

**RESOLUTION NO. 2023-368-R**

**A RESOLUTION APPROVING PHILANTHROPY PARTNERSHIP AGREEMENT  
WITH THE MADISON CHAPTER OF NATIONAL CHARITY LEAGUE, INC.**

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor is authorized to execute on behalf of the City a Memorandum of Understanding with the Madison Chapter of the National Charity League, Inc, a nonprofit corporation, for volunteer services at the Madison Senior Center, said document to be substantially similar in purpose, intent, and composition to that certain document attached hereto and identified as "Philanthropy Partnership Agreement," and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

**BE IT FURTHER RESOLVED** that, except for the extension or cancellation of the relationship established by such acceptance and execution, the Mayor or his designee shall be hereby authorized for the entire term of the Agreement to execute any and all documentation necessary to enforce and comply with the terms thereof;

**READ, PASSED, AND ADOPTED** at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 13th day of November 2023.

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*Ranae Bartlett, Council President*  
City of Madison, Alabama

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
City of Madison, Alabama

**APPROVED** this \_\_\_\_\_ day of November 2023.

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*Paul Finley, Mayor*  
City of Madison, Alabama