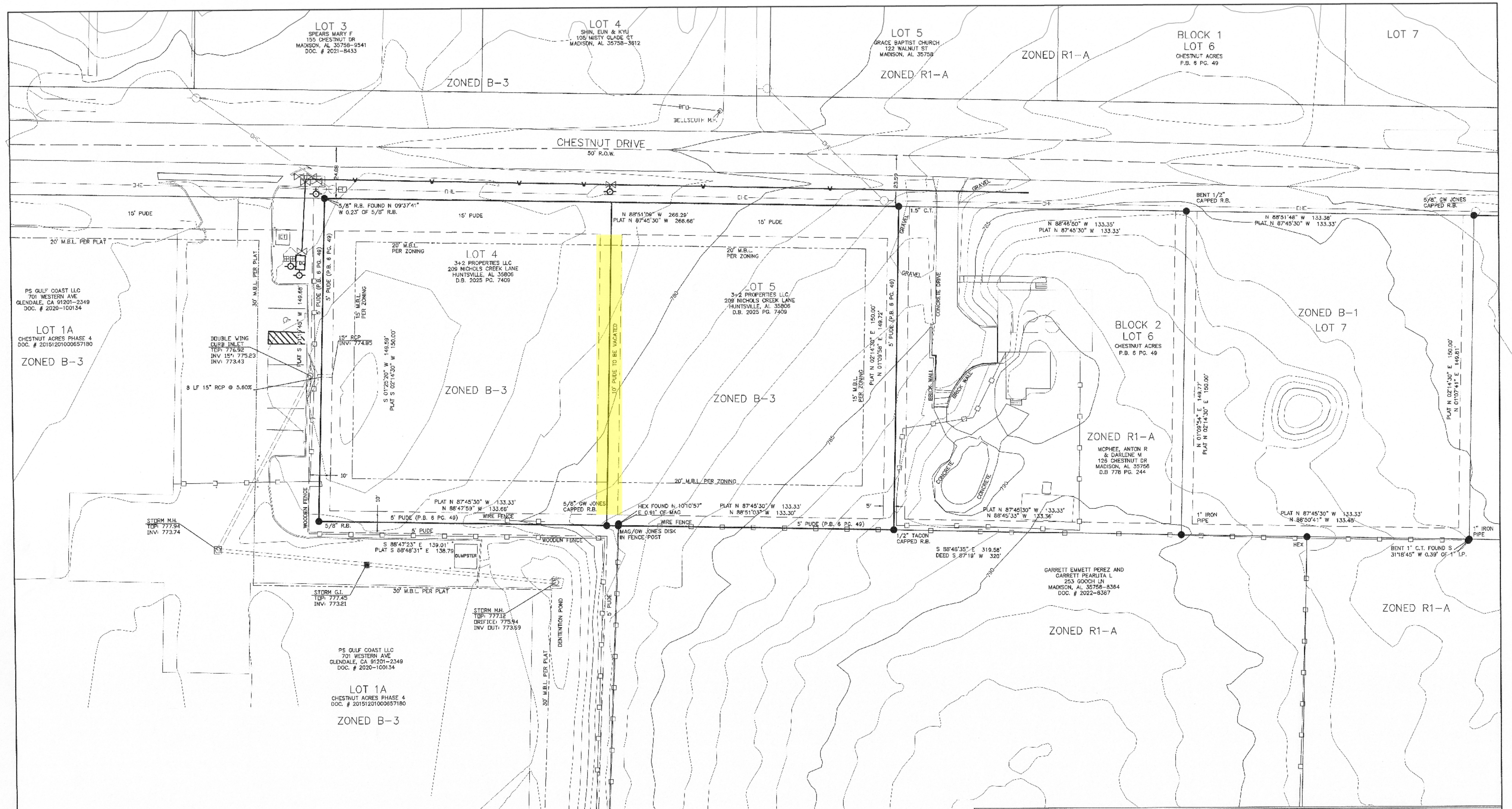




NOTE: THE REFERENCE BEARING IS GRID NORTH AS ESTABLISHED BY SURVEY GRADE GPS EQUIPMENT.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WILLIAM T. HILL, JR.
AL REG. NO. 18764
DATE 6-9-2025

LEGEND	
	POWER POLE
	ELECTRIC TRANSFORMER
	ELECTRIC METER
	TELEPHONE
	AT&T/COMCAST VAULT
	FIBER OPTIC
	WATER VALVE
	FIRE HYDRANT
	WATER METER
	LAMP POST
	GUY WIRE
	GAS VALVE
	GAS METER
	CENTER LINE
	MINIMUM BUILD LINE
	FENCELINE
	CLEANOUT
	SANITARY SEWER MAN HOLE
	STORM SEWER MAN HOLE
	PUBLIC UTILITY AND DRAINAGE EASEMENT
	REBAR

