does by these presents dedicate and convey for a public right of way unto **THE CITY OF MADISON, ALABAMA**, an Alabama municipality, herein referred to as Grantee, its successors and assigns, in fee simple, all right, title and interest in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

TRACT 1, AS SHOWN ON THE PLAT OF THE UNIVERSITY OF ALABAMA HUNTSVILLE FOUNDATION SUBDIVISION, A PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 2 WEST, CITY OF MADISON, MADISON COUNTY, ALABAMA, WHICH PLAT IS DATED MARCH 8, 2021 AND WAS RECORDED ON JULY 19, 2021 WITH THE PROBATE JUDGE OF MADISON COUNTY, FILE NO. 2021-0059085.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns, forever.

(signatures on following pages)

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by its duly authorized chairman to be effective on the 5 day of May, 2023.

**THE UNIVERSITY OF ALABAMA
HUNTSVILLE FOUNDATION**

By: _____

S. Dagnal Rowe

Its: Chairman

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said county in said state, hereby certify that **S. Dagnal Rowe**, whose name as the chairman of **THE UNIVERSITY OF ALABAMA HUNTSVILLE FOUNDATION**, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such chairman and with full authority, executed the same voluntarily for and as the act of said organization.

Given under my hand and official seal this 5 day of May, 2023.

Notary Public: _____

My Commission Expires: 9-24-24

[Notarial Seal]

