

This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

STATE OF ALABAMA

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QUITCLAIM DEED

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(VACATION OF EASEMENT)

COUNTY OF MADISON

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No title search requested and none prepared.

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Hardik V. Patel**, (hereinafter referred to as “Grantee”) any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

COMMENCING AT NE CORNER OF LOT 3 OF WOODLAND HILLS THIRD ADDITION, A RESUBDIVISION OF TRACT A IN WOODLAND HILLS SECOND ADDITION AS RECORDED IN PB 28, P 69, AS RECORDED IN PLAT BOOK 32, PAGE 48, IN THE PROBATE RECORDS OFFICE OF MADISON COUNTY, ALABAMA; THENCE NORTH 88 DEGREES 45 MINUTES 38 SECONDS WEST, 10.00 FEET TO THE POINT OF BEGINNING; THENCE FROM THE POINT OF BEGINNING, NORTH 88 DEGREES 45 MINUTES 38 SECONDS WEST A DISTANCE OF 74.90 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 22 SECONDS WEST A DISTANCE OF 5.00 FEET TO A POINT; THENCE SOUTH 88 DEGREES 45 MINUTES 38 SECONDS EAST, A DISTANCE OF 74.89 FEET TO A POINT; THENCE NORTH 01 DEGREES 19 MINUTES 58 SECONDS EAST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING, SAID DESCRIBING TRACT CONTAINING 374.50 SQUARE FEET, MORE OR LESS.

TO HAVE AND TO HOLD to said Grantee, his heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this _____ day of September, 2025.

City of Madison, Alabama,
a municipal corporation

Attest:

By: _____
Paul Finley, Mayor
City of Madison, Alabama

Lisa Thomas
City Clerk-Treasurer

STATE OF ALABAMA

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COUNTY OF MADISON

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the _____ day of September 2025.

Notary Public