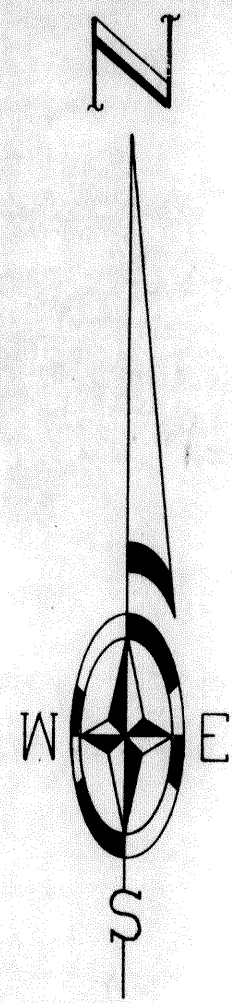
HILL LAND SURVEYING, INC.
133 FEATHERSTONE LANE
OWENS CROSS ROADS, AL 35763
256-337-6102

EXISTING CONDITIONS
150 & 140 CHESTNUT DR.
A SURVEY OF LOTS 4 & 5, BLOCK 2 OF
CHESTNUT ACRES AS RECORDED IN PLAT BOOK 6,
PAGE 49, IN THE PROBATE RECORDS OF MADISON
COUNTY, ALABAMA

TOWNSHIP 3S, RANGE 2W,
SECTION 28

DRAWN BY: TPL DATE: 03-13-2025
CHECKED: WTH

0 10 20 40
SCALE: 1" = 20'
SHEET 1 OF 1



STATE OF ALABAMA ()
MADISON COUNTY ()

I, Roy T. Gilbert, do hereby certify that I am a registered Civil Engineer and Surveyor, and that I have surveyed the lands embraced in the within plat or map designated as Chestnut Acres, all lying within the corporate limits of the City of Madison, Alabama. It is further certified that said plat or map is a true map or plat of lands embraced therein, showing the subdivision thereof into lots, blocks, streets, public grounds, and public ways, giving the length, width, bearing and boundaries of each lot as well as the length, width, and name of each street and the number of each lot and block, and the relation of the said lands to the Government Survey.

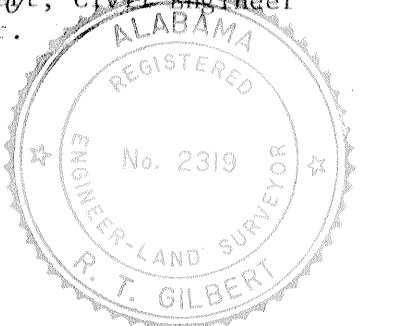
R. L. Smith, Owner of said lands embraced in said subdivision and Annie Sue Smith, wife of said R. L. Smith, join in this certificate, as required by law for the purpose of giving full force and effect to the platting of said lands as contemplated and required by law.

In witness whereof, we the said Roy T. Gilbert, Civil Engineer and R. L. Smith, Owner, and Annie Sue Smith, wife of said R. L. Smith, hereunto set our hands and affix our seals this the 20th day of April, 1966.

R. L. Smith
R. L. Smith, Owner

Roy T. Gilbert
Roy T. Gilbert, Civil Engineer
and Surveyor.

Annie Sue Smith
Annie Sue Smith, Wife of Owner



STATE OF ALABAMA ()
MADISON COUNTY ()

I, Dorothy D. Hooper, a Notary Public in and for said County and State, hereby certify that Roy T. Gilbert, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this day that being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

And I further certify that R. L. Smith, Owner of said lands, and Annie Sue Smith, wife of said R. L. Smith, whose names are signed to the foregoing certificate and who are known to me, acknowledged before me on this date that being informed of the contents of the certificate, they executed the same voluntarily on the day same bears date.

And I further certify that on this day came before me the within named Annie Sue Smith, who being examined separate and apart from her husband, touching her signature to the within certificate, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of her husband.

In witness whereof, I hereunto set my hand and seal this the 20th day of April, 1966.



Dorothy D. Hooper
Dorothy D. Hooper, Notary Public

STATE OF ALABAMA ()
MADISON COUNTY ()

The within plat of Chestnut Acres, Madison, Alabama, is hereby approved by the Madison County Health Department, this 2nd day of May, 1966.

MADISON COUNTY HEALTH DEPARTMENT

BY: C. M. Lipton

The within plat of Chestnut Acres, Madison, Alabama, is hereby approved by the Planning Commission for the City of Madison, Alabama, this 6th day of June, 1966.

CITY PLANNING COMMISSION

BY: Donald Lipton
Acting Chairman

GENERAL NOTES:

1. There is a 5.0 foot utility and drainage easement on the side of each side and rear lot line unless otherwise shown. The above note does not apply when two lots, more than two lots, or one lot and a portion of another lot are used for one building site.

2. All anchor easements are 10' X 15' unless otherwise shown.

6/49
2.70
25
25
3.20
6/49

RECORDED _____
PLAT BOOK _____ PAGE _____

CHESTNUT ACRES

SECTION 28 T.35. R.2 W.
MADISON COUNTY, ALABAMA

SCALE 1" = 60'	PREPARED BY GILBERT ENGINEERING CO.	DATE DEC. 1965
DESIGNED		JOB NO. 65-447
DRAWN W. E. B.	44 TRAYLOR ISLAND MEMORIAL PARKWAY NORTH HUNTSVILLE, ALABAMA	SHEET NO.
CHECKED		