

PROPOSED ORDINANCE NO. 2026-319

**AN ORDINANCE OF THE CITY OF MADISON RELATING TO ZONING &
AMENDING THE OFFICIAL ZONING MAP, AS LAST AMENDED, BY
CLASSIFYING A PARCEL OF LAND HEREINAFTER DESCRIBED AS R-1A
(SINGLE-FAMILY SUBURBAN DISTRICT).**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISON,
ALABAMA, AS FOLLOWS:**

SECTION 1. That, pursuant to Article XI of the Zoning Ordinance of the City of Madison, Alabama, as amended, and the authority granted to municipalities by *Ala. Code* §§11-52-77 and 78, the Official Zoning Map of the City of Madison, as last amended, is hereby further amended by classifying the following area of real property, which is depicted on the map attached to this Ordinance, as R-1A (Single-Family Suburban District):

139 Lewter Drive

(Parcel No: 16 01 02 0 002 043.001)

ALL THAT PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT WHICH IS LOCATED SOUTH 06 DEGREES 17 MINUTES EAST 883.39 FEET, NORTH 83 DEGREES 26 MINUTES 30 SECONDS EAST 2016.20 FEET AND NORTH 06 DEGREES 17 MINUTES 00 SECONDS WEST 230.40 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST. SAID POINT IS FURTHER DESCRIBED AS BEING ON THE EASTERN RIGHT OF WAY OF LEWTER DRIVE; THENCE FROM THE POINT OF BEGINNING AND ALONG SAID LEWTER DRIVE NORTH 06 DEGREES 17 MINUTES 00 SECONDS WEST 208.97 FEET; THENCE LEAVING SAID LEWTER DRIVE NORTH 83 DEGREES 36 MINUTES 07 SECONDS EAST 314.48 FEET; THENCE SOUTH 06 DEGREES 10 MINUTES 45 SECONDS EAST 209.60; THENCE SOUTH 83 DEGREES 43 MINUTES 00 SECONDS WEST 314.10 FEET TO THE POINT OF BEGINNING.

SECTION 2. That the above-described property be outlined and the boundaries established by the City Clerk on the Official Zoning Map of the City of Madison, as last amended, with the direction and assistance of the proper zoning officer of the City, and that the classification of said property be R-1A (Single-Family Suburban District).

SECTION 3. That this Ordinance shall become effective upon its publication in the *Madison County Record* by insertion one time in said newspaper after its adoption following a public hearing.

READ, APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Madison, Alabama, 26th day of October 2026.

Maura Wroblewski, Council President
City of Madison, Alabama

ATTEST:

Lisa Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this _____ day of _____, 2026.

Ranae Bartlett, Mayor
City of Madison, Alabama