

**RESOLUTION NO. 2023-028-R**

**A RESOLUTION TO APPROVE AN AGREEMENT WITH CHAMBER OF COMMERCE  
OF HUNTSVILLE MADISON COUNTY (HCC) FOR AGENCY SERVICES RELATED TO  
THEIR ANNUAL APPROPRIATION FROM THE CITY OF MADISON**

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor be authorized and directed to execute on behalf of the City the attached agreement with Chamber of Commerce of Huntsville Madison County (HCC) for the provision of agency services related to their annual appropriation from the City of Madison in the amount of **Thirty Five thousand dollars (\$35,000.00)** for FY 23.

**READ, PASSED, AND ADOPTED** this 13<sup>th</sup> day of March 2023.

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*Ranae Bartlett, Council President*  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this 13<sup>th</sup> day of March 2023.

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*Paul Finley, Mayor*  
**City of Madison, Alabama**