

## Attachment A

### RESOLUTION NO. 2025-112-R

#### A RESOLUTION VACATING A PORTION OF SHORTER STREET RIGHT-OF-WAY

**WHEREAS**, PURSUANT TO Alabama Code Title 23, Chapter 4, Article 2 and City Code Section 30-4, municipal corporations may adopt resolutions to provide for the safety, preserve the health, promote the prosperity, and improve the morals, order, and convenience of the inhabitants of the municipality; and

**WHEREAS**, the request to vacate right-of-way of Shorter Street has been recommended by the Technical Review Committee, the EMA Director, and the Planning Commission;

**NOW, THEREFOR, BE IT FURTHER RESOLVED** by the City Council of the City of Madison, Alabama, that, in accordance with the foregoing, the Mayor of the City of Madison, Alabama, is hereby authorized and directed to execute a quitclaim deed vacating the below-described right-of-way in favor of **John Duffy Boles Jr. & Lee W. Boles**, and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same.

*ALL THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA. PARTICULARLY DESCRIBED AS COMMENCING AT THE PURPORTED CENTER OF THE NORTH BOUNDARY OF SAID SECTION 16; THENCE SOUTH 02 DEGREES 12 MINUTES 38" WEST 28.08 FEET TO THE SOUTH RIGHT OF WAY MARGIN OF LANIER ROAD; THENCE ALONG SAID MARGIN NORTH 87 DEGREES 35 MINUTES 47 SECONDS WEST 205.90 FEET TO A 1/2 INCH REBAR FOUND AT THE NORTHEAST CORNER OF COTTAGES OF MADISON AS RECORDED IN DOCUMENT NO. 20080728000486800 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA; THENCE SOUTH 02 DEGREES 22 MINUTES 22 MINUTES 02 SECONDS WEST 608.94 FEET TO A 1/2 INCH REBAR FOUND AT THE POINT OF BEGINNING; THENCE FROM THE POINT OF BEGINNING SOUTH 02 DEGREES 22 MINUTES 02 SECONDS WEST 51.25 FEET TO A 1/2 INCH REBAR SET; THENCE SOUTH 87 DEGREES 42 MINUTES 07 SECONDS EAST 190.97 FEET TO THE WEST RIGHT OF WAY MARGIN OF CELTIC DRIVE; THENCE ALONG SAID MARGIN NORTH 02 DEGREES 19 MINUTES 47 SECONDS EAST 52.86 FEET TO A 1/2 INCH REBAR FOUND; THENCE NORTH 88 DEGREES 11 MINUTES 00 SECONDS WEST 190.94 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.228 ACRE, MORE OR LESS.*

Subject to any remaining rights of way, easements or restrictions of record.

**THE ABOVE AND FOREGOING RESOLUTION** is hereby passed and adopted at a regular meeting of the City Council on this \_\_\_\_ day of \_\_\_\_\_, 2025.

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**John D. Seifert II, Council President**  
**City of Madison, Alabama**

**ATTEST:**

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***Lisa D. Thomas, City Clerk-Treasurer***  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2025.

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***Paul Finley, Mayor***  
**City of Madison, Alabama**