

**RESOLUTION NO. 2025-272-R**

**A RESOLUTION AUTHORIZING THE PURCHASE OF FOUR LUCAS  
DEVICES FROM THE SOURCEWELL NATIONAL PURCHASING  
COOPERATIVE**

**WHEREAS**, the Alabama Department of Examiners of Public Accounts has authorized purchasing through Sourcewell, which is a national, intergovernmental purchasing cooperative, through December 31, 2025; and

**WHEREAS**, the Fire Department has requested the purchase of four LUCAS devices, from Stryker Sales, LLC (“STRYKER”), to which Sourcewell has awarded a contract for EMS equipment (Contract No. 041823-STY); and

**WHEREAS**, the Fire Department has verified that the LUCAS devices are not available for purchase on any bid that has been awarded by the State of Alabama; and

**WHEREAS**, the Fire Department has verified that STRYKER is an authorized dealer for said equipment and is a participating vendor with Sourcewell holding a valid Alabama business license; and

**WHEREAS**, the City of Madison, Alabama, is in possession of certain personal property, four LUCAS 2 devices, which are no longer needed for public or municipal purposes; and

**WHEREAS**, Section 11-43-56, Code of Alabama (1975), authorizes the disposition of unneeded personal property by a municipality through the actions of its governing body; and

**WHEREAS**, the City has the opportunity to utilize the value of such property in a trade for new LUCAS devices at no additional cost to the City;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama, that the Purchasing Agent is hereby authorized to purchase four LUCAS devices from STRYKER via contract number 041823-STY and quote number 11146139, which is attached to this Resolution, through the Sourcewell cooperative, subject to compliance with all rules and regulations set forth by the State of Alabama Department of Examiners of Public Accounts regarding cooperative purchasing opportunities and with all applicable City policies and regulations.

**BE IT FURTHER RESOLVED** that the Fire Department’s four current LUCAS 2 devices are no longer needed for public or municipal purposes and that the same are due to be, and hereby are, declared surplus, that the Mayor and City Clerk be, and they hereby are, authorized and directed to dispose of such personal property by trading the same to Stryker Sales, LLC, via Sourcewell, for the four (4) LUCAS 3 devices described above, that such property shall be traded and conveyed as-is, where-is, with no warranties of any kind whatsoever, and that the Mayor and City Clerk are hereby authorized and directed to execute any documentation necessary to effectuate the trade and transfer of such personal property.

**READ, APPROVED, AND ADOPTED** this 8th day of September 2025

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**John D. Seifert, II, Council President**  
**City of Madison, Alabama**

2025-272-R  
*Purchase & Trade In of LUCAS Devices*

**ATTEST:**

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***Lisa D. Thomas, City Clerk-Treasurer***  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_\_ day of September 2025

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***Paul Finley, Mayor***  
**City of Madison, Alabama**