## RESOLUTION NO. 2023-173-R

## A RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENT WITH ARMSTRONG & SASSO APPRAISAL COMPANY, LLC

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to execute on behalf of the City a Professional Services Agreement with Armstrong & Sasso Appraisal Company, LLC, for land appraisal on Project No. 20-008 for replacement of the Brown's Ferry Road box culvert, said Agreement to be substantially similar in purpose, intent, and composition to that certain document attached hereto and identified as "Professional Services Agreement," and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

**BE IT FURTHER RESOLVED** that, except for the extension or cancellation of the Agreement, the Mayor or his designee shall be hereby authorized for the entire term of the Agreement to execute any and all documentation necessary to enforce and comply with the terms thereof, subject to the budgetary restrictions set forth by the Council in its duly adopted budget for the then-current fiscal year; and

**BE IT FURTHER RESOLVED** that, upon request and notification from the appropriate department that the terms of the Agreement preceding payment have been satisfied, the Finance Director is hereby authorized to forward payment to Armstrong & Sasso Appraisal Company, LLC, in the amount(s) and manner set forth in the Agreement authorized by passage of this resolution.

**READ, PASSED, AND ADOPTED** at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 22<sup>nd</sup> day of May 2022.

|   | Greg Shaw, City Council President City of Madison, Alabama |
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| ATTEST:                                 | City of Manison, Managama                                  |
|   |  |
| Lisa D. Thomas, City Clerk-Treasurer    |  |
| City of Madison, Alabama                |  |
| <b>APPROVED</b> this 9th day of May, 20 | 022.   |
|   |  |
|   | Paul Finley, Mayor   |

City of Madison, Alabama