

# **BASELINE**



**SPORTS CONSTRUCTION**

**865.588.4320**

**www.baselinellc.com**

## **SCANNED PROPOSAL**

**CITY OF MADISON, ALABAMA**

**HEXAGON OPEN-AIR PICKLEBALL COURTS**

**BID NUMBER 2023-004-ITB**

**City of Madison, Alabama**

**ATTN: Administrative Planning & Bidding Coordinator**

**100 Hughes Road**

**Madison, Alabama 35758**

### **SUBMITTED BY**

**Steve Clift, Vice President**

**Baseline Sports Construction,**

**LLC, 3600 Henson Road, Knoxville, TN 37921**

**[Steve@baselinellc.com](mailto:Steve@baselinellc.com), 423-593-8284**

**AL Contractors License #45737**

**Unlimited; Expiration date: November 30, 2023**

## City of Madison, Alabama

Bid Number: 2023-004-ITB

Project Title: Hexagon Open-Air Pickleball Courts

Issued: April 12, 2023



### E. FORMS

#### 1. ALL REQUIRED FORMS

- a. Bid Submittal Form ✓
- b. Bidder Pricing Sheet ✓
- c. Immigration Law Compliance Form ✓
- d. Disclosure Statement ✓
- e. Statement of Non-Collusion ✓
- f. References Form ✓
- g. Bid Bond ✓

#### 2. BID SUBMISSION CHECKLIST

- ✓ Fully executed originals of Forms a. – g. listed above
- \_\_\_\_\_ Acknowledgement of any/all issued addenda in Section C. of Bid Submittal Form
- ✓ Copy of General Contractor's license
- ✓ Copy of Certificate of Insurance
- ✓ Proof of enrollment in E-Verify
- ✓ Bid enclosed in a sealed envelope inscribed with all required information
- ✓ Bid submitted to the Administrative Planning and Bidding Coordinator

#### 3. INVITATION SUMMARY

Project Title:	Hexagon Open-Air Pickleball Courts
Bid Number:	2023-004-ITB
Issue Date:	April 12, 2023
Optional Pre-Bid Meeting:	Wednesday, April 19, 2023, 2:00pm
Deadline for Questions:	Friday, April 21, 2023, 5:00pm
Bid Due Date:	Wednesday, April 26, 2023, 2:00pm
City's Bid Opportunities Website:	<a href="https://madisonal.procurement.com/Bids">https://madisonal.procurement.com/Bids</a>
City Contact for Questions:	Alicia Walden Administrative Planning and Bidding Coordinator <a href="mailto:alicia.walden@madisonal.gov">alicia.walden@madisonal.gov</a> (256) 772-5630



## BID SUBMITTAL FORM

### A. BIDDER'S INFORMATION

Legal Name: Baseline Sports Construction, LLC

Business Address: 3600 Henson Road

Knoxville, TN 37921

Business Phone: 865-588-4320 Company's E-mail: Info@baselinellc.com

Authorized Representative: Steve Clift

Title: Vice President

Representative Phone: 865-588-4320 (work) 423-593-8284 (cell)

Representative's Email Address(es): Steve@baselinellc.com; GaylaL@baselinellc.com

### B. BIDDER'S LICENSE INFORMATION: See Section 9(a) of Bid Packet.

License Class & Bid Limit: General Contractor, Unlimited

Alabama General Contractor No.: 45737

Alabama General Contractor Specialty: BC: Building Construction, MU-S: Concrete Pavement, MU-S: Concrete Projects, MU-S: Fencing, MU-S: Paving and Asphalt, MU-S: Striping,

Alabama General Contractor License Major Categories: REP: Reciprocity State of Tennessee, SC: Tennis Courts

(1) \_\_\_\_\_

(2) \_\_\_\_\_

**COPY OF BIDDER'S GENERAL CONTRACTOR LICENSE MUST ACCOMPANY THIS BID SUBMISSION,  
OR IT WILL BE REJECTED.**

### C. ADDENDA

Bidder hereby acknowledges receipt of each following Addendum: No(s). N/A, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(Bidder shall insert number of each Addendum received) and agrees that all Addenda issued are hereby made part of the Contract, and the Bidder further agrees that this Bid includes all impacts and costs resulting from said Addenda.

### D. ACKNOWLEDGMENT OF TAX-EXEMPT STATUS

Bidder acknowledges that the City is a tax-exempt entity.

