

Exhibit A

THIS INSTRUMENT PREPARED BY: BRIAN KILGORE, CITY ATTORNEY, CITY OF MADISON, ALABAMA; 100 HUGHES ROAD, MADISON, ALABAMA 35758; TELEPHONE NUMBER (256) 774-4404.

STATE OF ALABAMA)

:

PERMANENT ROADWAY RIGHT OF WAY

COUNTY OF MADISON)

**PROJECT: Burgreen Road and
Huntsville-Browns Ferry Road
Roundabout
TRACT NO. 3**

KNOW ALL MEN BY THESE PRESENTS: That P-R Burgreen, LLC (Hereinafter referred to as “Grantor”), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **THE CITY OF MADISON, ALABAMA, an Alabama municipal corporation** (hereinafter referred to as “Grantee”), and unto its successors and assign, a non-exclusive permanent roadway right of way easement through, over and upon the following described lands of Grantor; said easements being located in the tract of land lying and being in Section 1, Township 4 South, Range 3 West of the Huntsville Meridian, Madison County, Alabama. Said property being a portion of the property conveyed to the City of Madison, Alabama and more particularly described as follows:

City of Madison

A section of Right-Of-Way being situated in the Northwest quarter of Section 1, Township 4 South, Range 3 West, more particularly described as follows:

Commence from the capped rebar set said point being the Point of Commencement (said point having the coordinates of N: 1721130.731, E: 2179674.770;

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thence S 76°01' 33" E a distance of 82.75 feet to a point said point being the Point of Beginning (said point offset 53.96' RT and perpendicular to the centerline of Huntsville Brownsferry Road at approximate station 74+37.90);

thence S 89°59'00" E a distance of 70.42 feet to a point (said point offset 54.08' RT and perpendicular to the centerline of Huntsville Brownsferry Road at approximate station 75+08.32);

thence S 01°21'20" E a distance of 345.57 feet to a point (said point offset 31.28' LT and perpendicular to the centerline of Burgreen Road at approximate station 51+00.00);

thence N 37°10'44" W a distance of 49.24 feet to a point (said point offset 60' LT and perpendicular to the centerline of Burgreen Road station 51+40.00);

thence N 01°30'19" W a distance of 290.00 feet to a point (said point offset 60' LT and perpendicular to the centerline of Burgreen Road station 54+30.00);

thence N 68°20'36" W a distance of 44.35 feet to the Point of Beginning, containing 0.23 acres, more or less.

TO HAVE AND TO HOLD the same unto Grantee, and unto its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and affixed its seal on this the _____ day of May 2024.

By: _____

Its: _____

ACKNOWLEDGE

STATE OF ALABAMA)

COUNTY OF _____)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that _____, whose name is signed to the foregoing conveyance as a representative of P-R Burgreen, LLC and who is or has been made known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily as an act on this day the same bears date.

Given under my hand and seal, this ____ day of May 2024.

Notary Public

My commission expires: