

ORDINANCE NO. 2026-054

**AUTHORIZATION OF A JOINT PURCHASING AGREEMENT BY AND BETWEEN
THE CITY OF MADISON, ALABAMA, AND
HUNTSVILLE, ALABAMA**

WHEREAS, the City of Madison, Alabama (hereinafter, “Madison”), and the City of Huntsville, Alabama (hereinafter, “Huntsville”), desire to enter into a Joint Purchase Agreement pursuant to the terms of Alabama Code § 41-16-50(c) to provide for the purchase of light duty vehicles; and

WHEREAS, Huntsville currently holds a contract with Woody Anderson Ford, Inc. and Donohoo Chevrolet (Contract #5202615A) ratified via Huntsville Resolution No. 25-963 adopted on December 4, 2025; and

WHEREAS, Contract #5202615A was established pursuant to a competitive bid process executed by the City of Huntsville in full accord with the Alabama Competitive Bid law; and

WHEREAS, Huntsville agrees to allow Madison to utilize its contract with Woody Anderson Ford, Inc., to purchase Light Duty Vehicles pursuant to its letter dated January 20, 2026; and

WHEREAS, Madison’s utilization of Huntsville’s existing contract with Woody Anderson Ford, Inc. shall provide lower costs to Madison and serves a public purpose with such lower pricing for said vehicles.

NOW, THEREFORE, BE IT RESOLVED that by adoption of this Ordinance, Madison expresses its approval of the agreement set out herein below to provide for joint purchasing by Madison and Huntsville on the following terms:

1. Madison may, at its option, elect to purchase any light duty vehicle designated and priced

through Huntsville’s Contract #5202615A; and

2. Madison will order directly from the vendor and pay the vendor directly for any vehicle enumerated under Huntsville’s contract with Woody Anderson Ford; and
3. Each party to this Agreement shall be responsible for purchasing and paying for its agreed upon purchase of a light duty vehicle; and
4. This Ordinance, after its adoption and execution, shall be effective to constitute a Joint Purchasing Agreement with Huntsville, Alabama, upon the City of Madison’s acceptance of Huntsville’s January 20, 2026, Letter offer to enter into this joint purchasing agreement (**Attachment A: January 20, 2026, Huntsville Offer Letter**).

READ, PASSED, AND ADOPTED at a regularly scheduled meeting of the City Council of the City of Madison, on this _____ day of _____, 2026.

Maura Wroblewski, City Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this _____ day of _____, 2026.

Ranae Bartlett, Mayor
City of Madison, Alabama