## **RESOLUTION NO. 2023-070-R**

## PROVIDING FOR THE DISPOSITION OF PERSONAL PROPERTY OF NEGLIGIBLE VALUE PURSUANT TO SECTION 16-108 OF CODE OF ORDINANCES OF THE CITY OF MADISON

**WHEREAS,** the City of Madison owns personal property (formerly used by the Parks & Recreation Department) for which the City has no continuing need, such property consisting of the follows:

Quantity	Description
1	HARDIMAN PL: tot town castle fun (asset tag-6195/asset code-003104)
1	ASHLEY PARK: net climber (asset tag-2887/asset code-000825)
1	Zero Turn Tractor w/Deck (asset tag-5067/asset code-001220)
1	Zero Turn Mower w/Deck #13587 (asset tag-5545/asset code-001226)
1	DUBLIN: Kubota ZD323-60 Zero-Turn (asset tag-6545/asset code-001272)
1	Zero Turn Mower w/Deck #30228/ZD3 (asset tag-6089/asset code-002419)
1	Zero Turn Mower w/Deck #30219/ZD3 (asset tag-6090/asset code-002420)
1	EZGO Golf Cart w/Battery Charger (asset tag-6097/asset code-002423)
1	2007 Goshen Coach Pacer II Van (Last 4 of VIN#6606)
1	2004 Chevrolet Suburban- (Last 4 of VIN#2482)
1	Cushman Groom Master Drag
1	Cub Cadet Zero Turn Mower
1	Cub Cadet Zero Turn Mower with Bagger

; and

**WHEREAS,** it is the desire of the City Council of the City of Madison to declare said personal property to be surplus property and to direct the sale of said property.

**NOW, THEREFORE, BE IT RESOLVED** that the City Clerk be and hereby is directed to advertise a date for a sale at which said property may be offered for public sale through GovDeals. (free or as determined by the City Clerk) The property is to be sold as is, with no warranties of any kind whatsoever. To the extent necessary, the Clerk is further directed and empowered to execute appropriate endorsement of any certificates of title on such property upon receipt of payment of the purchase amount from the purchaser of said property. To the extent necessary, the Clerk is further directed and empowered to execute any other documents as necessary to affect this transfer of ownership of said property.

**READ, APPROVED, and ADOPTED** this 13th day of February 2023.

*Ranae Bartlett, City Council President* City of Madison, Alabama

## ATTEST:

*Lisa D. Thomas, City Clerk-Treasurer* City of Madison, Alabama

**APPROVED** this 13th day of February, 2023.

*Paul Finley, Mayor* City of Madison, Alabama