

**RESOLUTION NO. 2023-178-R**

**A RESOLUTION AUTHORIZING AGREEMENT WITH COMCAST FOR  
INSTALLATION OF FIBER CABLE TO MUNICIPAL LOCATIONS**

**WHEREAS**, the City of Madison Information Technology Department has determined that the City needs additional fiber cables installed for the Madison City Library, Fire Station 2, Fire Station 3, Dublin Park, the Senior Center and City Hall; and

**WHEREAS**, the Information Technology Department has confirmed that the referenced installation of fiber cable will have significant impact on the City's security plans and/or the safety of the City of Madison's computer systems;

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to accept on behalf of the City a pricing proposal from Comcast Enterprise, for installation of fiber cable said pricing proposal being substantially similar in purpose, intent, and composition to that certain document attached (**Attachment A: COMCAST ENTERPRISE SERVICES SALES ORDER FORM**), and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

**BE IT FURTHER RESOLVED** that, except for the extension or cancellation of the relationship established by such acceptance and execution, the Mayor or his designee shall be hereby authorized for the entire term of the agreement to execute any and all documentation necessary to enforce and comply with the terms thereof, subject to the budgetary restrictions set forth by the Council in its duly-adopted budget for the then-current fiscal year; and

**BE IT FURTHER RESOLVED** that, upon request and notification from the appropriate department that the services precedent to payment have been satisfied, the Finance Director is hereby authorized to forward payment to Comcast Enterprises in the amount(s) and manner authorized by the quotation accepted by passage of this resolution.

**READ, PASSED, AND ADOPTED** at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 22<sup>nd</sup> day of May 2023.

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***Ranae Bartlett, Council President***  
**City of Madison, Alabama**

**ATTEST:**

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***Lisa D. Thomas, City Clerk-Treasurer***  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_ day of May 2023.

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***Paul Finley, Mayor***  
**City of Madison, Alabama**