### E. BID GUARANTY

Attached hereto is a **BID BOND/CASHIER'S CHECK** (circle one) issued by Berkley Insurance Co. in the amount of \$ 5% of total bid as full satisfaction of the Bid Guaranty requirement contained in the Invitation to Bid.





**F. BIDDER'S DECLARATION AND UNDERSTANDING**

Bidder has exercised his own judgment regarding the interpretation of any information or data used in arriving at his conclusions which led to the submission of this Bid. Bidder shall be fully responsible for any damages or liability arising out of his or any subcontractor's pre-bid investigations. Bidder further declares that he has carefully examined the draft contract for the Work and has checked and verified the completeness of the Contract; that he has personally inspected the drawings and specifications included in the bid packet; and that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved. Bidder further declares that he is fully aware of the fact that the description of the Work, quantities of equipment and materials, as included herein, are brief and are intended only to indicate the general nature of the Work and the Project. Bidder also declares that this Bid is made according to the provisions and terms of the Contract contained in the ITB, the terms of the same being hereby made a part of this Bid.

Bidder declares that he understands and agrees that any quantities inferred from the Advertisement for Invitation to Bid and in the Bid Packet are approximate only and are subject to either increase or decrease; and, that should quantities be decreased, he further understands and agrees that payment will be made on actual quantities installed at the bid item prices, and he states that he will make no claim for anticipated profits for any decreases in the quantities. It is understood and acknowledged that actual quantities will be determined upon completion of the Work.

**G. CONTRACT COMPLETION TIME**

Bidder agrees to begin the Work on the date stated in the Notice to Proceed and to fully complete each assignment in all respects, subject to the timeframes established by the City Representative, and subject to Change Orders and any other lawful adjustments made to the Contract.

**H. PERFORMANCE OF WORK**

In the event subcontracting of any portion of the Work is contemplated by Bidder, for each subcontractor Bidder shall provide with his Bid Submittal the name and address of the subcontractor and a description of the portion of the Work to be performed.

IN WITNESS WHEREOF, the Bidder has caused this Bid Submittal Form to be completed, executed, and its seal affixed by its duly authorized representative this 23th day of May, 2023.

Baseline Sports Construction, LLC

Legal Name of Bidder/Company

By: Steve Clift

Its: Vice President

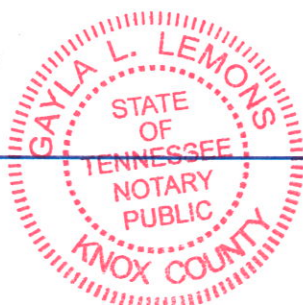
Date: May 23, 2023

STATE OF Tennessee §

COUNTY OF Knox §

I, the undersigned authority, as Notary Public in and for said County in said State, hereby certify that Steve Clift, whose name as Vice President of Baseline Sports Construction, LLC is signed to the foregoing instrument, and who is known to me, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this 23rd day of May, 2023.



Gayla L. Lemons  
Notary Public Gayla L. Lemons  
Exp. 4/7/2026



## BIDDER PRICING SHEET

**BIDDER NAME:** Baseline Sports Construction, LLC  
**ADDRESS:** 3600 Henson Road  
**CITY/STATE/ZIP:** Knoxville, TN 37921

**Total Base Bid:** \$ 514,535.00

**Additive Alternate**

Additional cost for installation  
of concrete in lieu of asphalt \$ No Bid

Unit cost for additional  
limestone dense graded base \$ 75.00 /per ton

I, Steve Clift, as Vice President  
for the above-named entity, hereby state that the above information is true and correct to the best of my knowledge and  
belief and that I understand and acknowledge that this completed form will be available for public inspection as a public  
record upon request.

May 23, 2023  
Date

  
Signature of Authorized Representative

City of Madison, Alabama  
Bid Number: 2023-004-ITB  
Project Title: Hexagon Open-Air Pickleball Courts  
Issued: April 12, 2023



## IMMIGRATION LAW COMPLIANCE FORM

BIDDER NAME: Baseline Sports Construction, LLC

ADDRESS: 3600 Henson Road

CITY/STATE/ZIP: Knoxville, TN 37921

By signing below, I, the undersigned, as an authorized representative of the above-named company, hereby affirm that, for the duration of the term of service provided to the City as a result of the Bid submitted in response to the above-cited Invitation, I will not violate state or federal immigration laws or knowingly employ, hire for employment or continue to employ an unauthorized alien within the State of Alabama. Furthermore, I hereby acknowledge that if I am the successful Bidder selected to provide the goods and services set forth in the Bid and I am (or the below-named company is) found to be in violation of any state or federal immigration law, such action shall be deemed a breach of contract and shall impose complete and full responsibility on said company for all damages resulting therefrom, to the extent allowed by applicable law.

