

City of Madison, Alabama
Legal Department—Competitive Purchasing Division

INVITATION TO BID
#2025-023-ITB | Street Sweeping
Issued December 3, 2025

AMENDMENT TO AGREEMENT

This Amendment to the Agreement dated December 26, 2025 (“Amendment”) is made and entered into by and between the City of Madison, Alabama, a municipal corporation, located at 100 Hughes Road, Madison, Alabama 35758, hereinafter referred to as the “City,” and **Sweeping Corporation of America, LLC**, located at 4141 Rockside Road, Suite 100, Seven Hills, Ohio, 44131, hereinafter referred to as the “Contractor.”

RECITALS:

WHEREAS, by virtue of passage of Resolution Number 2025-412-R, the City Council of the City of Madison awarded the Bid for street sweeping services (the “Project”) in the amount of **sixty-four thousand nine hundred sixty-five dollars (\$64,965.00)**; and

WHEREAS, on December 26, 2025, the parties entered into an Agreement for the Project (the “Agreement”) pursuant to such award; and

WHEREAS, Article I of said Agreement outlined the services to be provided by Contractor and specified that all services shall be done in accordance with the Invitation to Bid; and

WHEREAS, the Agreement allows for amendments and change orders to the original contract as stated in Article III, Section A; and

WHEREAS, the City Engineer has recommended a modification to the contract, which is described in the Change Order attached hereto as Attachment A; and

WHEREAS, the City Engineer, in requesting the Change Order, has provided a signed statement explaining the need and justification for the additional work attached hereto as Attachment B; and

WHEREAS, the City Council has approved of this Amendment via Resolution No. 2026-187-R; and

WHEREAS, the City and Contractor mutually desire to amend the Agreement as described above, pursuant to Article III, Section A of the Agreement;

NOW, THEREFORE, in consideration of the foregoing premises and the parties’ respective agreements, promises, representations, and warranties contained herein, City and

Contractor agree as follows:

A. Amendment to Agreement:

1. Section 2 is hereby amended as follows:

A. **Costs and Payment.** The City will pay, and the Contractor will accept in full consideration for the performance of the Project, payment in accordance with the prices set forth in Contractor's accepted Bid, the total amount of compensation, subject to additions and deductions as provided in this Agreement not to exceed sixty-eight thousand two hundred thirteen dollars and twenty five cents (\$68,213.25). The parties understand and agree that the pricing submitted by Contractor and accepted by the City includes all costs for all labor, equipment, transportation, and material necessary to provide these services, including any fees, materials costs, chemical costs, and fuel costs, and any other fees associated with Contractor's provision of the services. Notwithstanding the provisions for amendment found in Section 3. below, the cost set forth in the Bid for each type and frequency of service shall be unchanged, and each is hereby deemed unchangeable, for the entire term of this Agreement, including any renewals.

B. Remainder.

Unless specifically amended in Section A., all other provisions, attachments, content, language, recitals, covenants, promises, guarantees, and commitments contained in, referenced in, or incorporated into the original Agreement remain valid and in full force and effect.

C. Effective Date.

The foregoing amendments shall be effective as of the date of final execution by the parties.

IN WITNESS WHEREOF, City and Contractor have caused this Amendment to the Agreement to be executed in their respective names by their duly authorized officers on the dates set forth below, the latter of which is hereby deemed to be the effective date of this Amendment.

**CITY OF MADISON, ALABAMA,
a municipal corporation**

By: _____
Ranae Bartlett, Mayor

Attest: _____
Lisa D. Thomas, City Clerk-Treasurer

Date: _____

STATE OF ALABAMA	§
	§
COUNTY OF MADISON	§

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Ranae Bartlett and Lisa D. Thomas, whose names as Mayor and the City Clerk-Treasurer, respectively, of the **CITY OF MADISON, ALABAMA**, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation.

Given under my hand and official seal this ____ day of _____ 2026.

Notary Public

SWEEPING CORPORATION OF AMERICA

By: _____

Its: _____

Date: _____

STATE OF ALABAMA §

§

COUNTY OF MADISON §

I, the undersigned authority, as Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of **Sweeping Corporation of America**, is signed to the foregoing instrument, and who is/was made known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 2026

Notary Public