

SYNOPSIS AND NOTICE OF PUBLIC HEARING
WITH RESPECT TO AMENDMENT TO THE ZONING ORDINANCE
OF THE CITY OF MADISON

**AN ORDINANCE OF THE CITY OF MADISON RELATING TO ZONING &
AMENDING THE OFFICIAL ZONING MAP, AS LAST AMENDED, BY
CLASSIFYING A PARCEL OF LAND HEREINAFTER DESCRIBED AS R-1A
(SINGLE-FAMILY SUBURBAN DISTRICT).**

NOTICE IS HEREBY GIVEN that, pursuant to a request duly submitted to the City of Madison by Glenn Ray McPherson and Deena McPherson, the City Council of the City of Madison, Alabama, will hold a public hearing on the 26th day of October, 2026, at the Madison Municipal Complex, 100 Hughes Road, Madison, Alabama, at 6:00 p.m., to consider a proposed ordinance which, in summary, would amend the Zoning of the City of Madison, as follows:

139 Lewter Drive

(Parcel No: 16 01 02 0 002 043.001)

ALL THAT PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT WHICH IS LOCATED SOUTH 06 DEGREES 17 MINUTES EAST 883.39 FEET, NORTH 83 DEGREES 26 MINUTES 30 SECONDS EAST 2016.20 FEET AND NORTH 06 DEGREES 17 MINUTES 00 SECONDS WEST 230.40 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST. SAID POINT IS FURTHER DESCRIBED AS BEING ON THE EASTERN RIGHT OF WAY OF LEWTER DRIVE; THENCE FROM THE POINT OF BEGINNING AND ALONG SAID LEWTER DRIVE NORTH 06 DEGREES 17 MINUTES 00 SECONDS WEST 208.97 FEET; THENCE LEAVING SAID LEWTER DRIVE NORTH 83 DEGREES 36 MINUTES 07 SECONDS EAST 314.48 FEET; THENCE SOUTH 06 DEGREES 10 MINUTES 45 SECONDS EAST 209.60; THENCE SOUTH 83 DEGREES 43 MINUTES 00 SECONDS WEST 314.10 FEET TO THE POINT OF BEGINNING.

Notice is hereby given to all persons that they may appear in favor of, or in opposition to, this proposed ordinance at said time and place. Publication of the full text of the ordinance was completed in the *Madison County Record* on the 23th day of September 2026.

DATED at Madison, Alabama, this 30th day of September 2026.

***Maura Wroblewski, Council President
City of Madison, Alabama***