I hereby attach E-Verify Affidavit as proof of Bidder's enrollment in E-Verify.

I, Steve Clift, as Vice President  
for the above-named entity, hereby state that the above information is true and correct to the best of my knowledge and belief and that I understand and acknowledge that this completed form will be available for public inspection as a public record upon request.

May 23, 2023  
Date

  
Signature of Authorized Representative Steve Clift, VP



# E-VERIFY AFFIDAVIT

## Private Employer Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

### Section 1.

Please check only one:

AL GC License 45737

Business License Account No.

- (A) X On January 1<sup>st</sup> of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees.
- (B) \_\_\_\_\_ On January 1<sup>st</sup> of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

\*\*\* If the employer selected Section 1(A), please fill out Section 2 below.

### Section 2.

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Baseline Sports Construction, LLC

Name of Private Employer

310141

Federal Work Authorization User Identification Number

( Also called E-verify#, usually 4-7 digits)

03/09/2010

Date of Authorization

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on 23rd, May 2023 in Knoxville, TN (state).

Steve Clift  
Signature of Authorized Officer or Agent

Steve Clift, Vice President

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE 23rd DAY OF May, 2023.

Gayla L. Lemons  
NOTARY PUBLIC

My Commission Expires: April 7, 2026



License Year 2022

<sup>1</sup>To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country in which they are based, working at least 35 hours a week.

City of Madison, Alabama  
Bid Number: 2023-004-ITB  
Project Title: Hexagon Open-Air Pickleball Courts  
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## DISCLOSURE STATEMENT

BIDDER NAME: Baseline Sports Construction, LLC

ADDRESS: 3600 Henson Road

CITY/STATE/ZIP: Knoxville, TN 37921

In accordance with Ala. Code §§ 36-25-11 and 36-25-14 (1975), the City of Madison, Alabama, requires each Bidder to provide the following information in anticipation of a bid award. Completion of this Disclosure Statement will not affect evaluation of your Bid except to the extent that your failure to disclose truthful answers may result in elimination of your Bid from evaluation.

1. Do you or any owner, officer, director, trustee, consultant, employee, or holder of more than five percent (5%) of the fair market value of your business entity share a household with any employee, elected official, or appointed official of the City of Madison, Alabama, such that the City employee or official will benefit from this Contract?

     Yes   X   No

If yes, please provide the name and position of the individual associated with your business, the name of the City employee/official, their relationship and the nature of the benefit.

N/A

2. Do you understand and acknowledge that:

- a. unless exempt pursuant to Alabama competitive bid laws or otherwise permitted by law, no public official or public employee, or a member of the household of the public employee or the public official, and no business with which the person is associated shall enter into any contract to provide goods or services which is to be paid in whole or in part out of municipal funds unless the contract has been awarded through a process of competitive bidding and a copy of the contract is filed with the Alabama State Ethics Commission;
- b. all such contract awards shall be made as a result of original bid takings, and no awards from negotiations after bidding shall be allowed; and
- c. a copy of each contract, regardless of the amount, entered into by a public official, public employee, a member of the household of the public employee or the public official, and any business with which the person is associated shall be filed with the commission within ten (10) days after the contract has been entered into?   X   Yes      No

I, Steve Clift, as Vice President  
for the above-named entity, hereby state that the above information is true and correct to the best of my knowledge and belief and that I understand and acknowledge that this completed form will be available for public inspection as a public record upon request.

