

This instrument prepared by: Brian Kilgore, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

**STATE OF ALABAMA** § **QUITCLAIM DEED**  
§ **(VACATION OF EASEMENT)**  
**COUNTY OF MADISON** § *No title search requested and none prepared.*

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Amerco Real Estate Company**, (hereinafter referred to as “Grantees”) any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

STATE OF ALABAMA  
COUNTY OF MADISON

**EASEMENT TO BE VACATED**

BEING A VACATION OF A PORTION OF TWO (2) FIVE FOOT UTILITY AND DRAINAGE EASEMENTS AS SHWON ON THE PLAT OF RESUB OF TRACT A OF PUTMAN’S INDUSTRIAL PARK SECOND ADDITION PHASE II A PART OF SEC 10 T4S R2W MADISON (MADISON COUNTY) ALABAMA AND RECORDED OCTOBER 22, 2004, AS DOCUMENT NUMBER 20041022000452510, OFFICE OF PROBATE JUDGE OF MADISON COUNTY, ALABAMA; VACATION AREA BEING MORE PARITCULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT A1 AS SHOWN ON SAID PLAT;

THENCE ALONG THE NORTH LINE OF TRACT A1 SOUTH 87 DEGREES 34 MINUTES 01 SECOND EAST, A DISTANCE OF 15.06 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED VACATION AREA;

THENCE DEPARTING SAID NORTH LINE NORTH 01 DEGREE 13 MINUTES 32 SECONDS EAST, A DISTANCE OF 5.00 FEET;

THENCE SOUTH 87 DEGREES 33 MINUTES 49 SECONDS EAST, A DISTANCE OF 376.40 FEET;

THENCE SOUTH 22 DEGREES 48 MINUTES 55 SECONDS WEST, A DISTANCE OF 3.52 FEET;

THENCE SOUTH 01 DEGREE 14 MINUTES 23 SECONDS WEST, A DISTANCE FO 6.70 FEET;

THENCE NORTH 87 DEGREES 33 MINUTES 49 SECONDS WEST, A DISTANCE OF 375.10 FEET;

THENCE NORTH 01 DEGREE 13 MINUTES 32 SECONDS EAST, A DISTANCE FO 5.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 3,753 SQUARE FEET, MORE OR LESS. SUBJECT TO ALL RIGHTS-OF-WAY OF RECORD.

**TO HAVE AND TO HOLD** to said Grantees, their heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of June, 2024.

City of Madison, Alabama,  
a municipal corporation

Attest:

By: \_\_\_\_\_  
Paul Finley, Mayor  
City of Madison, Alabama

\_\_\_\_\_  
Lisa Thomas  
City Clerk-Treasurer

**STATE OF ALABAMA** §  
§  
**COUNTY OF MADISON** §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_ day of June 2024.

\_\_\_\_\_  
Notary Public