## **RESOLUTION NO. 2024-022-R**

## A RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE MADISON COUNTY COMMISSION FOR ROADWAY STRIPING

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to execute on behalf of the City a Memorandum of Understanding with the Madison County, Alabama for roadway striping, said Agreement to be substantially similar in purpose, intent, and composition to that certain document attached hereto and identified as "Memorandum of Agreement," and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

**BE IT FURTHER RESOLVED** that, except for the extension or cancellation of the Memorandum of Agreement, the Mayor or his designee shall be hereby authorized for the entire term of the Agreement to execute any and all documentation necessary to enforce and comply with the terms thereof, subject to the budgetary restrictions set forth by the Council in its duly-adopted budget for the then-current fiscal year; and

**BE IT FURTHER RESOLVED** that, upon request and notification from the appropriate department that the terms of the Agreement preceding payment have been satisfied, the Finance Director is hereby authorized to forward payment to the Madison County Commission in the amount(s) and manner set forth in the Agreement authorized by passage of this resolution.

**READ, PASSED, AND ADOPTED** at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 22<sup>nd</sup> day of January 2024.

Ranae Bartlett, City Council President City of Madison, Alabama

ATTEST:

*Lisa D. Thomas, City Clerk-Treasurer* City of Madison, Alabama

APPROVED this \_\_\_\_ day of January 2024.

*Paul Finley, Mayor* City of Madison, Alabama