May 23, 2023  
Date

  
Signature of Authorized Representative Steve Clift, VP



City of Madison, Alabama  
Bid Number: 2023-004-ITB  
Project Title: Hexagon Open-Air Pickleball Courts  
Issued: April 12, 2023



## STATEMENT OF NON-COLLUSION

**BIDDER NAME:** Baseline Sports Construction, LLC

**ADDRESS:** 3600 Henson Road

**CITY/STATE/ZIP:** Knoxville, TN 37921

On behalf of myself and the above-named Bidder, I hereby declare and aver that there has been no agreement or collusion by Bidder with any other Bidder or prospective Bidder to propose a fixed price or to refrain from submitting a Bid or to act in any similar way that would render my Bid void. I further acknowledge that any such action will result in the disqualification of all involved parties from submitting bids or proposals to the City of Madison, Alabama, on any future purchases. I further declare that I understand that the knowing and intentional participation in a collusive agreement involving a purchase exceeding fifty thousand dollars (\$50,000.00) is a Class C felony. *See Ala. Code § 39-2-2(c) (1975).*

Additionally, I hereby state that the only persons or parties interested in this submitted Bid are those named herein; that this Bid is, in all respects, fair and without fraud; that it is made without collusion with any official of the City; and that the Bid is made without any connection or collusion with any person submitting another Bid in Response to this Invitation To Bid as stated above.

I, Steve Clift, as Vice President  
for the above-named entity, hereby state that the above information is true and correct to the best of my knowledge and belief and that I understand and acknowledge that this completed form will be available for public inspection as a public record upon request.

May 23, 2023  
Date

  
Signature of Authorized Representative **Steve Clift, VP**



## REFERENCES FORM

**BIDDER NAME:** Baseline Sports Construction, LLC

**ADDRESS:** 3600 Henson Road

**CITY/STATE/ZIP:** Knoxville, TN 37921

1. Does the City have concurrence from the Bidder to contact any and all references included?  
☒ Yes    ☐ No
2. Supply names, addresses, and telephone numbers of three (3) customer references for whom your company has provided services similar to those requested by the City. **See attached.**

a. Customer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Contact's Email: \_\_\_\_\_  
Project Details: \_\_\_\_\_  
\_\_\_\_\_

b. Customer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Contact's Email: \_\_\_\_\_  
Project Details: \_\_\_\_\_  
\_\_\_\_\_

c. Customer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Contact's Email: \_\_\_\_\_  
Project Details: \_\_\_\_\_  
\_\_\_\_\_



# AMERICAN SPORTS BUILDERS ASSOCIATION

*Through Its Certification Board  
Has Conferred Upon*

*David Clapp, CTCB*

## *The Designation*

### **CERTIFIED TENNIS COURT BUILDER**

FOR EFFORTS TO RAISE THE PROFESSIONAL STANDARDS  
OF TENNIS COURT CONSTRUCTION AND FOR HAVING  
SUCCESSFULLY FULFILLED THE CONDITIONS OF  
ELIGIBILITY AND PASSED THE REQUIRED EXAMINATION

*In witness whereof we have set our hands on*

this 31st day of December, 2022

Certification expires: December 31, 2025

A stylized signature in blue ink, likely belonging to the Executive Director.

Executive Director

A stylized signature in blue ink, likely belonging to the Certification Chairman.

Certification Chairman







## **Tennis Courts Reference List**

### **Truett McConnell Tennis, Cleveland, GA (2022)**

Jenni Shepard, Vice President of Athletics, Truett McConnell University, 706-491-6327.  
New construction of 8 tennis courts.

### **Tellico Village Pickleball, Loudon, TN (2022)**

Clayton Taylor, Tellico Village Property Owners Association, 865-458-7081  
New construction of 4 pickleball courts.

### **Johnson City Senior Center Pickleball, Johnson City, TN (2022)**

Deb Fogle, Senior Services Manager, 423-434-6231. Conversion of tennis courts at MPCC to Pickleball courts.

### **RVC Pickleball, Sevierville, TN (2022)**

Jenkins & Stiles, LLC, 865-671-0130. Construction of new pickleball courts.

### **Va Du Mar Park, Spartanburg, South Carolina (2022)**

Mike Nation, Senior Project Manager, Spartanburg County Parks Department, 865-804-5816. Construction of 1 tennis court and 8 pickleball courts, resurface 8 existing courts.

### **Lee County Tennis, Jonesville, VA (2022)**

Brian Dean, Superintendent, Lee County Public Schools, 276-346-0173.  
Reconstruction of 4 tennis courts.

### **Frank Lorino, Morristown, TN (2022)**

Anthony Cox, City Administrator, City of Morristown, 423-581-5630. Tennis court rehabilitation, 8 courts, 1 practice court.



