

RESOLUTION NO. 2026-341-R

**A RESOLUTION ACCEPTING A QUOTATION FROM PC SOLUTIONS &
INTEGRATION FOR HPE NETWORKING SWITCHES**

WHEREAS, the Information Technology Department has requested the purchase of twelve HPE Aruba networking switches; and

WHEREAS, goods and services may be purchased from vendors that have been awarded a current and valid contract with the U.S. General Services Administration ("GSA"), according to §41-16-51 of the Code of Alabama; and

WHEREAS, the Information Technology Department has verified that PC Solutions & Integration is an authorized dealer for the HPE Aruba networking switches and is a participating GSA vendor;

BE IT HEREBY RESOLVED by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to accept a quotation on behalf of the City of Madison, Alabama, for the purchase of twelve HPE Aruba networking switches, said document to be substantially similar in purpose, intent, and composition to quotation attached hereto and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

BE IT FURTHER RESOLVED that, except for the extension or cancellation of the relationship established by such acceptance and execution, the Mayor or her designee shall be hereby authorized for the entire term of the agreement to execute any and all documentation necessary to enforce and comply with the terms thereof, subject to the budgetary restrictions set forth by the Council in its duly-adopted budget for the then-current fiscal year; and

BE IT FURTHER RESOLVED that, upon request and notification from the appropriate department that the services precedent to payment have been satisfied, the Finance Director is hereby authorized to forward payment to PC Solutions & Integration in the amount(s) and manner authorized by the quotation accepted by passage of this resolution.

READ, PASSED, AND ADOPTED at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 14th day of September 2026.

Maura Wroblewski, Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this _____ day of September 2026.

Ranae Bartlett, Mayor
City of Madison, Alabama