

RESOLUTION NO. 2025-119-R

**AUTHORIZING AN AGREEMENT WITH THE
MADISON COUNTY SHERIFF AND
THE MADISON COUNTY COMMISSION FOR HOUSING OF CITY INMATES**

BE IT HEREBY RESOLVED by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to execute an Agreement with the Madison County Sheriff and the Madison County Commission to provide for housing of certain inmates arrested by the Madison Police Department and charged with misdemeanor and/or felony offenses, such Agreement to be for a one-year term at a rate of sixty dollars (\$60.00) per day, as well as a five dollar (\$5.00) booking fee, for each inmate housed pursuant to the Agreement and to be substantially similar in purpose, intent, and composition as that document attached hereto and identified as "Agreement for Housing of City Inmates;" and

BE IT FURTHER RESOLVED that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

BE IT FURTHER RESOLVED that the Finance Director is hereby authorized to issue payment in accordance with the terms and conditions of the Agreement entered into as a result of the passage of this Resolution.

READ, PASSED, AND ADOPTED at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 14th day of April 2025.

John D. Seifert, II, Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this _____ day of April 2025

Paul Finley, Mayor
City of Madison, Alabama