

**PROPOSED ORDINANCE NO. 2025-129**

**AN ORDINANCE OF THE CITY OF MADISON RELATING TO ZONING &  
AMENDING THE OFFICIAL ZONING MAP, AS LAST AMENDED, BY  
CLASSIFYING A PARCEL OF LAND HEREINAFTER DESCRIBED AS RC-2  
(RESIDENTIAL CLUSTER DISTRICT NO. 2).**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISON,  
ALABAMA, AS FOLLOWS:**

**SECTION 1.** That, pursuant to Article XI of the Zoning Ordinance of the City of Madison, Alabama, as amended, and the authority granted to municipalities by *Ala. Code* §§11-52-77 and 78, the Official Zoning Map of the City of Madison, as last amended, is hereby further amended by classifying the following area of real property, which is depicted on the map attached to this Ordinance, as RC-2 (Residential Cluster District No. 2):

STATE OF ALABAMA  
LIMESTONE COUNTY

A PORTION OF LAND LOCATED IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 3  
WEST, OF LIMESTONE COUNTY, ALABAMA AND BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL BEING THE SOUTHWEST CORNER OF SAID  
SECTION 3; THENCE, SOUTH 89 DEGREES 40 MINUTES 37 SECONDS EAST  
(ALABAMA STATE PLANE GRID, WEST ZONE [NAD 83]), A DISTANCE OF 2006.15  
FEET TO A RAILROAD SPIKE IN POWELL ROAD; THENCE, NORTH 00 DEGREES 36  
MINUTES 46 SECONDS EAST FOR A DISTANCE OF 2002.90 FEET TO A CAPPED  
IRON PIN (STAMPED "PWM AL/CA0021/LS"), SAID POINT BEING THE POINT OF  
BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, NORTH 01 DEGREES 33 MINUTES 31  
SECONDS EAST FOR A DISTANCE OF 1975.51 FEET TO A CONCRETE MONUMENT,  
PASSING THROUGH A CONCRETE MONUMENT AT 649.64 FEET; THENCE, SOUTH  
88 DEGREES 36 MINUTES 39 SECONDS EAST FOR A DISTANCE OF 1967.64 FEET TO  
A 7/8" IRON PIN FOUND ALONG THE WEST RIGHT-OF-WAY MARGIN OF BOWERS  
ROAD (60 FOOT PUBLIC RIGHT-OF-WAY); THENCE, ALONG THE SAID WEST  
MARGIN, SOUTH 01 DEGREE 39 MINUTES 55 SECONDS WEST FOR A DISTANCE OF  
1980.72 FEET TO A 1/2" IRON PIN FOUND; THENCE, LEAVING SAID WEST MARGIN,  
NORTH 88 DEGREES 27 MINUTES 34 SECONDS WEST A DISTANCE OF 1963.95 FEET  
TO THE POINT OF BEGINNING;

CONTAINING 89.27 ACRES MORE OR LESS.

**SECTION 2.** That the above-described property be outlined and the boundaries established  
by the City Clerk on the Official Zoning Map of the City of Madison, as last amended, with the direction  
and assistance of the proper zoning officer of the City, and that the classification of said property be  
RC-2 (Residential Cluster District No. 2).

**SECTION 3.** That this Ordinance shall become effective upon its publication in the *Madison County Record* by insertion one time in said newspaper after its adoption following a public hearing.

**READ, APPROVED AND ADOPTED** at a regular meeting of the City Council of the City of Madison, Alabama, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
*John D. Seifert II, Council President*  
City of Madison, Alabama

**ATTEST:**

\_\_\_\_\_  
*Lisa Thomas, City Clerk-Treasurer*  
City of Madison, Alabama

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
*Paul Finley, Mayor*  
City of Madison, Alabama