

RESOLUTION NO. 2023-277-R

**A RESOLUTION VACATING A PORTION OF GRIGGS ROAD AND CONCORD DRIVE
UNIMPROVED RIGHT-OF-WAY**

WHEREAS, PURSUANT TO Alabama Code Title 23, Chapter 4, Article 2 and City Code Section 30-4, municipal corporations may adopt resolutions to provide for the safety, preserve the health, promote the prosperity, and improve the morals, order, and convenience of the inhabitants of the municipality; and

WHEREAS, the request to vacate unimproved right-of-way of Griggs Road and Concord Drive has been recommended by the Technical Review Committee, the EMA Director, and the Planning Commission;

NOW, THEREFOR, BE IT FURTHER RESOLVED by the City Council of the City of Madison, Alabama, that, in accordance with the foregoing, the Mayor of the City of Madison, Alabama, is hereby authorized and directed to execute quitclaim deeds vacating the below-described rights-of-way in favor of **S and A Holdings, LLC**, and **Denny Sissom**, and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same.

S AND A HOLDINGS, LLC

STATE OF ALABAMA
MADISON COUNTY

1.14 ACRES

ALL THAT PART OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 2 WEST, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A ROCK PILE FOUND PURPORTED AS BEING THE NORTHWEST CORNER OF LOT 1 OF A RESUBDIVISION OF LOT 24, 25 AND 26 OF BLOCK 2, MANDOLIN SUBDIVISION AS RECORDED IN PLAT BOOK 21, PAGE 59 AND OTHER LANDS AS RECORDED IN PLAT BOOK 29, PAGE 12 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, THENCE NORTH 89 DEGREES 30 MINUTES 17 SECONDS EAST 59.24 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, NORTH 00 DEGREES 29 MINUTES 43 SECONDS WEST 25.02 FEET TO A POINT; THENCE NORTH 89 DEGREES 36 MINUTES 47 SECONDS EAST 362.27 FEET TO A POINT; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET AND A CHORD BEARING AND CHORD DISTANCE OF NORTH 44 DEGREES 40 MINUTES 21 SECONDS EAST 70.83 FEET TO A POINT; THENCE NORTH 00 DEGREES 22 MINUTES 58 SECONDS WEST 230.48 FEET TO A POINT; THENCE NORTH 89 DEGREES 38 MINUTES 49 SECONDS EAST 25.18 FEET TO A ½" CAPPED REBAR SET; THENCE SOUTH 00 DEGREES 21 MINUTES 11 SECONDS EAST 230.41 FEET TO A 5/8" CAPPED REBAR FOUND; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND A CHORD BEARING AND CHORD DISTANCE OF SOUTH 45 DEGREES 06 MINUTES 47 SECONDS EAST 35.33 FEET TO A 5/8" CAPPED REBAR FOUND; THENCE NORTH 89 DEGREES 35 MINUTES 43 SECONDS EAST 608.42 FEET TO A ROCK PILE FOUND;

THENCE SOUTH 00 DEGREES 24 MINUTES 38 SECONDS EAST 50.13 FEET TO A 5/8" CAPPED REBAR FOUND; THENCE SOUTH 89 DEGREES 52 MINUTES 51 SECONDS WEST 300.08 FEET TO A 5/8" CAPPED REBAR FOUND; THENCE SOUTH 89 DEGREES 30 MINUTES 17 SECONDS WEST 770.66 FEET TO THE POINT OF BEGINNING, CONTAINING 1.14 ACRES, MORE OR LESS.

SUBJECT TO ANY RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIONS RECORDED AND UNRECORDED.

DANNY SISSOM

STATE OF ALABAMA
MADISON COUNTY

0.37 ACRES

ALL THAT PART OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 2 WEST, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A ROCK PILE FOUND PURPORTED AS BEING THE NORTHWEST CORNER OF LOT 1 OF A RESUBDIVISION OF LOT 24, 25 AND 26 OF BLOCK 2, MANDOLIN SUBDIVISION AS RECORDED IN PLAT BOOK 21, PAGE 59 AND OTHER LANDS AS RECORDED IN PLAT BOOK 29, PAGE 12 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, THENCE NORTH 89 DEGREES 30 MINUTES 17 SECONDS EAST 59.24 FEET TO A POINT; THENCE NORTH 00 DEGREES 29 MINUTES 43 SECONDS WEST 25.02 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, NORTH 00 DEGREES 29 MINUTES 43 SECONDS WEST 25.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 36 MINUTES 47 SECONDS EAST 362.36 FEET TO A 5/8" CAPPED REBAR FOUND; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND A CHORD BEARING AND CHORD DISTANCE OF NORTH 44 DEGREES 41 MINUTES 47 SECONDS EAST 35.44 FEET TO A 5/8" CAPPED REBAR FOUND; THENCE NORTH 00 DEGREES 22 MINUTES 58 SECONDS WEST 230.50 FEET TO A 1/2" CAPPED REBAR SET; THENCE NORTH 89 DEGREES 38 MINUTES 49 SECONDS EAST 25.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 22 MINUTES 58 SECONDS EAST 230.48 FEET TO A POINT; THENCE AROUND A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND A CHORD BEARING AND CHORD DISTANCE OF SOUTH 44 DEGREES 40 MINUTES 21 SECONDS WEST 70.83 FEET TO A POINT; THENCE SOUTH 89 DEGREES 36 MINUTES 47 SECONDS WEST 362.27 FEET TO THE POINT OF BEGINNING, CONTAINING 0.37 ACRES, MORE OR LESS.

SUBJECT TO ANY RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIONS RECORDED AND UNRECORDED.

READ, PASSED, AND ADOPTED this ____ day of _____, 2023.

Ranae Bartlett, Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this ____ day of _____, 2023.

Paul Finley, Mayor
City of Madison, Alabama

The City Clerk is hereby directed to publish this resolution, including the attached map, one (1) time in the ***Madison County Record*** no less than 14 days from the date of adoption.