



DEGREES 34 MINUTES 27 SECONDS EAST A DISTANCE OF 112.00 FEET TO A POINT; THENCE SOUTH 64 DEGREES 36 MINUTES 03 SECONDS WEST A DISTANCE OF 5.00 FEET TO A POINT LYING ON SAID COMMON LOT LINE; THENCE NORTH 25 DEGREES 34 MINUTES 27 SECONDS WEST A DISTANCE OF 112.00 FEET TO THE POINT OF BEGINNING, AND CONTAINING 0.01 ACRES, MORE OR LESS.

NOTE: NO PORTION OF THE INGRESS/EGRESS EASEMENT IS TO BE VACATED

**TO HAVE AND TO HOLD** to said Grantee, its heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of June 2025.

City of Madison, Alabama,  
a municipal corporation

**Attest:**

By: \_\_\_\_\_  
Paul Finley, Mayor  
City of Madison, Alabama

\_\_\_\_\_  
Lisa Thomas  
City Clerk-Treasurer

**STATE OF ALABAMA** §

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**COUNTY OF MADISON** §

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_ day of June 2025.

\_\_\_\_\_  
Notary Public