

RESOLUTION NO. 2025-211-R

**A RESOLUTION AUTHORIZING THE RENEWAL OF A PREVENTATIVE
MAINTENANCE AGREEMENT WITH STRYKER MEDICAL**

BE IT HEREBY RESOLVED by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to execute on behalf of the City an agreement with Stryker Medical, which is the only FDA-approved service provider for its LIFEPAK products, for a renewed three-year Preventative Maintenance Agreement, said Agreement to be substantially similar in purpose, intent, and composition to that certain document attached hereto and identified as "Quote No. 11103352", and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

BE IT FURTHER RESOLVED that, except for the extension or cancellation of the Agreement, the Mayor or his designee shall be hereby authorized for the entire term of the Agreement to execute any and all documentation necessary to enforce and comply with the terms thereof, subject to the budgetary restrictions set forth by the Council in its duly-adopted budget for the then-current fiscal year; and

BE IT FURTHER RESOLVED that, upon request and notification from the appropriate department that the conditions precedent to payment have been satisfied, the Finance Director is hereby authorized to forward payment to Stryker Medical in the amount and manner authorized by the proposed quote once accepted by passage of this resolution.

READ, PASSED, AND ADOPTED at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 23rd day of June 2025.

John D. Seifert, II, City Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this ____ day of June 2025.

Paul Finley, Mayor
City of Madison, Alabama