

THIS INSTRUMENT PREPARED BY: BRIAN KILGORE, CITY ATTORNEY, CITY OF MADISON, ALABAMA; 100 HUGHES ROAD, MADISON, ALABAMA 35758; TELEPHONE NUMBER (256) 774-4404.

STATE OF ALABAMA )

PERMANENT ROADWAY RIGHT OF WAY

COUNTY OF LIMESTONE )

**PROJECT: Burgreen Road and  
Huntsville-Browns Ferry Road  
Roundabout  
TRACT NO. 4**

KNOW ALL MEN BY THESE PRESENTS: That Tribble Spring, LLC (hereinafter referred to as “Grantor”), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **THE CITY OF MADISON, ALABAMA, an Alabama municipal corporation** (hereinafter referred to as “Grantee”), and unto its successors and assign, a non-exclusive permanent roadway right of way easement through, over and upon the following described lands of Grantor; said easements being located in the tract of land lying and being in Section 1, Township 4 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama. Said property being a portion of the property conveyed to the City of Madison, Alabama and more particularly described as follows:

City of Madison

A section of Right-Of-Way being situated in the Northeast quarter of Section 1, Township 4 South, Range 3 West, more particularly described as follows:

Commence from the capped rebar said point being the Point of Commencement (said point having the coordinates of N: 1721201.802, E: 2180259.114;

thence S 72°52' 28" W a distance of 253.72 feet to a point said point being the Point of Beginning (said point offset 37.35' RT and perpendicular to the centerline of Huntsville Browns Ferry Road at approximate station 77+00.00);

thence S 47°09'04" W a distance of 101.33 feet to a point (said point offset 85' RT and perpendicular to the centerline of Burgreen Road at approximate station 53+90.00);

thence S 01°30'19" E a distance of 205.00 feet to a point (said point offset 85' RT and perpendicular to the centerline of Burgreen Road at approximate station 51+85.00);

thence S 27°03'51" W a distance of 96.78 feet to a point (said point offset 38.72' RT and perpendicular to the centerline of Burgreen Road station 51+00.00);

thence N 01°21'20" W a distance of 360.40 feet to a point (said point offset 36.92' RT and perpendicular to the centerline of Burgreen Road station 75+78.53);

thence S 89°52'15" E a distance of 121.47 feet to the Point of Beginning, containing 0.39 acres, more or less.

**TO HAVE AND TO HOLD** the same unto Grantee, and unto its successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set its hand and affixed its seal on this the \_\_\_\_\_ day of May, 2024.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**ACKNOWLEDGE**

STATE OF ALABAMA        )  
COUNTY OF \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing conveyance as a representative of Tribble Spring, LLC and who is or has been made known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily as an act on this day the same bears date.

Given under my hand and seal, this \_\_\_\_ day of May 2024.

\_\_\_\_\_  
Notary Public

My commission expires: