

*This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758*

<b>STATE OF ALABAMA</b>	<b>§</b>	<b><u>QUITCLAIM DEED</u></b>
	<b>§</b>	<b><u>(VACATION OF EASEMENT)</u></b>
<b>COUNTY OF MADISON</b>	<b>§</b>	<b><i>No title search requested and none prepared.</i></b>

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **MHH, Inc.**, (hereinafter referred to as “Grantee”) any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

BEING A PORTION OF LOT 8 AND 9, BLOCK 2 OF EASTVIEW MANOR SUBDIVISION AS RECORDED IN PLAT BOOK 6 ON PAGE 99 IN THE OFFICE OF JUDGE OF PROBATE RECORDS OF MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 1” OPEN TOP PIPE FOUND AT THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 2; THENCE SOUTH 01 DEGREES 23 MINUTES 00 SECONDS WEST AT A DISTANCE OF 7.50 FEET ALONG THE EAST BOUNDARY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE SOUTH 88 DEGREES 46 MINUTES 42 SECONDS EAST AT A DISTANCE OF 7.50 FEET; THENCE SOUTH 01 DEGREES 23 MINUTES 00 SECONDS WEST AT A DISTANCE OF 401.48 FEET; THENCE NORTH 88 DEGREES 52 MINUTES 46 SECONDS WEST AT A DISTANCE OF 15.00 FEET ; THENCE NORTH 01 DEGREES 23 MINUTES 00 SECONDS EAST AT A DISTANCE 401.51 FEET; THENCE SOUTH 88 DEGREES 46 MINUTES 42 SECONDS EAST AT A DISTANCE 7.50 FEET TO THE POINT OF BEGINNING; CONTAINING 6,022 SQUARE FEET OR 0.14 ACRES, MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of September, 2025.

City of Madison, Alabama,  
a municipal corporation

Attest:

By: \_\_\_\_\_  
Paul Finley, Mayor  
City of Madison, Alabama

\_\_\_\_\_  
Lisa Thomas  
City Clerk-Treasurer

**STATE OF ALABAMA**

§

§

**COUNTY OF MADISON**

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_ day of September 2025.

\_\_\_\_\_  
Notary Public