This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

STATE OF ALABAMA	§	QUITCLAIM DEED
	§	(VACATION OF EASEMENT)
COUNTY OF MADISON	§	No title search requested and none prepared.

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the City of Madison, Alabama, a municipal corporation (hereinafter referred to as "Grantor"), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto the Church of Jesus Christ of Latter-Day Saints (hereinafter referred to as "Grantee") any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

BEING A PORTION OF TRACT I ACCORDING TO THE CERTIFIED PLAT OF TALL OAKS SUBDIVISION AS PER PLAT RECORDED IN PLAT BOOK 19, PAGE 22 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA AND SITUATED IN THE NORTHWEST OUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 5/8 INCH CAPPED REBAR "GILBERT 0319" LYING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF GILLESPIE ROAD AND BEING THE NORTHEAST CORNER OF SAID TRACT 1; THENCE SOUTH 0 DEGREES 54 MINUTES 40 SECONDS WEST (LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE) ALONG THE EASTERLY LINE OF SAID TRACT 1 A DISTANCE OF 439.37 FEET TO A 5/8 INCH REBAR; THENCE NORTH 88 DEGREES 20 MINUTES 38 SECONDS WEST (LEAVING SAID EASTERLY LINE) A DISTANCE OF 1347.40 FEET TO A 1/2 INCH REBAR CAPPED "HSM CA#1031"; THENCE SOUTH 2 DEGREES 36 MINUTES 24 SECONDS WEST A DISTANCE OF 543.46 FEET TO A 1/2 INCH REBAR LYING ON THE NORTHERLY RIGHT-OF-WAY LINE OF BROWNS FERRY ROAD; THENCE NORTH 45 DEGREES 54 MINUTES 39 SECONDS WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 52.45 FEET; THENCE NORTH 2 DEGREES 36 MINUTES 24 SECONDS EAST (LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE) A DISTANCE OF 26.70 FEET TO THE POINT OF BEGINNING OF A TRACT OF LAND LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE AND TERMINATING ON THE NORTH BY THE SOUTHERLY RIGHT-OF-WAY LINE OF GILLESPIE ROAD AND TERMINATING ON THE SOUTH BY THE NORTHERLY LIMITS OF A 20-FOOT UTILITY AND DRAINAGE EASEMENT AS DEPICTED ON SAID TALLS OAKS SUBDIVISION; THENCE RUN NORTH 2 DEGREES 36 MINUTES 24 SECONDS EAST A DISTANCE OF 835.46 FEET TO THE POINT OF ENDING.

CONTAINING 16,711 SQUARE FEET OR 0.38 ACRES, MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its heirs, successors, and assigns forever.

City of Madison, Alabama, a municipal corporation		Attest:
By:		
By: Paul Finley, Mayor City of Madison, Alabama		Lisa Thomas City Clerk-Treasurer
STATE OF ALABAMA	<b>§</b>	
that Paul Finley, whose name as Mayor of as City Clerk-Treasurer of the City of Marare known to me, acknowledged before conveyance, they, in their respective capa	of the City of dison, Alaba e me on thi acities as Ma e voluntarily	in and for said County in said State, hereby certify Madison, Alabama, and Lisa Thomas, whose name ma, are signed to the foregoing conveyance and who is day that, being informed of the contents of the yor of the City of Madison and City Clerk-Treasurer for and as the act of the City of Madison, Alabama te.
Given under my hand this the	day of C	October 2025.
		Notary Public