

ORDINANCE NO. 2026-169

ORDINANCE ASSENTING TO THE ANNEXATION OF CERTAIN PROPERTIES OR TERRITORIES INTO THE CITY OF MADISON, ALABAMA, PURSUANT TO ALA. CODE §§ 11-42-20 THROUGH -24, INCLUSIVE, AS AMENDED.

WHEREAS, on April 28, 2026, owners of the properties or territories hereinafter described, did file with the City Clerk of the City of Madison, Alabama, a written petition requesting that the described properties or territories be annexed into the City of Madison, Alabama, the same being contiguous to the current boundary of the City of Madison, Alabama, or becoming contiguous pursuant to the annexation of lands annexed simultaneously herewith, and being more specifically described as follows:

A LOT OR PARCEL OF LAND LOCATED IS SECTION 14, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN IN LIMESTONE COUNTY ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A CAPPED IRON PIN (HILL) MARKING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 14; THENCE, NORTH 87 DEGREES 20 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 80.03 FEET TO A POINT; THENCE, NORTH 01 DEGREES 11 MINUTES 29 SECONDS EAST FOR A DISTANCE OF 1329.99 FEET TO A POINT; THENCE, SOUTH 87 DEGREES 21 MINUTES 11 SECONDS EAST FOR A DISTANCE OF 79.79 FEET TO A HEXHEAD IRON; THENCE SOUTH 01 DEGREES 10 MINUTES 52 SECONDS WEST A DISTANCE OF 1330.01 FEET TO THE POINT-OF-BEGINNING.

SAID PARCEL CONTAINING 2.44 ACRES MORE OR LESS

A LOT OR PARCEL OF LAND LOCATED IS SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN IN LIMESTONE COUNTY ALABAMA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS; BEGINNING ATA ROCK MARKING THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN; THENCE, SOUTH 84 DEGREES 40 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 302.01 FEET TO A CAPPED IRON PIN (JOHNSON); THENCE, SOUTH 01 DEGREES 16 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 2170.69 FEET TO A CAPPED IRON PIN (JOHNSON); THENCE, SOUTH 87 DEGREES 48 MINUTES 36 SECONDS EAST FOR A DISTANCE OF 1581.39 FEET TO A MAG NAIL; THENCE, SOUTH 24 DEGREES 11 MINUTES 45 SECONDS WEST FOR A DISTANCE OF 474.41 FEET TO A MAG NAIL IN THE CENTER OF SAID RIGHT-OF-WAY; THENCE, NORTH 89 DEGREES 07 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 1679.83 FEET TO AND CAPPED IRON PIN (HILL) MARKING THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 13; THENCE, NORTH 01 DEGREES 10 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 1330.01 FEET TO A HEX HEAD IRON PIN; THENCE NORTH 00 DEGREES 36 MINUTES 15 SECONDS EAST A DISTANCE OF 1336.24 FEET TO THE POINT-OF- BEGINNING

SAID PARCEL CONTAINING 33.16 ACRES MORE OR LESS

WHEREAS, said petition was executed by the owners of said properties or territories, as the same is assessed for ad valorem tax purposes, and filed together with a map showing its relationship to the present corporate limits of the City of Madison, Alabama; and

WHEREAS, said properties are contiguous to the present boundary of the City of Madison, Alabama, or will become contiguous pursuant to the annexation of lands annexed simultaneous herewith, and it does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Madison, Alabama, the governing body of said municipality, has evaluated the petitions and determined that it has met all of the legal requirements of *Ala. Code* §§ 11-42-20 through -24, inclusive, as supplemented and amended, and has also endeavored to determine if the subject properties form a homogenous part of the City of Madison and if it would be in the public interest for said properties or territories to be brought within the corporate limits of the City of Madison, Alabama;

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISON, ALABAMA, AS FOLLOWS:

Section 1. That the City Council of the City of Madison, Alabama, the governing body of said municipality, hereby finds and declares that said lands or territories form a homogenous part of the City of Madison, Alabama, and that it is in the best interest of the citizens of Madison, Alabama, and the citizen or citizens of the affected territories to bring the properties or territories described in Section 2 of this Ordinance into the City of Madison, Alabama, and the said City Council does hereby assent to the annexation of said properties or territories into the City of Madison, Alabama.

Section 2. That the boundary lines of the City of Madison, Alabama, be, and the same are hereby, altered, rearranged, and extended so as to include the real properties or territories more particularly described as follows:

A LOT OR PARCEL OF LAND LOCATED IS SECTION 14, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN IN LIMESTONE COUNTY ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A CAPPED IRON PIN (HILL) MARKING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 14; THENCE, NORTH 87 DEGREES 20 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 80.03 FEET TO A POINT; THENCE, NORTH 01 DEGREES 11 MINUTES 29 SECONDS EAST FOR A DISTANCE OF 1329.99 FEET TO A POINT; THENCE, SOUTH 87 DEGREES 21 MINUTES 11 SECONDS EAST FOR A DISTANCE OF 79.79 FEET TO A HEXHEAD IRON; THENCE SOUTH 01 DEGREES 10 MINUTES 52 SECONDS WEST A DISTANCE OF 1330.01 FEET TO THE POINT-OF-BEGINNING.

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Section 3. That the Mayor and Presiding Officer of the City Council of the City of Madison, Alabama, and the City Clerk of said municipality are hereby authorized and directed, for and on behalf of the governing body of said municipality, to file a description of the properties or territories herein

annexed in the Offices of the Judges of Probate of Madison County, Alabama, and Limestone County, Alabama.

Section 4. That *Madison Code* § 2-2 (b) (1) be amended to enlarge **Voting District 4** to include the lands annexed hereby within said district.

Section 5. That this Ordinance shall become effective and that the properties or territories described in this Ordinance shall become a part of the corporate limits of the City of Madison, Alabama, upon satisfaction of the following conditions:

- (a) final publication of this ordinance as required by law; and
- (b) application for rezoning being properly made by the lawful owners.

READ, APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Madison, Alabama on this the 22nd day of June 2026.

Maura Wroblewski, *Council President*
City of Madison, Alabama

ATTEST:

Lisa Thomas, *City Clerk-Treasurer*
City of Madison, Alabama

APPROVED this _____ day of _____, 2026.

Ranae Bartlett, *Mayor*
City of Madison, Alabama