3600 Henson Road, Knoxville, TN 37921  
(800) 205-9521 (865) 588-4320 fax: (865) 588-4111  
Email: [info@baselineLLC.com](mailto:info@baselineLLC.com)



**Belle Meade Country Club, Nashville, TN (2021)**

John Yancey, Head Tennis Professional, 615-385-0150. New construction of 4 pickleball courts.

**Cedar Bluff Racquet Club, Knoxville, TN (2021)**

Cyndi Thompson, President, 865-690-5700. New construction of 7 pickleball courts.

**Rabun County High School, Tiger, GA (2021)**

Jason Hogan, Director of Plan Operations, 706-212-4350. Demolition of existing 4 tennis courts with expansion of the space to 5 tennis courts.

**University of the Cumberlands, Williamsburg, KY (2020)**

Travis Wilson, Director of Operations, 606-539-4236. New construction of 6 tennis courts.

**Belmont Roof, Nashville, TN (2020)**

Mauricio Antun, tennis coach, 615-975-0665. New construction of 6 tennis courts on parking deck.

**Pellissippi State Community College, Knoxville, TN (2020)**

Regina McNew, 865-694-6650. Construction of 2 indoor courts.

**Lakeway Christian Academy, White Pine, TN (2020)**

Bruce Bosse, General Contractor, 865-966-4100. New construction of 6 tennis courts.

**Collierville Middle School, Collierville, TN (2020)**

Anita Swindle, Principal, 901-853-3320. New construction of a multi-purpose court.



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Email: info@baselineLLC.com



**Fort Payne High School, Fort Payne, AL (2020)**

Fort Payne City Board of Education, 256-845-0915. Construction of 8 new tennis courts.

**Crown Colony HOA, Kingsport, TN (2020)**

Craig Hughes, 423-782-0429. Construction of 3 tennis courts.

**Jefferson County High School, Dandridge, TN (2019)**

Langdon Potts, Finance Director, Jefferson County, TN. 865-397-4922, ext. 101. Removed and replaced 6 tennis courts.

**Hixson High School, Hixson, TN (2019)**

Justin Witt, Hamilton County Department of Education, 423-883-5465. Removed 4 courts and expanded to 8 courts.

**Guntersville High School, Guntersville, AL (2019)**

Rob Van Peursem, Architect, 256-533-6617. Renovated 6 tennis courts.

**Karns High School, Knoxville, TN (2019)**

Chris Towe, Knox County Schools, 865-594-1800. Demolition and reconstruction of 4 tennis courts.

**John Sevier Park, Maryville, TN (2019)**

Joe Huff, Director of Maryville-Alcoa-Blount Country Parks and Recreation, 865-983-9244. Tennis and pickleball court reconstruction.

**Blackberry Farms, Walland, TN (2019)**

Jeff Rabinowitz, Blackberry Farms Operations Manager, 865-984-8166. Reconstruction of 2 courts.



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Email: [info@baselineLLC.com](mailto:info@baselineLLC.com)





**Belle Meade Country Club, Nashville, TN (2019)**

John Yancey, tennis professional, 615-356-2170. Removed existing asphalt indoor courts and replace with 8 post tension concrete courts with cushioned acrylic surface, 2010. Resurfaced indoor courts.

**Lookout Valley High School, Chattanooga, TN (2018)**

Ron Smith, Hamilton County Department of Education, 423-883-5465. Removed and replaced 4 tennis courts.

**Fort Sanders Health & Fitness, Knoxville, TN (1989-Present)**

Mary Watkins, Tennis Professional, 865-531-5000. New construction and resurfacing work, indoor and outdoor.

**City of Knoxville, Knoxville, TN (1992-Present)**

Aaron Browning, Assistant Parks Director, 865-521-2090. Harriet Tubman Park - resurfaced 4 courts 1992; resurfacing tennis courts, 2005; renovation of tennis courts, 2011. West Hills Park – rebuilt 8 courts, 2008. Cecil Webb Park – constructed double basketball court, 2009-10; Duff Field - resurfaced 2 courts, 1993; remodeled 2 tennis courts into 1 tennis court & 1 basketball court, 2005. Alice Bell - resurfaced 2 courts 1993. Whittle Springs - resurfaced 2 courts, 1993. Tyson Park - repaved and resurfaced 6 courts, 1993; repaved and resurfaced 3 courts, 1996. rebuilt 3 tennis courts, 2001; resurfaced tennis courts, 2005. Eastside YMCA - resurfaced single court, 1994. Mary James Park - resurfaced 1 court, 1994. Northwest Middle School - resurfaced 2 courts, 1994. Edgewood Park - resurfaced 2 courts, 1994; repaved/resurfaced 2 courts, 2008. Inskip Park - repaved and resurfaced 4 courts, 1996; repaved & converted 4 courts to 3 courts, 2010. Fulton High School - rebuilt 4 courts, 1999. Charter Doyle Park – resurfacing tennis courts, 2005 and 2020. Whitlow Logan Park – repave and resurfaced 1 court, 2008 and 2020. Fountain City Park – rebuilt 2 courts 2010, resurfaced 2020. Island Home Park – resurfaced court, 2020.



