

SANDPiper EDUCATION PROPERTIES LLC
124 PLAZA BLVD
MADISON, AL 35758
D.B. 2018, PG. 38475

CITY OF MADISON
BOARD OF EDUCATION
4192 SULLIVAN ST
MADISON, AL 35758
D.B. 2014, PG. 318688

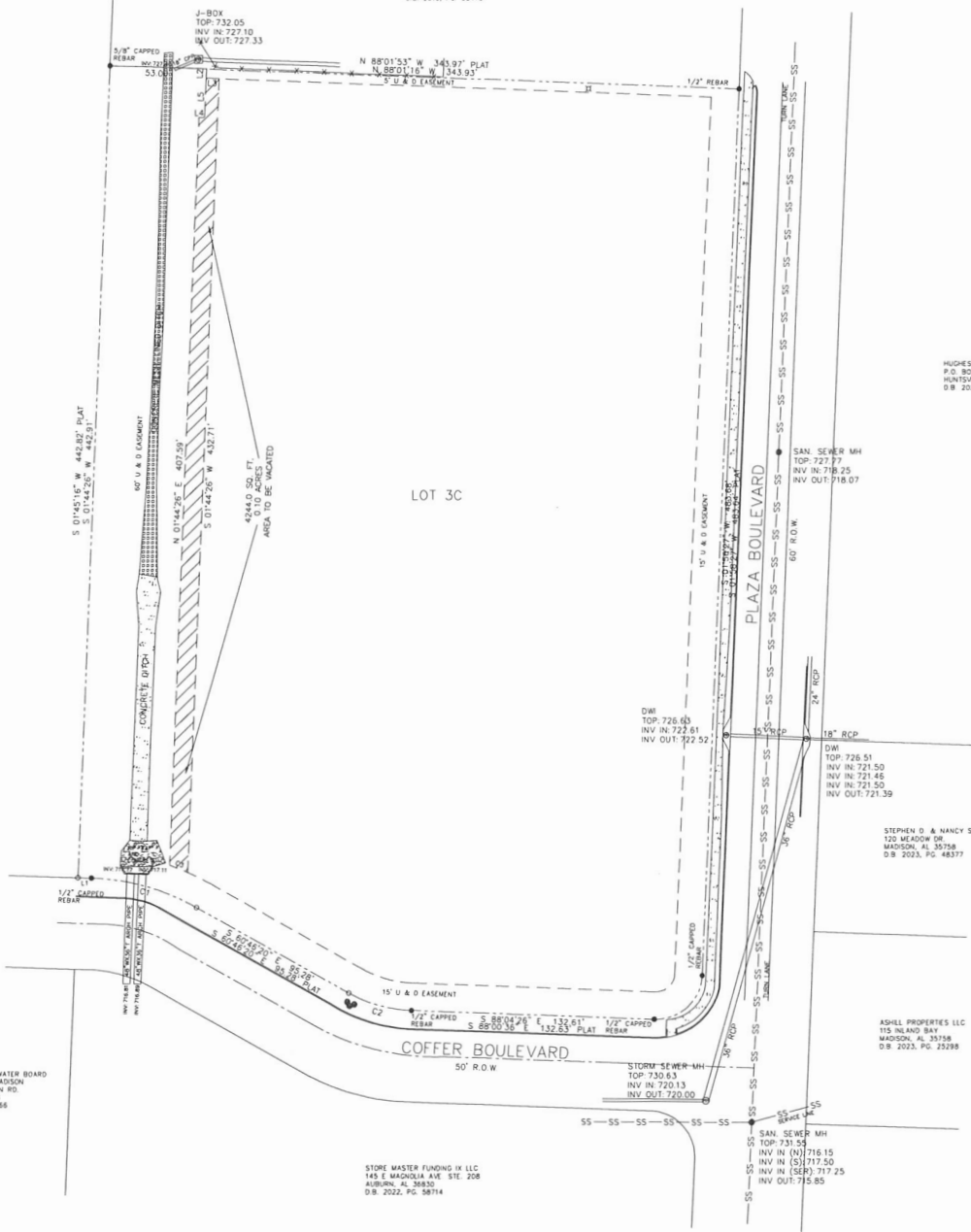
HUGHES DEVELOPERS INC.
P.O. BOX 18573
HUNTSVILLE, AL 35804
D.B. 2025, PG. 368

WATER AND WASTEWATER BOARD
OF THE CITY OF MADISON
101 RAY SANDERSON RD.
MADISON, AL 35758
D.B. 2020, PG. 58666

STORE MASTER FUNDING IX LLC
145 E MAGNOLIA AVE STE 206
MADISON, AL 35830
D.B. 2022, PG. 58714

STEPHEN D & NANCY S COVINGTON
100 MEADOW DR
MADISON, AL 35758
D.B. 2023, PG. 48377

ASHLEY PROPERTIES LLC
115 ISLAND BAY
MADISON, AL 35758
D.B. 2023, PG. 25798



MEASURED

LINE	BEARING	DISTANCE
L1	N 88°34'34" W	7.38'
L2	N 01°44'28" E	5.00'
L3	S 88°01'26" E	7.00'
L4	S 88°15'34" E	3.00'
L5	N 01°44'28" E	21.57'

MEASURED

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	125.00'	80.50'	59.91'	N 74°35'27" W	27°43'49"
C2	75.00'	35.65'	35.32'	N 74°23'28" W	27°14'15"
C3	140.00'	10.63'	10.62'	N 88°32'39" W	04°20'54"

PLAT

LINE	BEARING	DISTANCE
L1	N 88°34'34" W	7.38'

PLAT

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	60.66'	125.00'	27°48'13"	N 74°40'27" W	60.06'
C2	35.65'	75.00'	27°14'15"	S 74°23'28" E	35.32'

LEGEND

- These standard symbols will be found in the drawing.
- IRON PIN FOUND
- 1/2" CAPPED REBAR SET
- M.B.L. MINIMUM BUILDING LINE
- U & D UTILITY & DRAINAGE EASEMENT
- CONCRETE MONUMENT
- P.X. NAIL
- POWER POLE
- WATER METER
- GUY ANCHOR
- FIBER OPTIC PEDESTAL
- SAN. SEWER MANHOLE



GRID NORTH
AL EAST ZONE

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

JOHN M. STANLEY, JR.
AL PLS NO. 26630

DATE: 3-4-26

FLOOD HAZARD CERTIFICATE
I, JOHN M. STANLEY, JR., THE SURVEYOR OF RECORD, CERTIFY THAT THE SUBDIVISION SHOWN HEREON IS WITHIN FLOOD HAZARD AREA ZONE(S) "X" AS SHOWN ON THE MOST CURRENT FEDERAL INSURANCE ADMINISTRATION'S FLOOD INSURANCE RATE MAPS FOR THE COUNTY. I FURTHER CERTIFY THAT THE SUBDIVISION SHOWN HEREON COMPLIES IN ALL RESPECTS WITH THE MADISON COUNTY FLOOD DAMAGE PREVENTION ORDINANCE, AS LAST REVISED.

FIRM PANEL # 01089C0303
DATED: 10-02-2014

JOHN M. STANLEY, JR.
AL PLS NO. 26630

VICINITY MAP
N.T.S.



HUGHES ROAD SUBDIVISION,
PHASE 2
LOT 3C

BOUNDARY SURVEY

ANDREW WATSON

STANLEY LAND SURVEYING,
INC.
473 SHARPS COVE RD
GURLEY, AL 35748
256-776-8801 MIKESTANLEY005@GMAIL.COM

REVISIONS

NO.	DESCRIPTION	DATE	BY

