

This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

**STATE OF ALABAMA** § **QUITCLAIM DEED**  
§ **(VACATION OF EASEMENT)**  
**COUNTY OF LIMESTONE** § *No title search requested and none prepared.*

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the public utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Micah Timothy Amman & Sonia Irene Amman**, a married couple (hereinafter referred to as “Grantees”), any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Limestone County, Alabama, to-wit:

PROPOSAL TO VACATE 15 FOOT UTILITY AND DRAINAGE EASEMENT ON THE WEST LINE OF LOT 28 AND 10 FOOT UTILITY AND DRAINAGE EASEMENT ON THE SOUTH LINE OF LOT 28 WEST HAVEN PHASE 3A AS SHOWN ON THE PLAT RECORDED IN THE PROBATE RECORDS OF LIMESTONE COUNTY IN PLAT BOOK J PAGE 19; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT TRACT OR PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3-SOUTH, RANGE 3-WEST OF THE HUNTSVILLE MERIDIAN, LIMESTONE COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A ¾” IRON PIN FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 36 AND RUN A TIE LINE NORTH 66 DEGREES 55 MINUTES 30 SECONDS EAST A DISTANCE OF 790.41 FEET TO THE SOUTHWEST CORNER OF THE TRACT HEREIN DESCRIBED, THE TRUE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING NORTH 1 DEGREE 24 MINUTES 34 SECONDS EAST A DISTANCE OF 37.24 FEET, THENCE NORTH 59 DEGREES 11 MINUTES 1 SECOND EAST A DISTANCE OF 11.82 FEET, THENCE SOUTH 1 DEGREE 24 MINUTES 34 SECONDS WEST A DISTANCE OF 41.03 FEET, THENCE SOUTH 88 DEGREES 38 MINUTES 5 SECONDS EAST A DISTANCE OF 147.85 FEET, THENCE SOUTH 1 DEGREE 52 MINUTES 20 SECONDS WEST A DISTANCE OF 2.5 FEET, THENCE NORTH 88 DEGREES 38 MINUTES 5 SECONDS WEST A DISTANCE OF 157.83 FEET TO THE POINT OF BEGINNING.

SAID TRACT OR PARCEL OF LAND CONTAINS 0.02 ACRES, MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantees, their heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of May, 2026.

**CITY OF MADISON, ALABAMA,**  
A Municipal Corporation.

\_\_\_\_\_  
Ranae Bartlett, Mayor

ATTEST:

\_\_\_\_\_  
Lisa Thomas, City Clerk-Treasurer

**STATE OF ALABAMA** §

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**COUNTY OF MADISON** §

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ranae Bartlett, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_ day of May 2026.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_