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(800) 205-9521 (865) 588-4320 fax: (865) 588-4111  
Email: [info@baselinellc.com](mailto:info@baselinellc.com)



BID LIMIT:  
U

UNLIMITED  
AMOUNT:

LICENSE NO.:

45737

TYPE:

RENEWAL



# State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

BASELINE SPORTS CONSTRUCTION LLC

KNOXVILLE, TN 37921

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

BC: BUILDING CONSTRUCTION, MU-S: CONCRETE PAVEMENT, MU-S: CONCRETE PROJECTS, MU-S: FENCING, MU-S: PAVING AND ASPHALT, MU-S: STRIPING, REP: RECIPROCITY STATE OF TENNESSEE, SC: TENNIS COURTS

until **November 30, 2023** when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

8th day of November, 2022

SECRETARY-TREASURER

*Michael B. Ten*

CHAIRMAN

*Charles A. Carde- Jr.*

189947



Client#: 657835

BASESPORT

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>Marsh &amp; McLennan Agency LLC</b> 413 North Shore Drive, SW Suite E Knoxville, TN 37919	CONTACT NAME: <b>Marilyn S Spoon</b>	FAX (A/C, No): <b>865-588-7224</b>
	PHONE (A/C, No, Ext): <b>865-588-7200</b>	E-MAIL ADDRESS: <b>Marilyn.Spoon@MarshMMA.com</b>
INSURED <b>Baseline Sports Construction, LLC</b> 3600 Henson Rd. Knoxville, TN 37921	INSURER(S) AFFORDING COVERAGE	
	INSURER A : <b>Selective Ins. Co. of SC</b>	NAIC # <b>19259</b>
	INSURER B : <b>Selective Insurance Company of America</b>	<b>12572</b>
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PD Ded:1,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:		S2405818	11/01/2022	11/01/2023	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/>		S2405818	11/01/2022	11/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		S2405818	11/01/2022	11/01/2023	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WC9070801	11/01/2022	11/01/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$1,000,000 E L DISEASE - EA EMPLOYEE \$1,000,000 E L DISEASE - POLICY LIMIT \$1,000,000
A	Installation Floater		S2405818	11/01/2022	11/01/2023	\$200,000 Limit \$100,000 Temp Storage \$1,000 Deductible

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

**Baseline Sports Construction**  
3600 Henson Road  
Knoxville, TN 37921

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*PETER J. KRAUSE*

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**Credit Application – Baseline Sports Construction, LLC**

Nature of business: General contractor specializing in sports construction.

Physical /Mailing address: 3600 Henson Road  
Knoxville, TN 37921

Federal ID Number: 62-1837086

D & B Number: 015450799

Ownership: LLC, state of Tennessee

Business established: 2000

LLC Members: Will Ferguson, President      David Clapp, Vice President  
Steve Clift, Vice President

Billing contact: Kent Harrison, phone: 865-588-4320  
Email: [kent@baselinellc.com](mailto:kent@baselinellc.com)

Bonding company: Shafer Insurance, Sue Hill, 1100 Marion Street, Suite 200, Knoxville, TN  
37921, 865-292-1129

**BANK REFERENCE**

Truist, Knoxville, TN      Contact: DeAnna Hughes  
Phone: 865-766-8692      Email: [DeAnna.Hughes@Truist.com](mailto:DeAnna.Hughes@Truist.com)

**TRADE REFERENCES**

<b>Nova Sports USA</b>	<b>Shaw Sports Turf</b>
6 Industrial Road, Building #2	185 South Industrial Boulevard
Milford, MA 01757	Calhoun, GA 30701
Phone: 508-473-6540	Phone: 706-879-3543
Fax: 508-473-4077	Fax: 706-879-4045

