City of Madison, Alabama Bid Number: 2025-013-ITB

**Project: Toyota Field Outfield Building Construction** 

Issued: May 28, 2025



## ADDENDUM #9 - UPDATED BIDDER PRICING SHEET

| BIDDER NAME: Caliber 1 Construction, Inc.  |  |
|--|--|
| ADDRESS:1 Community Square Blvd, Suite 2   | 00   |
| CITY/STATE/ZIP: Villa Rica, GA 30180   |  |
| Note: The base bid reflects price for Contractor to achieve substantial completion of the entire work by May 1, 2026.  |  |
| Bid Subtotal: \$   | 6,746,493.00                               |
| Contingency (6% of Bid Subtotal): +\$  | 404,790,00                                 |
| Total Base Bid: = \$   | 6,746,493.00<br>404,790.00<br>7,151,283.00 |
| Alternate No. 1 (Additive): The following alternate is an integral part of this Bid, and to be responsive, the bidder shall quote the following listed additive alternate.   |  |
| Additional cost to achieve substantial completion of the <b>entire</b> work by April 1, 2026: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |  |
| Total Base Bid + Total Cost for Additive Alternate No. 1: \$\frac{7,575,283,06}{}  |  |
| <u>UNIT PRICES</u> : The following unit prices are for additions to or deductions from the work wherein unit prices are applicable as determined by the Architect and Owner. These unit prices include all charges for labor and materials, fee, layout, supervision (field and home office), general expenses, taxes, insurance, overhead and profit, for unit item of work in place. The contract sum shall be increased or decreased based upon quantity difference multiplied by the applicable unit price, in accordance with the general conditions. |  |
| 1. Soil Excavation   | \$_42/CY                                   |
| 2. Rock Removal  | \$_42/cy<br>\$368/cy                       |
| **Note: The low bidder is required to complete the Schedule of Values Excel spreadsheet which breaks down the pricing for each trade. This form can be downloaded from the Documents section of the solicitation on the City's ProcureWare site. It is to be submitted within 24 hours after the bid opening and can be emailed to alicia.walden@madisonal.gov.  |  |
| I, CG EUW  | , as CEO                                   |
| for the above-named entity, hereby state that the above information is true and correct to the best of my knowledge and belief and that I understand and acknowledge that this completed form will be available for public inspection as a public record upon request.   |  |
| 08/05/2025   | CG ELLH                                    |
| Date   | Signature of Authorized Representative     |
|  | 20   |