



August 25, 2025

Honorable Paul Finley
Mayor
City of Madison
100 Hughes Road
Madison, AL 35758

**RE: Garner St. Extension to Madison Blvd
Amendment 1 – Water Main Extension**

Dear Mayor Finley,

We are requesting a contract amendment for elements of the project that have changed and/or evolved beyond the original scope and cost derivation signed June 24th, 2025. The items are as follows:

Scope

Based on conversations and emails with the City, the City has requested that OHM provide design services for water main facilities along the Garner St Phase 3 Extension. The water main will extend the existing 8 inch water main at the north end of the project, along the east side of the proposed Garner Street phase 3 Extension (approximately 990 ft in length), and tie into the existing 8 inch water main along the north side of Madison Blvd.

Items included in the additional work include:

- Design of layout and profile of the watermain and hydrants along the alignment
- Calculation of quantities for the watermain
- Addition to estimate to include watermain items

Exclusions and Assumptions

- The additional work falls within the survey that was collected for the project. As such, no additional survey will be conducted under this amendment.
- Water system modeling and/or pressure or fire flow analysis is excluded.
- Work to acquire additional permits from local agencies, the state, or US Army Corp are not included in this amendment.
- The water main will be designed within the new City right-of-way for Garner St. The acquisition of additional right-of-way or easements are not included in this amendment.
- Design or modifications to the sanitary sewer are excluded.
- Construction staking is excluded.

Schedule

Upon authorization to proceed, OHM will conduct the scope described above. This amendment will not affect the overall project schedule.

Compensation

OHM will perform the additional services on a lump sum basis for the Amendment. The Client will be invoiced for services monthly. This work will be identified as Task 8: Water Main Extension.

Additional Services: \$10,000

Authorization and Acceptance

If this proposal is acceptable to you, your signature on this letter will serve as our authorization to proceed. If you have any questions or require additional information, please do not hesitate to contact me by email at james.dearman@ohm-advisors.com or by telephone at (615) 610-5246.

Thank you for giving us the opportunity to be of service.

Orchard, Hiltz, & McCliment, Inc.
CONSULTANT

James Robert Dearman, PE

Project Manager

City of Madison, Alabama
CLIENT

(Signature) _____
(Name) Paul Finley
(Title) Mayor
(Date) _____