<b>Putterman Athletics</b>	<b>Merchants Metals, Inc.</b>
815 W. Van Buren Street, Suite 520	1840 N. Cherry Street
Chicago, IL 60607	Knoxville, TN 37917-4184
Phone: 800-621-0146	Phone: 865-522-8511
Fax: 773-650-6028	Fax: 865-522-8515

City of Madison, Alabama  
Bid Number: 2023-004-ITB  
Project Title: Hexagon Open-Air Pickleball Courts  
Issued: April 12, 2023



## BID BOND

### PRESENTED TO THE CITY OF MADISON, ALABAMA

STATE OF ALABAMA

§  
§  
§

COUNTY OF MADISON

**KNOW ALL MEN BY THESE PRESENTS** that we, the undersigned, as Principal and Surety, are hereby held and firmly bound unto the City of Madison, Alabama, a municipal corporation, as Obligee, hereinafter called "the City," in the sum of FIVE PERCENT OF AMOUNT BID Dollars (\$ 5%) and for payment of such sum, well and truly to be made, said Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

The above obligation is made on the condition of Principal submitting to the City a certain Bid, the same being attached hereto and made a part hereof, to enter into a contract in writing with the City for the following Project:

Project: HEXAGON OPEN-AIR PICKLEBALL COURTS

Location: MADISON, AL

Architect or Engineer: CITY OF MADISON, AL

Project Number: 2023-004-ITB

**NOW, THEREFORE**, if said Bid shall be rejected, or, in the alternative, if said Bid shall be awarded and the Principal shall execute and deliver a Contract in the form specified in the Invitation to Bid for the above-referenced Project, and shall execute and deliver the Performance Bond and Payment Bond as required in the Contract and submit the insurance certifications as required by the Contract and fulfill all other qualifications and requirements of the Contract and Bid specifications and shall in all other respects perform according to the Contract, then this obligation shall be void. Otherwise, the same shall remain in full force and effect, it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extension of the time within which the City may accept such Bid and said Surety does hereby waive notice of any such extension.

**IN WITNESS WHEREOF**, the Principal and Surety have executed this instrument under their several seals, this the 23 day of MAY, 20 23, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by their authorized representatives.

WITNESS:

*Angela L. Lynons*

PRINCIPAL:

BASELINE SPORTS CONSTRUCTION, LLC

By: *SC*

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*Vice President*

**City of Madison, Alabama**

**Bid Number: 2023-004-ITB**

**Project Title: Hexagon Open-Air Pickleball Courts**

**Issued: April 12, 2023**



Title: \_\_\_\_\_

Address: 3600 HENSON RD.  
KNOXVILLE, TN 37921

**SURETY:**

BERKLEY INSURANCE COMPANY

By: \_\_\_\_\_

Title: SUE J HILL, ATTORNEY-IN-FACT

Address: 475 STEAMBOAT RD.  
GREENWICH, CT 06183

**ATTEST:**

Rhonda Bean

Attorney-in-Fact  
RHONDA BEAN

**NOTE:** All Bonds and Sureties are subject to review and approval by the City Attorney. Valid current Power of Attorney for Corporate Surety must be attached.

**NOTE:** In lieu of a Corporate Surety, Bidder may submit a cashier's check drawn on an Alabama bank to the order of the City of Madison, Alabama, in an amount equal to five percent (5%) of the amount bid but in no instance more than \$10,000.00.



POWER OF ATTORNEY  
BERKLEY INSURANCE COMPANY  
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Jason E. Tallent; Christina M. Addington; Alexander C. Shafer; Sue J. Hill; or Rhonda Bean of Shafer Insurance Agency, Inc. of Knoxville, TN* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed **Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

**RESOLVED**, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

**RESOLVED**, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

**RESOLVED**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 15<sup>th</sup> day of January, 2021.

Attest:

(Seal)

By

Ira S. Lederman  
Executive Vice President & Secretary

Berkley Insurance Company

By

Jeffrey M. Hafer  
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT )

) ss:

COUNTY OF FAIRFIELD )

Sworn to before me, a Notary Public in the State of Connecticut, this 15<sup>th</sup> day of January, 2021, by Ira S. Lederman and Jeffrey M. Hafer who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C RUNDRAKEN  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES  
APRIL 30, 2024

Maria C. Rundracken  
Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 23 day of May, 2023

(Seal)

Vincent P. Forte  
Vincent P. Forte