

This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

STATE OF ALABAMA                    §                    **QUITCLAIM DEED**  
  §                    **(VACATION OF EASEMENT)**  
COUNTY OF MADISON               §                    *No title search requested and none prepared.*

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the public utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Velocity Plaza, LLC**, (hereinafter referred to as “Grantee”) any and all interest Grantor possesses which was created in and by the following described public utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

ALL THAT PART OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MADISON COUNTY, ALABAMA AND BEING A PART OF LOT 3C OF HUGHES ROAD SUBDIVISION, PHASE 2 A RESUBDIVISION OF LOTS 3 AND 3A, BLOCK 2 OF A RESUBDIVISION OF LOT 3, BLOCK 2 OF A RESUBDIVISION OF LOT C-1 OF A RESUBDIVISION OF LOT “C” OF A RESUBDIVISION OF LOT 2 OF A RESUBDIVISION OF LOT 2, HUGHES ROAD SUBDIVISION AS RECORDED IN DOCUMENT NUMBER 20170227000104820 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8” CAPPED REBAR FOUND PURPORTED AS BEING THE NORTHWEST CORNER OF SAID LOT 3C, THENCE SOUTH 88 DEGREES 01 MINUTES 16 SECONDS EAST 53.00 FEET TO A POINT; THENCE SOUTH 01 DEGREES 44 MINUTES 26 SECONDS WEST 5.00 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, SOUTH 88 DEGREES 01 MINUTES 16 SECONDS EAST 7.00 FEET TO A POINT; THENCE SOUTH 01 DEGREES 44 MINUTES 26 SECONDS WEST 432.71 FEET TO A POINT; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 125.00 FEET AND A CHORD BEARING AND CHORD DISTANCE OF NORTH 68 DEGREES 32 MINUTES 39 SECONDS WEST 10.62 FEET TO A POINT; THENCE NORTH 01 DEGREES 44 MINUTES 26 SECONDS EAST 407.59 FEET TO A POINT; THENCE SOUTH 88 DEGREES 15 MINUTES 34 SECONDS EAST 3.00 FEET TO A POINT; THENCE NORTH 01 DEGREES

44 MINUTES 26 SECONDS EAST 21.57 FEET TO THE POINT OF BEGINNING, CONTAINING 0.10 ACRES (4244.0 SQUARE FEET), MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of April 2026.

**CITY OF MADISON, ALABAMA,**  
A Municipal Corporation.

\_\_\_\_\_  
Ranae Bartlett, Mayor

ATTEST:

\_\_\_\_\_  
Lisa Thomas, City Clerk-Treasurer

**STATE OF ALABAMA** §  
§  
**COUNTY OF MADISON** §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ranae Bartlett, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_ day of April 2026.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_