

*This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758*

**STATE OF ALABAMA**                    §                    **QUITCLAIM DEED**  
   §                    **(VACATION OF EASEMENT)**  
**COUNTY OF MADISON**           §                    *No title search requested and none prepared.*

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the public utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Pawms Madison Holdings, LLC**, (hereinafter referred to as “Grantee”) any and all interest Grantor possesses which was created in and by the following described public utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA;

COMMENCING AT THE CENTER OF THE EAST BOUNDARY OF THE ABOVE SAID SECTION;

THENCE SOUTH 89 DEGREES 44 MINUTES 12 SECONDS WEST A DISTANCE OF 318.48 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 02 MINUTES 05 SECONDS WEST A DISTANCE OF 15.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 44 MINUTES 19 SECONDS WEST A DISTANCE OF 230.79 FEET TO A POINT; THENCE NORTH 00 DEGREES 47 MINUTES 53 SECONDS EAST A DISTANCE OF 20.00 FEET TO A POINT; THENCE NORHT 89 DEGREES 44 MINUTES 19 SECONDS EAST A DISTANCE OF 230.87 FEET TO A POINT; THENCE SOUTH 01 DEGREES 02 MINUTES 05 SECONDS WEST A DISTANCE FO 5.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.11 ACRES MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantees, their heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_\_ day of April 2026.

**CITY OF MADISON, ALABAMA,**  
A Municipal Corporation.

\_\_\_\_\_  
Ranae Bartlett, Mayor

ATTEST:

\_\_\_\_\_  
Lisa Thomas, City Clerk-Treasurer

**STATE OF ALABAMA** §  
§  
**COUNTY OF MADISON** §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ranae Bartlett, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of April 2026.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_