



08/19/2024

**ALTUBUH MAZEN RASHAD
603 MURRAY RD NW
HUNTSVILLE, AL 35811-1242**

**Re: 22 STONE STREET MADISON, AL
Parcel No. 43541**

Via First Class Mail and Certified Mail No. 9489 0090 0027 6652 6194 67

Ladies and Gentlemen:

Please find enclosed a copy of the Itemized Statement of Expense associated with the City of Madison, Alabama (the "City" abating overgrown grass and weeds on the above-referenced property (the "Property" in accordance with Section 4 of the City's Local Weed Abatement Act, Act No. 2016-205 (as adopted by the Madison City Council in Ordinance No. 2016-135).

Please be advised that the City Council will hold a hearing on SEPTEMBER 9, 2024 at 6:00 pm at the City Council meeting room at Madison Municipal Complex, which is located at 100 Hughes Rd in Madison, Alabama, to consider this Itemized Statement of Expense and the assessment of these costs against the Property. You will have the right to present objections thereto at the hearing.

If you have any questions, please give me a call at 256-464-8427

Sincerely,

**Dustin Riddle
Enforcing Official**